

2015-2016
(updated 3-29-2016)

OFFICIAL
DIRECTORY

Portage County
Wisconsin

Compiled by:
SHIRLEY M. SIMONIS
County Clerk

PORTAGE COUNTY
COURTHOUSE
1516 Church Street
Stevens Point, WI 54481
www.co.portage.wi.us

County Information
County Clerk's Office
(715)346-1351

County Population
70,882
823 Square Miles
526,813 Acres

**OFFICIAL DIRECTORY
OF
PORTAGE COUNTY
WISCONSIN**
County Seat
Stevens Point

2015

O. PHILIP IDSVOOG
Chairman of County Board

LONNIE KROGWOLD
First Vice-Chairman

DON BUTKOWSKI
Second Vice-Chairman

SHIRLEY M. SIMONIS
County Clerk

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County Departments

<u>Aging & Disability Resource Center</u>	<u>Central Wisconsin Airport</u>	<u>Child Support Agency</u>	<u>Circuit Court Branch 1</u>
<u>Circuit Court Branch 2</u>	<u>Circuit Court Branch 3</u>	<u>Clerk of Courts</u>	<u>Community Care Connections of Wisconsin</u>
<u>Corporation Counsel</u>	<u>Coroner</u>	<u>County Clerk</u>	<u>County Executive</u>
<u>Department of Natural Resources</u>	<u>District Attorney</u>	<u>Emergency Management</u>	<u>Facilities Management</u>
<u>Family Court Commissioner</u>	<u>Finance</u>	<u>County Health Care Center</u>	<u>Health and Human Services</u>
<u>Highway</u>	<u>Housing Authority</u>	<u>Human Resources</u>	<u>Information Technology</u>
<u>Justice Programs</u>	<u>Library</u>	<u>Parks</u>	<u>Planning and Zoning</u>
<u>Portage House</u>	<u>Purchasing</u>	<u>Register of Deeds</u>	<u>Sheriff</u>
<u>Solid Waste</u>	<u>Surveyor</u>	<u>Treasurer</u>	<u>University Extension</u>
<u>USDA</u>	<u>Veterans Service</u>	<u>Victim Witness Coordinator</u>	

[County Officers](#)
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Town Officers

Alban	Almond	Amherst
Belmont	Buena Vista	Carson
Dewey	Eau Pleine	Grant
Hull	Lanark	Linwood
New Hope	Pine Grove	Plover
Sharon	Stockton	

Village Officers

Almond	Amherst	Amherst Junction
Junction City	Nelsonville	Park Ridge
Plover	Rosholt	Whiting

NATIONAL OFFICERS

President.....Barack H. Obama
 Vice-President..... Joseph R. Biden
 Attorney General, Dept of Justice.....Loretta Lynch
 Secretary of Agriculture..... Thomas J. Vilsack
 Secretary of Commerce Penny Pritzker
 Secretary of Defense.....Ashton B. Carter
 Secretary of Education..... John B. King, Jr.
 Secretary of Energy..... Ernest Moniz
 Secretary of Health/Human Serv . Sylvia Mathews Burwell
 Secretary of Homeland Security..... Jeh Johnson
 Secretary of Housing/Urban Dev..... Julián Castro
 Secretary of Interior.....Sally Jewell
 Secretary of Labor.....Thomas E. Perez
 Secretary of State.....John Kerry
 Secretary of Transportation..... Anthony Foxx
 Secretary of Treasury..... Jacob J. Lew
 Secretary of Veterans Affairs..... Robert A. McDonald

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MEMBERS OF ASSEMBLY

Official Address
State Capitol Building
Madison, WI 53700

NOTE: Written boundary descriptions may have slight changes due to annexations.

70th District

All of the following territory constitutes the 70th Assembly District:

1. Jackson County. That part of Jackson County consisting of the towns of Bear Bluff, City Point, Knapp, Manchester, and Millston
2. Monroe County. That part of Monroe County consisting of all of the following:
 - a. The towns of Byron, Grant, Greenfield, La Grange, Lafayette, Lincoln, Little falls, New Lyme, Oakdale, Scott, and Sparta
 - b. The villages of Oakdale, Warrens, and Wyeville
 - c. The cities of Sparta and Tomah
3. Portage County. That part of Portage County consisting of all of the following:
 - a. The towns of Carson, Dewey, Eau Pleine, and Hull.
 - b. The village of Junction City
 - c. That part of the village of Milladore located in the county.
 - d. The city of Stevens Point – Wards 34-40
4. Wood County. That part of Wood County consisting of all of the following:
 - a. The towns of Arpin, Cranmoor, Dexter, Hansen, Hiles, Milladore, Port Edwards, Remington, Richfield, Rudolph, Seneca, Sherry, Sigel, and Wood
 - b. The villages of Arpin, Rudolph, and Vesper
 - c. The cities of Nekoosa and Pittsville

Nancy VanderMeer P.O. Box 8953
rep.vandermeer@legis.wisconsin.gov Madison, WI 53708
 608-266-8366
 Toll Free 888-534-0070 Fax 608-282-3670

71st District

All of the following territory constitutes the 71st Assembly District:

- 1) The towns of Alban, Amherst, Belmont, Buena Vista, Lanark, Linwood, New Hope, Plover, Sharon and Stockton
- 2) That part of the town of Grant comprising Ward 3
- 3) The villages of Amherst, Amherst Junction, Nelsonville, Park Ridge, Plover, Rosholt, and Whiting
- 4) The city of Stevens Point – Wards 1-33

Katrina Shankland P.O. Box 8953
 Madison, WI 53708
rep.shankland@legis.wisconsin.gov 608-267-9649
 Toll Free 888-534-0071 Fax 608-282-3671

72nd District

All of the following territory constitutes the 72nd Assembly District:

- 1. Adams County. That part of Adams County consisting of all of the following:
 - a. The towns of Big Flats, Colburn, Leola, Monroe, Preston, Richfield, Rome, and Strongs Prairie
- 2. Portage County. That part of Portage County consisting of all of the following:
 - a. The towns of Almond and Pine Grove
 - b. The town of Grant comprising Wards 1, 2, and 4
 - c. The village of Almond
- 3. Waushara County. That part of Waushara County consisting of all of the following:
 - a. The towns of Coloma, Dakota, Deerfield, Hancock, Marion, Oasis, Plainfield, Richford, Rose, and Wautoma
 - b. The villages of Coloma, Hancock, and Plainfield
 - c. The city of Wautoma
- 4. Wood County. That part of Wood County consisting of all of the following:
 - a. The towns of Grand Rapids and Saratoga
 - b. The villages of Biron and Port Edwards
 - c. The city of Wisconsin Rapids

Scott Krug P.O. Box 8952
rep.krug@legis.wisconsin.gov Madison, WI 53708
 608-266-0215
 Toll Free 888-529-0072 Fax 608-282-3672
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STATE OFFICERS

Governor Scott Walker
 Lieutenant Governor..... Rebecca Kleefisch
 Secretary of State.....Douglas La Follette
 State Treasurer Matt Adamczyk
 Attorney GeneralBrad D. Schimel
 Superintendent of Public Instruction..... Tony Evers
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COUNTY OFFICERS

County Executive Patty Dreier
 County Clerk Shirley M. Simonis
 County Treasurer Stephanie Stokes
 Sheriff..... Mike Lukas
 Coroner Scott W. Rifleman
 Clerk of Circuit Court.....Patricia A. Baker
 District Attorney Louis J. Molepske, Jr.
 Register of Deeds..... Cynthia Wisinski
 Surveyor Joseph S. Glodowski
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DEPARTMENTS

AGING & DISABILITY RESOURCE CENTER

1519 Water St, Stevens Point, WI 54481

715-346-1401 Fax 715-346-1418

www.co.portage.wi.us/adrc

Email: adrc@co.portage.wi.us

Director..... Cindy Piotrowski

Assistant DirectorMaureen Miller

Information & Assistance Specialist

Lead Worker..... Paul Aleven

Information & Assistance Specialists..... Carrie Silva

Ellen Grys

Julie Russo

Disability Benefit Specialist Tracy Dorrler

Maxine Hogan

Elder Benefit Specialist Maria Meyer

Karen Vacha

Admin Assistant..... Karen Piesik

Mobility Management Director.....David Adamczak

Transportation Lead Worker..... Donna Betro

Bus Drivers..... Marcie Hintz

Shelly Korger

Laurie Kosmalski

Nutrition Program Director.....Joni Smith

Dining Site Managers.....Sharon Rozak

Terry Bruce

Mary Ann Sankey

Anna Mlodik

Jennifer Stuczynski

Nutrition Program Assistant..... Cindy Swan

Foster Grandparent Program/RSVP Intergenerational

CoordinatorJulie Rekowski

RSVP Director..... Jeffery Jester

RSVP Program Assistant Cathy MacKay

Senior Center Director..... Donna Calhoun

Holly Shoppe Manager..... vacant

Receptionists/Typist II Judy Jaworski

Bernett Ryskoski

Caregiver Support Services Director Tonia Simmons

Volunteer Caregivers Coordinator Leslie Smith

Adult Day Center Coordinator Sharon Anderson

Adult Day Center Aides Jackie Sevcik

Katie Kontney

Dementia Care Specialist..... Barb Evans

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CENTRAL WISCONSIN AIRPORT

200 CWA Dr, Suite 201, Mosinee, WI 54455

715-693-2147

Airport Director Tony Yaron

Director of Operations/Maintenance James Olson

Administrative Coordinator Julie Ulrick
Airport Accountant.....David Drozd
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CHILD SUPPORT AGENCY

**See Health and Human Services*
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CIRCUIT COURT – BRANCH I

1516 Church St, Stevens Point, WI 54481
715-346-1355 Fax 715-346-1236
Circuit Judge Branch I..... Hon. Thomas B. Eagon
Court Reporter..... Catherine M. Sosnowski
Legal Secretary Linda S. Wise
Family Court Commissioner David J. Worzalla
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CIRCUIT COURT – BRANCH II

1516 Church St, Stevens Point, WI 54481
715-346-1360 Fax 715-346-1236
Circuit Judge Branch II..... Hon. John V. Finn
Court Reporter..... Barbara D. Larsen
Register in Probate..... Theresa M. Gagas
Sr Deputy Register in Probate..... DeLorma M. Nowicki
Deputy Register in Probate Sandra M. Gagas
Supplemental Court Commissioner vacant
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CIRCUIT COURT – BRANCH III

1516 Church St, Stevens Point, WI 54481
715-346-1244 Fax 715-346-1236
Circuit Judge Branch III Hon. Thomas T. Flugaur
Court Reporter..... Mary Heaverlo
Legal Secretary Eileen M. Kruzitski
Supplemental Court Commissioner Melissa Dalkert
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CLERK OF COURTS

1516 Church St, Stevens Point, WI 54481
715-346-1364 Fax 715-346-1236
Clerk of Courts Patricia A. Baker
Chief Deputy vacant
Senior Deputy Clerk II Kim Stimac
Deputy Clerk II..... Constance L. Sondelski
April Zelenski
Shirley Skrzeczkoski
Shelley Pezewski
Amarilis Nieves
Eileen Pankratz
Deputy Clerk I Jessica Breidel
File Clerk Marilyn A. Kulas
Jury Clerk/Payment Officer Marcella Carlton

Court Bailiffs Jerome Bodzislaw, Chief
James LaMar, Deputy Chief
Caroline Potocki Bob Parish
Thomas Gustin Carol Schultz
Virg Clausen Robert Barge
Mike Baumhofer Marlane Shirek
Mike Moum Thomas Kujawski
George Barnes Julie Saloun

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COMMUNITY CARE CONNECTIONS OF WISCONSIN

3349 Church Street, Suite 1, Stevens Point, WI 54481
715-345-5968 Fax 715-345-5725

Chief Executive Officer Mark Hilliker

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CORPORATION COUNSEL

1516 Church St, Stevens Point, WI 54481
715-346-1368 Fax 715-343-6258

Corporation Counsel Michael J. McKenna
Deputy Corporation Counsel David E. Hickethier
Asst Corporation Counsel Lacey L. Coonen
Brianna L. Sweeney
Administrative Asst/Paralegals Marilyn R. Hutkowski
Confidential Legal Secretaries Jennifer L. Williams
Sara Daye Bargaehr

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CORONER

1500 Strongs Ave, Stevens Point, WI 54481
715-346-1449 Fax 715-346-1591

Coroner Scott W. Rifleman, EMT-P, ABMDI
Chief Deputy Coroner Paul Mattlin, EMT-P, ABMDI
Deputy Coroners Mark Schoeberle, EMT-P, ABMDI
Heather Schultz, RN
Ashlynn Plaski, RN

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COUNTY CLERK

1516 Church St, Stevens Point, WI 54481
715-346-1351 Fax 715-346-1486

County Clerk Shirley M. Simonis
Deputy County Clerk Kathleen Genovese
Administrative Secretary I Dang Vue

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COUNTY EXECUTIVE

1462 Strongs Ave, Stevens Point, WI 54481
715-346-1997 Fax 715-346-1995

County Executive Patty Dreier

Email: dreierp@co.portage.wi.us

Executive Administrative Assistant.....Jami Gebert

Email: gebertj@co.portage.wi.us

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DEPT OF NATURAL RESOURCES

301 Cedar Street W, Stevens Point, WI 54481

715-344-2752

State Forester Ranger..... Brad Kildow

Fire Control Asst..... Matt L. Schoonover

Foresters..... Kent Glazer

Lyle Eiden

Kris Wimme

State Conservation Wardens..... Jon Sharbarth

Bryan Lockman

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DISTRICT ATTORNEY

1516 Church St, Stevens Point, WI 54481

715-346-1300 Fax 715-346-1236

District Attorney.....Louis J. Molepske Jr.

Asst. District Attorneys..... David R. Knaapen

Cass Cousins

Elizabeth R. Constable

Victim/Witness Coor./Admin Asst.....Jane Iwanski

Legal Secretaries II..... Jacalyn L. Cisewski

Debra K. Gilbert

Lisa Karch

Legal Secretary II/Asst. Victim/

Witness Coor.....Dana M. Stutesman

Clerk Typist II (1/2 time)..... Holly Mrozinski

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EMERGENCY MANAGEMENT/EMS

Portage County Annex, 3rd Floor

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1398 Fax 715-343-6232

Director.....Matthew Dykstra

Deputy Director..... Michael Zvara

Local Emergency Planning Committee

1462 Strongs Ave, Stevens Point, WI 54481

Chair.....Chief Deputy Kontos

715-346-1517

Vice-Chair..... Gary Garske

715-345-5350

EMS

Portage County Ambulance

Billing/Insurance Refunds

Andres Medical Billing, Ltd..... 1-800-244-2345

EMS Coordinator

Michael Fraley..... 715-346-1399

Email: fraleym@co.portage.wi.us

EMS Specialist

Joseph Burant..... 715-346-1437

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FACILITIES MANAGEMENT

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1598 Fax 715-343-6226

Facilities Director..... Todd J. Neuenfeldt

Assistant Facilities Director Carl Hurrish

Facilities Administrative Asst..... Deb Aldridge

Technicians Norm Eiden

Pat Lassa

Rick Lewis

Maintenance Workers Gary Mansavage

Josh Beatty

Alan Malanowski

Chris Reilly

Lead Worker..... Tom Jakubiak

Custodians Kathy Garske

Rita Suchon-Klein

Diana Pitcher

Rachel Kronenberg

John Guadagni

Barbara Kenowski

Dennis Brezinski

Susan Britz

Corey Pliska

(3) Seasonal Custodian

(2) Seasonal Maintenance (Landscaper)

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FAMILY COURT COMMISSIONER

1516 Church St, Stevens Point, WI 54481

715-346-1364 Fax 715-346-1236

Commissioner David Worzalla

Asst Family Court Commissioner Melissa Dalkert

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FINANCE DEPARTMENT

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1330 Fax 715-346-1634

Finance Director Jennifer Jossie

Assistant Finance Director Trisha Heyman

Accountant/Payroll Coordinator..... vacant

Payroll/Account Clerk..... Collene Ottum

Account Clerk..... Carol Pozniak

HEALTH AND HUMAN SERVICES DEPARTMENT

817 Whiting Ave. Stevens Point, WI 54481
715-345-5350 Fax 715-345-5966
Public Health Fax 715-345-5760
Child Support 715-346-1588 Child Support Fax 715-343-6263

ADMINISTRATION/BUSINESS SERVICES

Director.....Raymond F. Przybelski
Office Manager.....Dianne M. Koca
Word Processing SpecialistsDawn M. Grasamke
Judy M. Wright
Lori J. Shifflett
Optical Imaging SpecialistLaurie A. Iczkowski
ReceptionistKelly J. Bannach
ReceptionistJennifer L. Rozumalski
Switchboard Operator/PMAP Coord.....Diane M. Kaminski
Administrative Secretary I - half time..... Cindy L. Kluck

DIVISION OF HEALTH SERVICES

Coordinator/Health Officer..... Gary L. Garske
WIC & Nutrition Services Supervisor..... Kristi M. Cooley
Community Health Nursing
Supervisor Melanie R. Baehr R.N.
Public Health Planner.....Lori A. Kawleski, R.N.
HSS2/1-Community Health
Nurse.....Kathleen R. Graham, R.N.
HSS1 Lead Community Health
Nurse..... Sarah R. Wolf, R.N.
HSS1-Community Health Nurses. Sherril A. Bigelow, R.N.
Julia M. McKnight, R.N.
Valerie L. Federwitz, R.N.
Ann M. Schlice, R.N.
Deborah D. Shannon, R.N.
Lynn M. Frost, R.N.
Lindsey E. Zurawski, R.N.
Mary S. Droske, R.N.
Mary G. Volm, R.N.
Brittany R. Plummer, R.N.
Public Health Environmental Specialists...Cheryl L. Helms
Lindsay D. Benaszkeski
Public Health Technician.....Lori A. Yonash
HSS1-Community Nutrition Educator... Brenda L. Meilahn
HSSI WIC/Fit Families Coach.....Sarah J. Kosmalski
Reg. Dietetic Tech/WWWP Coord.... Kathleen G. Groshek
Community Health Assistants..... May L. Vang
Toni L. Kaminski
WIC AidesAna M. Haight
Shawn M. Poole
May L. Vang

DIVISION OF COMMUNITY PROGRAMS

Coordinator Amy L. Marcott
Special Needs Programs Supervisor.....Connie M. Sherd
Mental Health Clinician 1.....Aimee Y. Lehouillier
Psychiatrist..... Dr. Maureen A. Leahy
OWI AssessorJessica K. Hake
Rebecca A. Green
HSS1-Lead Social Worker Tricia R. Krayecki
HSS2-Lead Social Worker Barbara J. Saddison

HSS2-Social Workers..... Melissa E. Madlena
Amy T. Pond
HSS2-Nurse Susan A. Shikowski, R.N.
HSS1-Social Workers..... Kenneth C. Wolfe
Deb J. Pierce-Johnson
Steve D. Bierman
Rochelle A. Check
Heather T. Grassl
Lisa M. Ruplinger
Kallie A. Keith
Lisa L. Kujawa
Sue A. Chapman
Tami R. Schroeder
Bradley S. Nelson
Sarah M. Nelson
Dalton C. Connor
Sheila D. Szelagowski
Kathleen M. Pelky
Julie E. Worzalla
Amanda J. Wagner
Special Needs Unit Program Assistant..... Abi L. Solin

DIVISION OF CHILDREN AND FAMILY SERVICES

Coordinator Kim M. Vagueiro
Juvenile Justice Services Supervisor Jodi L. Petersen
Child Welfare Supervisor..... Teresa M. Kovach
Child Welfare Supervisor - Ongoing Quinn A. Hansen
Family & Support Services Supervisor Mandy L. Mayek
Child Support Supervisor Cindy L. Mews
HSS1 Social Workers..... Dannielle J. Eggers
Jennifer L. Witkowski
Julie A. Wallace
Noalee R. Stublaski
Laura M. Drath
Amy B. Brogan
Nicole E. Brehmer
Amanda L. Rochon
HSS1 Family and Employment
Counselor..... Karen V. Vacha
Economic Support Lead
Worker..... Cheryl L. Kawlewski

Economic Support Workers.....Amanda M. Brooks
Whitney S. Escher
Kari M. Faivre
Kathryn A. Gonzalez Martin
Bobbie Jo J. Heiser-Abel
Pang Lai Lor
Catherine L. McCorkell
Anthony L. Meier
Liliana Montoya
Kyle M. Patterson
Tammy L. Porter
Jennifer A. Smith
Ann Vang
Lori A. Yenter
vacant

Child Support Lead Specialist Jennifer A. Zinda
Child Support Specialists Tammy R. Woyak
Karen M. Schroeder
Sherry J. D'Antoni

Specialist Assistants..... Tammy L. Gaetz
vacant

Paternity Specialist..... Kaye M. West

Financial Specialist..... Teri L. Werner

Child Support Clerk Shelly A. Virsnieks

Child Welfare

HSS2-Social Workers..... Sheila M. Check-Moe

Wendy E. Axt

Danita M. Docka

Jennifer L. Seefelt

Emily A. Blonigen

Stephanie L. Breitenfeldt

Amy L. Trzebiatowski

Stephanie M. Knutson

Benjamin R. Janssen

Sarah J. Kunst

Sara J. Inman

Child Welfare Assistants Sara J. Charneski

Laci K. McCann

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HIGHWAY DEPARTMENT

800 Plover Rd, Plover, WI 54467

715-345-5230 Fax 715-345-5356

Highway Commissioner..... Nathaniel Check

Asst. Highway Commissioner/

State Patrol Superintendent Stephen Schlice

County Patrol Superintendent Kenneth A. Gliszinski

Asst. Patrol Superintendent..... Todd Makuski

Parts Room/Shop Supervisor vacant

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HOUSING AUTHORITY

1100 Center Point Dr, Suite 201B
Stevens Point, WI 54481
715-346-1392 Fax 715-343-6259

Executive Director Stacy Cieslewicz
Section 8 Housing Nancy A. Wild
Maintenance Technician James V. Nowak
Housing Services Assistant vacant

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HUMAN RESOURCES DEPARTMENT

1462 Strongs Ave, Stevens Point, WI 54481
715-346-1327 Main Number 715-346-1345 Job Hotline
Fax 715-343-6274

Human Resources Director Laura Belanger Tess
Asst. Human Resources Director Amanda Streicher
Human Resources Specialist Ray Heitzinger
Human Resources Secretary Alison Matke

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INFORMATION TECHNOLOGY

1462 Strongs Ave, Stevens Point, WI 54481
715-346-1395 Fax 715-343-6226

Information Technology Director Alan Hawker
Programmer/Analyst..... Angie M. Jakusz
Amy R. Modrzewski
Josh R. Schwantes
Network Administrator Jason Scott
PC Technicians Rita A. Kolodziej
Nancy Rose
Help Desk/Operations Assistant..... Craig Wilson

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JUSTICE PROGRAMS DEPARTMENT

1462 Strongs Ave, Stevens Point, WI 54481
715-346-1334 Fax 715-346-1677

Director..... Kate Kipp
Executive Asst for Planning & Justice
Programs..... Paula Cummings

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LIBRARY

1001 Main St, Stevens Point, WI 54481
715-346-1544 Fax 715-346-1239

<http://www.pocolibrary.org/>

Director..... Robert J. Stack
Asst. Director..... vacant
Branch Librarian vacant
Ref/Tech Support Librarian Charles A. Danner
Admin. Asst Jamie Phillis
Technical Services Librarian Victoria A. Billings
Youth Services Librarian Nicole E. Ozanich

Custodian Doug Loomis

ALMOND BRANCH LIBRARY
Village Hall, Almond, WI 54909
715-366-2151

PLOVER BRANCH LIBRARY
2151 Roosevelt Dr, Plover, WI 54467
715-341-4007

ROSHOLT BRANCH LIBRARY
137 N. Main St, Rosholt, WI 54473
715-677-4512

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PARKS

1903 County Hwy Y, Stevens Point, WI 54482
715-346-1433 Fax 715-346-1994
Park Director Gary Speckmann
Assistant Park Director Ryan Rose
Trails Coordinator Rex Runke
Equipment Specialist Joe Trzebiatowski
Maint Technician Dale Felckowski
Parks Asst Mickey Cychosz
Park Foreman Gerald D. Brzezinski
Park Maintenance Specialist Justin Bannach
Park Specialist Justin Vogel
Josh Nemec

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PLANNING & ZONING

1462 Strongs Ave, Stevens Point, WI 54481
715-346-1334 Fax 715-346-1677
Director Jeffrey P. Schuler
Assistant Director vacant

PLANNING & GROUNDWATER
MANAGEMENT SECTION

Associate Planner vacant
Water Resource Specialist vacant
GIS/LIS Manager Jeff Hartman
GIS Technician Rod Sutter
Executive Asst for Planning & Justice
Programs Paula A. Cummings
Admin Sec. I Gayle Stewart

CODE ADMINISTRATION SECTION

Asst. Zoning Admin/On-Site Waste
Specialists Tracy Pelky
Christopher J. Mrdutt
On-Site Waste Specialist Ralph A. Loeffler
Admin Sec. I Amy Goffin

LAND CONSERVATION DIVISION

County Conservationist Steven W. Bradley
Senior Conservation Tech Daniel J. O'Connell
Conservation Tech Randy Slagg
Admin Sec. I Patty Benedict

CENTRAL WISCONSIN WINDSHED PARTNERSHIP (CWWP) GROUP

Hancock Agricultural Research Station
N3909 CTH V, Hancock, WI 54943
715-249-5424 Toll Free: 1-888-249-5424
Fax 715-249-5425
Email cwwp@uniontel.net

Project Manager Shannon Rohde
Field Supervisor Stan Ewan

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**PORTAGE HOUSE
(HALFWAY HOUSE-OFFENDERS)**

1019 Arlington Place, Stevens Point, WI 54481
715-346-1436

Director Zachary S. Bishop
Program Asst Sheila Kieliszewski
Counselor Dillon Ksionek
Heather Crawford
Night Security Gregory Totzke
Dan Szemborski

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PURCHASING

1462 Strongs Ave, Stevens Point, WI 54481
715-346-1241 Fax 715-346-1445

Procurement Director Matthew Fleming
Procurement Specialist Karen Kluck
Administrative Secretary I Rebecca Lee

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REGISTER OF DEEDS/LAND DESCRIPTION

1516 Church St, Stevens Point, WI 54481
715-346-1428/715-346-1344 Fax 715-345-5361

Register of Deeds Cynthia A. Wisinski
Sr. Deputy Register of Deeds Stacie S. Hahn
Land Description Tech Brad Cummings
Trina Buerger

Register of Deeds/Land Description Asst.... Ashley Gaede

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SHERIFF

1500 Strongs Ave, Stevens Point, WI 54481
715-346-1400 Fax 715-346-1591

Sheriff Mike Lukas
Chief Deputy Daniel Kontos

RECORDS DIVISION

Office Manager.....Karen M. Moran
Lead Law Enforcement Records
Specialist Kim Delikowski
Law Enforcement Records
Specialists Karen Ryun
Clair Glisczynski
Sara Denissen

CORRECTIONS DIVISION

Captain.....Cory Nelson
Sergeant-Jail.....Dale Boettcher
Juvenile Detention Superintendent.....Richard Bolder
Home Detention Program Officers Penny Borski
Mindy Ciseski
Corporals..... Meegan Callahan MacDonald
Chris Glodowski
Dale Kuhlka
Ronnie Leach
Tammy Shoemaker
Corrections Officers..... Heidi Adamski
Kate Bates
David Bloecher
Erik Brost
Alysa Ciepluch
Maureen Domask
Danielle Dunn
Robert Golla
Andrew Haldeman
Emily Held
Jessica Jozwiak
Richard Kalpinski
Kathleen Kaniecki
Riley Knapp
Christopher Koepl
Lance Lewis
Tricia Reshel
Matthew Reissman
Joseph Ries
Lee Rokke
Brent Speckmann
Jennifer Trelka
Seth Winker

OPERATIONS AND COMMUNICATION DIVISION

Captain..... Dale J. O’Kray
Lieutenant-Support Services Stephen Retzki
Lieutenant-Shift Commanders..... Ben Beaudoin
Michael Morgan
James Pozniak
Sergeants-Patrol Wayne Kropidlowski
Nicole Lukas
Josh Ostrowski

Kevin Sorenson
Sergeant-Detective..... Nicholas Griesbach
Detectives Steve Brown
Jeff Coey
Jason Meidl
Travis Morgan
Investigator/Anti-Drug Abuse Anthony Gischia
Sergeant-Property Gina Boettcher
Sergeant - Court Services Jacob Wills
Deputy Sheriff - Court Services Robert Johannes
Jared Mayer
Deputy Sheriff-Civil Process/Trips Michael Rayala, Jr.
Robert Wanta
Deputy Sheriff-Community
Resource Officer Eric Koepsell
Deputy Sheriff-K-9 Daniel Wachowiak
John White
Deputy Sheriff-Patrol Florian Chojnacki
Kimberly DesRosier
Kevin Flick
Matthew Gumney
Robert Hamilton
Ryan Hoffman
Dustin Kitzman
Travis Levandowski
Craig Loiselle
Brad Mathwich
Matthew McDonald
Chad McClellan
Tyler Miller
Joe Mulrooney
Jordan Nissen
Megann Nowinsky
Blake Porter
Adam Printz
Mark Smallwood
Marielle Yenter

COMMUNICATION CENTER

Communications Manager Denise Schultz
Lead Communication Technicians Timothy Peterson
Penny Oliver
Communication Technicians Susan Dimka
Michele Dorshorst
Bonnie Drescher
Gina Fenoglio
Stacey Fredrickson
Beth Gadow
Bethany Gaddis
Heather Holden
Roxanne Jester
Megan Kropidlowski
Melinda McClellan

Melissa Pitcher
Nicole Schlice
Sharalee Simkins
Jodi Stoik

Fleet Technician Jeffrey Maluka

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SOLID WASTE DEPARTMENT

MATERIAL RECOVERY FACILITY

600 Moore Rd, Plover, WI 54467

Administrative Office

715-343-6297 Fax 715-345-5971

Solid Waste Manager Jeff Lodzinski

Administrator Alex Beyer

715-345-5970

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SURVEYOR

1516 Church St, Stevens Point, WI 54481

715-346-1343 Fax 715-345-5361

Surveyor Joseph S. Glodowski

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TREASURER

1516 Church St, Stevens Point, WI 54481

715-346-1348 Fax 715-346-1934

County Treasurer Stephanie A. Stokes

Deputy County Treasurer Lisa M. Burant

Bookkeeper vacant

Tax Collection Assistant Kristen Terch

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UNIVERSITY EXTENSION

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1316 Fax 715-346-1323

4-H Youth Dev Agent/Dept Leader Connie Creighton

Community Development Educator Nathan Sandwick

Agriculture Agent Ken Schroeder

Family Living Educator Sherry Daniels

Portage/Wood Counties WNEP/Healthy

Beginnings Program Administrator Jill Hicks

Healthy Beginnings Portage Co

Program Visitors Katie Gerczak

Mary Higley

Lindsey Lee

Penny Schmitt

Healthy Beginnings Portage Co

Program Educator Joanna Lickel

Lead Admin. Sec Bonnie Maier

Program Asst Pat Tepp

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USDA AREA II-RURAL DEVELOPMENT

5417 Clem’s Way, Stevens Point, WI 54482
715-345-7625

USDA FARM SERVICE AGENCY

4949 Kirschling Court, Suite 1, Stevens Point, WI 54481
715-346-1313

Executive Director Jake Bourget
Program Technicians Laura Larson
Jane Wottreng
Chris Richardson
Donna Roth
Brittany Siehr
FSA Committee Chair Roger Bacon
FSA Committee Vice-Chair John Ruzicka
FSA Committee Member Jodi Otto

NATURAL RESOURCES CONSERVATION SERVICE

4949 Kirschling Court, Suite 1, Stevens Point, WI 54481
715-346-1313

District Conservationist.....Roy Diver
Soil Conservation Tech Kevin Halvorson
NRCS Potato &
Vegetable Grower Outreach..... Julie Ammel

**GOLDEN SANDS RESOURCE
CONSERVATION AND DEVELOPMENT COUNCIL INC.**

1100 Main St, Suite #150, Stevens Point, WI 54481
715-343-6215

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VETERANS SERVICE

1516 Church St, Stevens Point, WI 54481
715-346-1310 Fax 715-346-1410

Email clementm@co.portage.wi.us

Veterans Service Officer Michael J. Clements
Veterans Service Asst..... Kristi L. Blumke
Veterans Service Comm Ronald MacDonald, Chair
John Monday
Scott Peplinski

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VICTIM WITNESS PROGRAM

1516 Church St, Stevens Point, WI 54481
715-346-1300 Fax 715-346-1236

Victim/Witness CoorJane Iwanski

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PORTAGE COUNTY BOARD OF SUPERVISORS

DISTRICT BOUNDARIES

DISTRICT 1

City of Stevens Point – Wards 1-3 & 10

DISTRICT 2

City of Stevens Point – Wards 4-5, 9, 32 & 34

DISTRICT 3

City of Stevens Point – Wards 7-8 & 13

DISTRICT 4

City of Stevens Point – Wards 11, 25-26

DISTRICT 5

City of Stevens Point – Wards 12, 31 & 33

DISTRICT 6

City of Stevens Point – Wards 14-15 & 21

DISTRICT 7

City of Stevens Point – Wards 16-18, 30, 37 & 39

DISTRICT 8

City of Stevens Point – Wards 6, 22-24 & 35 & 40

DISTRICT 9

City of Stevens Point – Wards 27-29

DISTRICT 10

City of Stevens Point – Wards 19-20 & 36, & 38,
Town of Hull – Ward 8 and Village of Park Ridge

DISTRICT 11

Town of Dewey and Town of Hull – Wards 1-3

DISTRICT 12

Town of Hull – Wards 4-7

DISTRICT 13

Village of Plover – Wards 2-3

DISTRICT 14

Village of Plover – Wards 4-5

DISTRICT 15

Village of Plover – Wards 6-7

DISTRICT 16

Village of Plover – Wards 8-9

DISTRICT 17

Village of Plover – Ward 1 and Village of Whiting

DISTRICT 18

Town of Carson, Town of Eau Pleine,
Village of Junction City, and Village of Milladore - Ward 2

DISTRICT 19

Town of Linwood and Town of Plover

DISTRICT 20

Town of Grant and Town of Pine Grove

DISTRICT 21

Town of Sharon and Town of Stockton – Wards 4-5

DISTRICT 22

Town of Buena Vista – Ward 1 and Town of Stockton – Wards 1-3

DISTRICT 23

Town of Almond, Town of Belmont, Town of Buena Vista – Ward 2,
Town of Lanark – Ward 2 and Village of Almond

DISTRICT 24

Town of Amherst – Ward 1, Town of Lanark – Ward 1,
Village of Amherst and Village of Amherst Junction

DISTRICT 25

Town of Alban, Town of Amherst – Ward 2, Town of New Hope,
Village of Nelsonville and Village of Rosholt

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COUNTY BOARD SUPERVISORS

DISTRICT 1
Tom Mallison, 1301 Franklin St
Stevens Point, WI 54481 Tel 715-345-1381

DISTRICT 2
Chris Doubek, 2225 Fourth Ave
Stevens Point, WI 54481 Tel 715-341-6119

DISTRICT 3
Perry Pazdernik, 2000 Main St
Stevens Point, WI 54481 Tel 715-341-7052

DISTRICT 4
David A. Medin, 2101 West River Dr
Stevens Point, WI 54481 Tel 715-341-0861

DISTRICT 5
Jeff Presley, 2101 Falcons Cove
Stevens Point, WI 54482 Tel 715-544-0120

DISTRICT 6
Marion 'Bud' Flood, 1832 Illinois Ave
Stevens Point, WI 54481 Tel 715-344-8243

DISTRICT 7
Dan Dobratz, 3208 Alder St
Stevens Point, WI 54481 Tel 715-345-2609

DISTRICT 8
Tony Patton, 3917 Jordan Ln
Stevens Point, WI 54481 Tel 715-630-6312

DISTRICT 9
Bo DeDeker, 3290 Martha's Ln
Stevens Point, WI 54481 Tel 715-572-6841

DISTRICT 10
Jim Krems, 5390 Clarice's Cir
Stevens Point, WI 54482 Tel 715-344-2453

DISTRICT 11
Stan Potocki, 3474 Sunset Dr
Stevens Point, WI 54482 Tel 715-341-0725

DISTRICT 12
Don Butkowski, 1845 Edgewood Ln
Stevens Point, WI 54482 Tel 715-344-1474

DISTRICT 13

Donald Jankowski, 2920 Drake St
Plover, WI 54467 Tel 715-341-4540

DISTRICT 14
James Gifford, 2421 Rainbow Dr
Plover, WI 54467 Tel 715-344-3539

DISTRICT 15
Allen Haga, Jr., 2140 Norway Pine Dr
Plover, WI 54467 Tel 715-344-3075

DISTRICT 16
O. Philip Idsvoog, 3541 Evergreen Ct
Plover, WI 54467 Tel 715-341-3433

DISTRICT 17
Jerry Walters, 129 Cedar St W
Stevens Point, WI 54481 Tel 715-344-2231

DISTRICT 18
Larry Raikowski, 4025 County Rd H
Junction City, WI 54443 Tel 715-457-3491

DISTRICT 19
Dale O'Brien, 1096 Forest Lake Dr
Plover, WI 54467 Tel 715-344-4654

DISTRICT 20
Charles Gussel, 9021 Lake Rd
Wisconsin Rapids, WI 54494 Tel 715-424-2680

DISTRICT 21
Jeanne Dodge, 1714 County Rd K
Custer, WI 54423 Tel 715-592-4153

DISTRICT 22
Matt Jacowski, 6695 Eckels Rd
Plover WI 54467 Tel 715-347-3052

DISTRICT 23
Barry Jacowski, 10597 County Rd D
Almond, WI 54909 Tel 715-366-8500

DISTRICT 24
Lonnie Krogwold, 4997 County Rd A
Amherst, WI 54406 Tel 715-824-5600

DISTRICT 25
James Zdroik, 2981 Lakeview Rd N
Rosholt, WI 54473 Tel 715-677-4581

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COUNTY BOARD COMMITTEES

EXECUTIVE/OPERATIONS COMMITTEE

O. Philip Idsvoog, CHAIR
Lonnie Krogwold, FIRST VICE-CHAIR
Don Butkowski, SECOND VICE-CHAIR
Perry Pazdernik
James Zdroik

AGRICULTURE AND EXTENSION EDUCATION COMMITTEE (Statutory)

Larry Raikowski
Charles Gussel
Dale O'Brien - CHAIR
Matt Jacowski
Barry Jacowski - VICE CHAIR

BOARD OF ADJUSTMENT (Statutory)

(County Executive Appointment)
Scott Soik - Citizen
Ed Szachnit - Citizen - VICE CHAIR
Marjorie A. Bachhuber - Citizen
Dennis Meis - Citizen
John Jazdzewski - Citizen- CHAIR
James Garbe - 1st Alternate
William Bernhagen - 2nd Alternate

CAPITAL IMPROVEMENTS/

ECONOMIC DEVELOPMENT COMMITTEE

O. Philip Idsvoog, County Board Chair- CHAIR
Stan Potocki, Planning & Zoning Comm Chair/Designee
James Gifford, Finance Comm Chair/Designee
Don Jankowski, Space & Properties Comm Chair/Designee
Perry Pazdernik, Additional Finance Member

CENTRAL WISCONSIN JT AIRPORT BOARD

James Krems
Dale O'Brien - CHAIR
James Schuh - Citizen

ADVISORY COMMITTEE TO CWA

David Ilkka - Advisory Comm
Brett Beversdorf - Advisory Comm
Jeff Steinweber - Advisory Comm

COMMISSION ON AGING/AGING AND DISABILITY RESOURCE CENTER BOARD

(County Executive Appointment)
Charles Gussel
Chris Doubek
Dave Medin
Bernice M. Woitczak - Citizen

E. John Buzza - Citizen - CHAIR
Barbara Havlovick - Citizen
Janet Roberts - Citizen
Judith Ordens – Citizen – VICE CHAIR
James E. Clark - Citizen
Richard Judy - Citizen

COMMUNITY CARE CONNECTIONS OF WISCONSIN

Janis Ribbens - Citizen

COMMUNITY DEVELOPMENT BLOCK GRANT COMM

Allen Haga, Jr. - VICE CHAIR
Jeanne Dodge - CHAIR
Mike Barden
John Keyes
Bernie Coulthurst

**REGIONAL CENTRAL WISCONSIN HOUSING
CONSORTIUM OVERSIGHT BOARD**

(County Executive Appointment)

Jeanne Dodge
Allen Haga, Jr. - Alternate

**CONVENTION & VISITORS BUREAU
BOARD OF DIRECTORS**

Tony Patton

CORRECTIONS PROGRAM OVERSIGHT AD HOC COMM

O. Philip Idsvoog, County Board Chair - CHAIR
Stan Potocki
Dan Dobratz
James Gifford - VICE CHAIR
Jeanne Dodge

E.M.S. OVERSIGHT BOARD

Don Jankowski
Dan Dobratz - CHAIR
Shaun Morrow
Michael Phillips
Donald Spierings
Nancy Martin
Peter Mallek
Mike Pagel - VICE CHAIR

ETHICS COMMITTEE

Don Butkowski - CHAIR
Jeff Presley
Chris Doubek
Patricia Lyne Kawleski - Citizen
James E. Clark - Citizen - VICE CHAIR

FINANCE COMMITTEE

Jeanne Dodge
Lonnie Krogwold - VICE CHAIR
Perry Pazdernik
James Gifford - CHAIR
Allen Haga, Jr.

HEALTH AND HUMAN SERVICES BOARD

(County Executive Appointment)

Jim Krems
Jeanne Dodge - CHAIR
Lonnie Krogwold
Dan Dobratz
Chris Doubek
Jerry Walters
Gene H. Numsen - Health Care Prov.-Nurse/Doctor
Carleen King
James Clark - VICE CHAIR

HEALTH CARE CENTER COMMITTEE

Marion 'Bud' Flood
Jerry Walters - Walters
Tony Patton
Charles Gussel
Tom Mallison - CHAIR

HIGHWAY COMMITTEE (Statutory)

Stan Potocki
Marion 'Bud' Flood - CHAIR
Allen Haga, Jr. – VICE CHAIR
Matt Jacowski
James Zdroik

HOUSING AUTHORITY BOARD

(County Executive Appointment)

Tony Patton
Tom Mallison - CHAIR
John Klingler - Citizen
Jerome Zurawski - Citizen
Betty Garski – Citizen – VICE CHAIR
vacant

HUMAN RESOURCES COMMITTEE

James Gifford
Jeff Presley
Tom Mallison - VICE CHAIR
Don Butkowski
James Zdroik - CHAIR

JUDICIAL/GENERAL GOVERNMENT COMMITTEE

Matt Jacowski
Charles Gussel
Larry Raikowski
Stan Potocki - CHAIR
David Medin

JUSTICE COALITION

Bo DeDeker
Stan Potocki
Perry Pazdernik
Tony Patton
Jeanne Dodge

LAND AND WATER CONSERVATION COMMITTEE (Statutory)

Jerry Walters
Allen Haga, Jr.
Bo DeDeker
Dale O'Brien - VICE CHAIR
Barry Jacowski - CHAIR
Roger Bacon

LAND PRESERVATION FUND COMMITTEE

Don Butkowski, Park Comm President/Designee
James Gifford, Finance Comm Chair/Designee
Marion 'Bud' Flood, Planning & Zoning Comm Chair/Designee
Gerry Lauters - Citizen
H. "Butch" Pomeroy - Citizen
Alan Haney - Citizen

LANDFILL MONITORING COMMITTEE

Town of Stockton Plan Commission

LAND RECORDS MODERNIZATION

James Gifford
Chris Doubek
Barry Jacowski
Dr. Keith Rice - Citizen- Prof of Geography
Sharon Patoka - Citizen- Assessor Rep.
Steve Lane - Citizen- Licensed Realtor
Dale Okray - Citizen- Emergency Communications Rep.

LIAISON TO CAP AGENCY BOARD

Jerry Walters
Has to be Elected Official per CAP guidelines

COUNTY EMS NEGOTIATIONS GROUP

O. Philip Idsvoog, County Board Chair
Dan Dobratz
James Gifford
(other group members see 3.1.36)

LIAISON TO LEPC

Don Jankowski

NEWCOM

**NORTHEAST WISCONSIN PUBLIC SAFETY
COMMUNICATIONS GROUP**

Dan Dobratz

Denise Schultz - Staff member designated by Sheriff

NORTH CENTRAL ITBEC BOARD (not in 3.1)

Marion 'Bud' Flood

Sara Brish

O. Philip Idsvoog, County Board Chair

PARK COMMISSION (Statutory)

(County Executive Appointment)

Don Butkowski - VICE PRESIDENT

Jeff Presley - PRESIDENT

Bo DeDeker

James Gifford

Eric Olson - Citizen

Mary Devine-Giese - Citizen

George Kraft - Citizen

PLANNING AND ZONING COMMITTEE

Barry Jacowski – VICE CHAIR

Larry Raikowski

Marion 'Bud' Flood

Jerry Walters

Stan Potocki - CHAIR

PORTAGE COUNTY BUSINESS COUNCIL

Patty Dreier, County Executive

O. Philip Idsvoog, County Board Chair

James Gifford

PORTAGE COUNTY SAFETY OFFICER

Donald Jankowski

**PUBLIC INLAND LAKE & REHABILITATION DISTRICT
BOARD COMMISSION (not in 3.1)**

(County Executive Appointment)

Jerry Walters

PUBLIC LIBRARY BOARD (Statutory)

(County Executive Appointment)

James Krems

Tony Patton - PRESIDENT

Debra L. Knippel - Citizen - VICE PRESIDENT

Mary McComb - Citizen

Kristen Zastrow - Citizen

William Zimdars – Citizen

Ed Pooch - School District Admin Rep.

PUBLIC SAFETY/EMERGENCY MANAGEMENT COMM

Dan Dobratz - CHAIR

Donald Jankowski

Dale O'Brien

James Zdroik - VICE CHAIR

Bo DeDeker

PORTAGE COUNTY

TRANSPORTATION COORDINATING COMM

Stan Potocki - CHAIR

James Limbach - Citizen

Robert Prosch - Citizen

Craig McFarlin - Citizen

Samuel Levin - Citizen

Jessica Schmidt - Citizen

Tanya Mazur - Citizen

Cheryl Breit - Citizen

Cathey Hankison - Citizen

Kathleen Sankey - Citizen

REGIONAL LOAN REVIEW COMMITTEE OF CWED

(not in 3.1)

Richard Okray

Torren K. Pies

REVOLVING LOAN FUND COMMITTEE

O. Philip Idsvoog, County Board Chair

Allen Haga, Jr.

Richard Okray

H. B. Pomeroy

Torren K. Pies

RISK MANAGEMENT COMMITTEE

Marion 'Bud' Flood
Lonnie Krogwold
Don Butkowski
Bo DeDeker
Jeanne Dodge
Jerry Walters
Tom Mallison
O. Philip Idsvoog, County Board Chair
Don Jankowski
Michael McKenna/David Hicketier, Corp Counsel

SOLID WASTE MANAGEMENT BOARD

(County Executive Appointment)
Allen Haga, Jr. - CHAIR
Jeff Presley
Dave Medin
Don Butkowski
Matt Jacowski
John Holdridge - Citizen
James Zach - Citizen
Daniel Schlutter - Citizen - VICE CHAIR
Mike Wiza - Mayor

SOUTH CENTRAL LIBRARY SYSTEM BOARD

(County Executive Appointment)
Denise Heimstead
James Krems

SPACE AND PROPERTIES COMMITTEE

Lonnie Krogwold
Dave Medin
Jeanne Dodge
Tom Mallison - VICE CHAIR
Donald Jankowski - CHAIR
Mike Wiza, Mayor

TRAFFIC SAFETY COMMISSION

(County Executive Appointment)
O. Philip Idsvoog, County Board Chair
Donald Jankowski
Patty Dreier, County Executive
Nathan Check
Steve Retzke
Dan Kontos
Mark Krutza
Joe Gemza
Michael McKenna
Asst. Chief Thomas Zenner
Officer Andrew Hopfensperger
Scott Rifleman
Sgt. Gina Boettcher

Michael Morgan
Jeffrey Schuler
Matthew Dykstra
Three reps appointed by -
Sec of Trans-Law Enforcement, Highways & Highway Safety

VETERANS SERVICE COMMISSION (Statutory)

(County Executive Appointment)

John A. Monday - Citizen

Ronald MacDonald - Citizen - CHAIR

Scott Peplinski - Citizen

WOODLAND ENHANCED HEALTH SERVICES COMMISSION

Lonnie Krogwold-Health & Human Services Brd Chair/Designee

LIBRARY LEASE NEGOTIATIONS TEAM

O. Philip Idsvoog, County Board Chair

Donald Jankowski - CHAIR

William Zimdars

James Gifford

Lonnie Krogwold

JUSTICE COALITION WORK STUDY GROUP

Jeanne Dodge

Don Jankowski

Perry Pazdernik

Stan Potocki

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3.1 THE PORTAGE COUNTY BOARD OF SUPERVISORS STRUCTURES AND RESPONSIBILITIES OF THE STANDING COMMITTEES AND STANDING APPOINTMENTS OF THE PORTAGE COUNTY BOARD

Overview. This section details the membership, structure, terms, per diem policies and appointment structure of the standing committees of the Portage County Board of Supervisors and for permanent memberships and appointments of the Board as well. As a general rule, per diem payments are authorized for county board supervisors for attendance at regular committee meetings and for bona fide county business. Supervisor and citizen member (where specifically authorized in this code) per diems will be given for subcommittee meeting when designated and authorized by a majority of the standing committee through the special meeting approval process. As a general rule and unless otherwise specified, per diem and mileage payments are not authorized for citizen members of committees for attendance at regular committee meeting, for county business, or for subcommittee meetings.

Terms of Offices. Unless otherwise specified by Statute or agreement of the County Board of Supervisors, all supervisor and citizen member committee and commission terms shall end on the Monday in April before the third Tuesday (or other designated month) in the last year of such term. New terms will therefore commence on the third of Tuesday of the designated month. The April terms are intended to coincide as nearly as possible with the two-year terms of the County Board Supervisors.

STANDING COMMITTEES OF THE PORTAGE COUNTY BOARD

3.1.1. AGRICULTURE AND EXTENSION EDUCATION COMMITTEE (Statutory)

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To comply with all appropriate statutory duties as described in Chapter 59.87 and other sections of the Wisconsin State Statutes.
- f. To set policy and provide policy guidance and legislative oversight for the activities of the Portage County University Extension Office and determine Educational program needs in cooperation with U.W. Extension.
- g. Audit claims under dog license law and make recommendations to the County Board.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.2 BOARD OF ADJUSTMENT (Statutory)

- a. Five members, with two alternate members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Members must reside outside the limits of incorporated cities and villages, provided however that no two members shall reside in the same town.
- d. Term of three years, expiring the last day of June of the designated year.
- e. To carry out the duties in accordance with Section 59.694 of the Wisconsin State Statutes.
- f. Per Diem: Members shall be entitled to per diems and mileage.

3.1.3 CAPITAL IMPROVEMENTS/ECONOMIC DEVELOPMENT COMMITTEE

- a. Five members as follows:
 1. County Board Chairman (who shall serve as Committee Chairperson)
 2. Planning & Zoning Committee Chair/Designee
 3. Finance Committee Chair/Designee (who shall serve as the Committee Vice Chairperson)
 4. Space & Properties Committee Chair/Designee
 5. Additional Finance Committee Member selected by the Executive/Operations Committee
- b. Members to be County Supervisors.

- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. This committee serves two functions. When meeting as Capital Improvements Committee, to plan, to review, and to determine a schedule of capital improvements that can be implemented with the limits of the County's financial resources as provided for in the Capital Improvements Program Handbook (adopted by the Portage County Board, revised by the Committee on Aug. 2, 2010) in conjunction with guidance from the County Board and the County Executive. When meeting as the Economic Development Committee, to review and approve all annual budgets for the County that deal with the County's support of economic development activities, including, but not limited to, the Portage County Business Council, the Stevens Point Area Convention and Visitors Bureau, the Central Wisconsin Area Economic Development Council, and the Portage County Planning and Zoning Department. Further, to review, approve, and recommend to the County Board any financial incentive packages or offers involving County property or dollars, in an effort to secure development projects within Portage County and its municipalities, including the Portage County Business Park and to review and make final decisions on any covenant waivers requested by developers in the Portage County Business Park and to act on any site/building or landscape plan disputes that remain unresolved between the Director of Planning and Zoning and developers locating in the Portage County Business Park. Staff assistance for meetings as the Capital Improvements Committee shall be furnished by the Finance Department; for EDC meetings, by the Planning and Zoning Department.
- e. To establish lot prices and any sales commissions to be paid to individuals, realtors and/or brokers who bring projects into the Portage County Business Park.
- f. To approve all bills and/or establish bill paying policies for expenses incurred in constructing, managing, and operating the Portage County Business Park.
- g. To review, evaluate, and set policy on any economic development projects or programs, including marketing of the Portage County Business Park.
- h. To review, evaluate, and make recommendations, decisions on all potential grant applications being considered to support economic development projects or programs involving the sponsorship and/or funding by Portage County.
- i. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.4 CENTRAL WISCONSIN JOINT AIRPORT BOARD

- a. Three members. Two County Supervisors and one Citizen member. Citizen member's term expires the Monday before the third Tuesday in April of odd-numbered years.
- b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. Selected by the Executive/Operations Committee for appointment by the County Board.
- d. To set policy and provide guidance and legislative oversight for the activities of the Central Wisconsin Airport as defined in the Joint Agreement with Marathon County.
- e. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.

3.1.5 COMMISSION ON AGING/AGING AND DISABILITY RESOURCE CENTER BOARD

(effective June 1, 2011)

- a. Ten members. Three County Supervisors and seven citizen members.
- b. Of the seven (7) target group citizen members, five (5) shall be age 65 or older; of the remaining two (2) target group members, one (1) shall be an adult with a physical disability, or their family member or other representative; and one (1) shall be an adult with a developmental disability, or their family member or other representative as set forth by State policy. Each of these members may only represent one target group and elected county officials may not serve as a representative for any of these target group members. Individuals who are elected to any office (including the Portage County Board of Supervisors) may not constitute 50% or more of the membership of the COA/ADRC Board. The composition of the COA/ADRC Board shall reflect the ethnic and economic diversity of Portage County; and
- c. Any individual who has a financial interest in, or serves on the governing Board of, a Managed Care Organization (MCO), PACE Program, Family Care Partnership Program, or SSI managed care plan and IRIS Independent Consultant Agency or Financial Services Agency – that provides service in Portage County or who has a family member with any of these same conflicts, is prohibited from serving on the COA/ADRC Board. Providers offering long term care services in Portage County for older adults or people with physical or developmental disabilities are also prohibited from serving on the governing board.

County employees may not serve on the COA/ADRC Board, unless prior authorization for exceptional circumstances is obtained from the Wisconsin Department of Health Services.

d. Term of two years for County Supervisors, coinciding with the term of the County Board Supervisors and a three year term for citizen members, ending the Monday before the third Tuesday in April of the odd or even numbered year. No member may serve more than six consecutive years.

e. All members to be selected by the County Executive for appointment and subject to confirmation by the County Board.

f. The Commission on Aging/Aging & Disability Resource Center Board shall be responsible to set policy and provide policy guidance and legislative oversight for the programs and services of the county aging unit and the Aging and Disability Resource Center.

g. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

3.1.6 COMMUNITY DEVELOPMENT BLOCK GRANT – HOUSING COMMITTEE

a. Five members as follows:

1. One County Supervisor from the Finance Committee who shall be the Finance Committee chair or designee.

2. One County Supervisor from the Health and Human Services Board who shall be the Health and Human Services Board chair or designee. The chair or designee appointment from the Health and Human Services Board shall be a County Supervisor.

3. One Citizen member appointed be a representative from a commercial lending institution, appointed by the County Executive subject to confirmation by the County Board whenever possible.

4. One Citizen Member appointed be a representative of a realtor, appointed by the County Executive subject to confirmation by the County Board whenever possible.

5. One Citizen Member appointed be a Portage County resident that is eligible to receive community development block grant funds, appointed by the County Executive subject to confirmation by the County Board whenever possible.

b. Terms of Office:

County Supervisors – 2 years, coinciding with the term of the County Board of Supervisors

Citizen members – 3 years, ending the Monday before the third Tuesday of April in the odd or even year

c. A member of the Portage County Community Development Block Grant – Housing Committee shall be appointed by the County Executive to serve as a member of the Central Housing Region Committee (Regional Committee) subject to confirmation by the County Board. The term of the regional appointment shall be concurrent with the term of the CDBG-Housing Committee appointment.

d. The County Executive shall also appoint an elected County Board Supervisor member of the Portage County Community Development Block Grant – Housing Committee to serve as an alternate member of the Central Housing Region Committee (Regional Committee) subject to confirmation by the County Board. The term of this alternate regional appointment shall be concurrent with the term of the CDBG-Housing Committee appointment of elected supervisors. The alternate member shall be authorized to attend meetings and vote in the absence of the primary member.

e. Per Diem: County Supervisors shall be entitled to per diems and mileage. Citizen members shall not be entitled to per diems and mileage.

f. Purpose: To administer and distribute Community Development Block Grant funds.

3.1.7 EMERGENCY MEDICAL SERVICES OVERSIGHT BOARD (EMS BOARD)

a. Membership shall be two from the County Board, two from the City of Stevens Point Council (as designated by the Mayor), one from the Amherst Fire and Safety District (as designated by the Amherst Fire and Safety District), one Village and one Town Representative, and one medical system representative. The County Board membership appointed and approved by the County Board, the other members (Village Town and Medical membership) to be appointed by the County Executive, confirmed by the County Board.

b. Term of two county board members, the two city of Stevens Point members and the Amherst fire and safety member shall be for two years commencing in even years. All other terms shall be for two years commencing in odd years. Terms shall begin on the third Tuesday of April, ending the Monday before the third Tuesday of April of the designated years.

- c. The charter of the Board is the oversight of the clinical, administrative and qualitative attributes of the operation of the Portage County EMS. The Board shall prepare an annual report with a performance review of the system with recommendations for system improvement to be filed with the County Board and system providers.
- d. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

3.1.8 ETHICS COMMITTEE

- a. Five members. Three County Supervisors and two citizen members.
- b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. Selected by the Executive/Operations Committee for appointment by the County Board.
- d. Corporation Counsel is ex-officio, non-voting member.
- e. To carry out the provisions of Section 3.6 of the Portage County Codified Ordinance entitled "Code of Ethics for Portage County Public Officials and Employees", including the investigation, reporting and resolution of ethical misconduct allegations.
- f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

3.1.9 EXECUTIVE/OPERATIONS COMMITTEE

- a. Five members, elected separately, (Majority vote required) consisting of the County Board Chair, First Vice-Chair, Second Vice-Chair and two additional members.
- b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. To recommend for appointment by the County Board, the Supervisors and/or citizen members to Staff the Committee/Board/Commission/Council/Authority as required by this resolution.
- d. To recommend to the County Board the creation and membership or the dissolution of any Committee/Board/Commission/Council/Authority.
- e. To act as a rules Committee for defining the areas of jurisdiction for each Committee, for referral of matters to the proper Committees and for recommending changes of Board procedure.
- f. To approve payment for all special meetings attended by County Board Committee members, and citizen members where authorized.
- g. To appoint a Supervisor to serve as Safety Officer for all safety matters in the County.
- h. To address County related issues not falling within the area of jurisdiction of another County Board Committee/Board/Commission/Council/Authority or the County Executive.
- i. To meet as needed with the County Executive, Committee Chairs and Department Heads.
- j. To oversee Portage County's Strategic Planning Program.
- k. At the direction of the Chair, to represent Portage County to the Wisconsin Counties Association, to review proposed state and local legislation concerning county Government and make recommendations thereon, and to act as liaison between the County Board and area Legislators.
- l. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.10 FINANCE COMMITTEE

- a. Five members.
- b. Selected by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the county's financial, insurance, Information Technology and purchasing operations, and to coordinate and work with County Executive, Treasurer and Finance Director on all county financial operations.

- f. To monitor all financial matters of the County for the purpose of keeping expenditures under control and within the budget adopted by the County Board. To oversee the investment of county monies, and to have responsibility for financial audits by outside auditors. To provide the following lines of insurance coverage: General Liability, Automobile Liability and Collision, Worker's Compensation, Umbrella, Fire and Extended, Boiler, Faithful Performance, False Arrest, Money and Securities, Burglary and Theft. To oversee the financial aspects of the county's self-funded health insurance policy.
- g. To set policy and provide policy guidance and legislative oversight for all matters pertaining to taking of tax deeds and canceling tax deeds.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.11 HEALTH AND HUMAN SERVICES BOARD

- a. Nine members. Six members to be County Supervisors and three citizen members. At least one member appointed to a county human services board shall be an individual who receives or has received human services or shall be a family member of such an individual. The remainder of the county human services board members shall be consumers of services, or citizens-at-large. Portage County will make a good faith effort to appoint a registered nurse and a physician to the Board, in compliance with sec. 251.03 Stats. No public or private provider of services may be appointed to the county human services board.
- b. A three year term for citizen members and three year term for County Board members. Each year on the Monday before the third Tuesday in April, the terms of one citizen member and two County Board members will end to provide for the staggered terms. A County Board member may be removed for failure of re-election as provided by law. All terms to end on the Monday in April before the third Tuesday and shall begin on the third Tuesday in April.
- c. All members to be selected by the County Executive for appointment and subject to confirmation by the County Board.
- d. To set policy and provide policy guidance and legislative oversight for the activities of the consolidated departments of Health, Social Services and the 51.42 Board in accordance with Wisconsin State Statutes sec. 46.23, including the Division of Health Services, the Division of Community Programs, and the Division of Children and Family Services (including the Child Support Enforcement section).
- e. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

3.1.12 HEALTH CARE CENTER COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Portage County Health Care Center.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.13 HIGHWAY COMMITTEE (Statutory)

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Highway Department and comply with all appropriate statutes as pertains to roads and bridges.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.14 HOUSING AUTHORITY (Appointment Authority Only)

- a. Five members (Two County Board members and Three citizen members).

- b. One member of the three citizen members must be a participant of the Housing Authority of the County of Portage's Section 8 Housing Choice Voucher Program.
- c. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- d. Term of five years, expiring on the last day of the month of September, County Supervisor's term subject to re-election.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Housing Authority of the County of Portage to operate its units and programs to ensure diverse, affordable, and integrated housing is available to the residents and in all areas of Portage County, and to perform all duties as required by Wisconsin State Statutes 59.07(56), 59.075 and 66.40 through 66.404 (now 66.1201 through 66.1213). The Housing Authority of Portage County is a non-profit government agency, a Wisconsin municipal corporation (but is not part of the overall Portage County government). (The Housing Authority of the County of Portage is an independent entity separate and distinct from the County Board and County government but will retain certain in-kind county services per County Board Resolution and Administrative Memorandum of Understanding.)
- f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage along with reimbursement of other necessary expenses incurred in the discharge of their duties per County Resolution 169-March 1988 and Wisconsin Statute 66.1201(5)(b).

3.1.15 HUMAN RESOURCES COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Human Resources Department.
- f. In consultation with the County Executive, to set policy for all matters pertaining to salaries, working conditions, employee benefits, including health and life insurance and job descriptions of all County employees; to negotiate with Union and other representatives of employees in all departments and units of the County with the advice and cooperation of Committees having jurisdiction over the various departments and units. To recommend approval of negotiated contracts to the County Board; to submit recommendations to the County Board the salaries of all elected officials, prior to the election of such officials.
- g. In consultation with the County Executive, and County Board approval, establish human resources policies and oversee conformance with such established policies.
- h. Conduct third-step grievance hearings.
- i. Act as a Grievance Committee for all matters under Section 59.21(a)&(b), Wisconsin State Statutes.
- j. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.16 JUDICIAL/GENERAL GOVERNMENT COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide guidance and legislative oversight for county-related activities of the offices of Clerk of Court, District Attorney, County Clerk, Register of Deeds, Family Court Commissioner, Veterans Service, Corporation Counsel, Portage County Circuit Court Offices, and Department of Justice Programs.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.17 LAND AND WATER CONSERVATION COMMITTEE (Statutory)

- a. Six members. Five County Supervisors, and one member from the elected County Office Committee of the Farm Service Agency (FSA) said member to be designated by FSA County Office Committee to a two year term by law.
 - 1. One County Supervisor from each of the following:
Planning and Zoning Committee, Solid Waste Management Board, Park Commission
 - 2. Two County Supervisors from the Agriculture and Extension Education Committee.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Chair to be County Supervisor.
- d. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Land and Water Conservation Office and carry out such duties as provided in Chapter 92 of the Wisconsin State Statutes.
- f. To deal with all matters relating to wind and water erosion and the prevention of water and air pollution including provisions of Chapter 33, Wisconsin State Statutes.
- g. Per Diem: County Supervisors and the citizen member shall be entitled to per diems and mileage.

3.1.18 LAND PRESERVATION FUND COMMITTEE

- a. Six members as follows:
 - 1. Chair/President or designee each from the Finance Committee, Park Commission and Planning and Zoning Committee.
 - 2. Three citizen members with a background and experience in finance, conservation, planning or agriculture.
 - 3. One non-voting staff member each from the Finance Department, Parks Department and Planning and Zoning Department.
- b. Term of two years for County Supervisors coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year and three year terms for citizen members, ending the Monday before the third Tuesday of January of the designated year.
- c. Selected by the Executive/Operations Committee for appointment by the County Board.
- d. Chair to be County Supervisor.
- e. To set policy and provide policy guidance and legislative oversight for the identification and protection of natural, cultural, historical and/or agricultural areas in Portage County by prioritizing and recommending to the Park Commission such areas for purchase/lease/easements.
- f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

3.1.19 LAND RECORDS MODERNIZATION COMMITTEE

- a. Fourteen members. Three County Supervisors and eleven other members. Supervisors will be representatives from the following committees: Finance, Planning and Zoning, and one at large member.
- b. Additional membership will be set as follows:
 - 1. Position Appointment-Portage County Land Information Officer.
 - 2. Position Appointment-Portage County Information Technology Manager.
 - 3. Position Appointment-County Surveyor.
 - 4. By Position-County Register of Deeds.
 - 5. Position Appointment-City of Stevens Point Surveyor.
 - 6. Position Appointment-Village of Plover GIS Manager.
 - 7. By Position-County Treasurer.
 - 8. Citizen appointment-assessor.
 - 9. Citizen appointment-professor of geography.
 - 10. Citizen appointment-a licensed realtor employed within the county.
 - 11. Citizen or position appointment-a public safety or emergency communications representative employed within the county.
- c. Term of two years for County Supervisors, coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year and a five year term for citizen and position-appointment members ending the Monday before the third Tuesday of April of the designated year. County Register of Deeds and County Treasurer will automatically be on the Committee by law without need for county board appointment.

- d. Citizens selected by the Executive/Operations Committee for appointment by the County Board.
- e. The Committee shall be responsible to set policy and provide policy guidance and legislative oversight for the county land records program. This oversight shall include the inventory of land records, review of the program and document and electronic services, and recommendation of any necessary changes or new program initiatives for land records.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage. Citizen members shall not be entitled to per diems and mileage.

3.1.20 PARK COMMISSION (Statutory)

- a. Seven members as follows four members from the County Board of Supervisors and three citizen members.
- b. Citizen members selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Term of seven years set by State Statutes, expiring the last day of June in the designated year for each citizen member, but not to exceed two consecutive terms. County Supervisor's term shall end when the commissioner's membership on the County Board terminates (each two year term), unless thereafter reappointed to the Commission pursuant to Sec. 27.02 Wis. Stats. The Chairperson shall be an elected member of the County Board of Supervisors.
- d. To set policy and provide policy guidance and legislative oversight for the activities of the County Parks Department and the Park System in accordance with Wisconsin State Statutes 27.02 through 27.06.
- e. To deal with matters pertaining to restoration of forests and encouragement of programs to assist in the restoration of wild life, game and fish within Portage County.
- f. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.

3.1.21 PLANNING AND ZONING COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Planning and Zoning Department and the County Surveyor's Office.
- f. To set policy and provide policy guidance and legislative oversight for short and long range county planning. To maintain an up-to-date comprehensive zoning ordinance for the County and to handle its application and implementation in the County as provided by Wisconsin State Statutes 59.69.
- g. To review all groundwater matters.
- h. To review and supervise street name and building numbering program.
- i. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.22 PORTAGE COUNTY JUSTICE COALITION

- a. Membership Listing. Numerous community and government officials to include the County Board Chairman, one supervisor each from the Finance, Public Safety, Judicial General Government, and Space and Properties Committee, and one at large supervisor. Additional supervisors may be added by necessity as set forth in paragraph c.
- b. Term of two years for County Supervisors coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. All members to be selected and nominated by the Executive Operations Committee and approved by the County Board.
- d. The Justice Coalition is an independent advisory body with its own charter charged with reviewing, drafting, and suggesting policies impacting the improvement of the operation of the judicial system in Portage County, including the courts, law enforcement, attorneys, human services, and citizen participation. The Coalition is lead by a Circuit Court Judge and retains a flexible membership and structure to meet the changing conditions and challenges of the justice system.
- e. Per Diem: County Supervisors only shall be entitled to per diems and mileage.

3.1.23 PUBLIC LIBRARY BOARD (Sec. 43.57 Wis. Stats.)

- a. Seven members. Two members to be County Supervisors and one member to be a School District Administrator or that School District Administrator's designee.
- b. Term of three years, expiring the last day in January as set by State Statute. County Supervisor's term subject to re-election.
- c. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- d. To set policy and provide policy guidance and legislative oversight for activities of the Portage County Public Library System in accordance with Wisconsin State Statutes 43.58.
- e. Per Diem: All members, County Supervisors, School District Administrator/designee, and citizen members, shall be entitled to per diems and mileage.

3.1.24 PUBLIC SAFETY/EMERGENCY MANAGEMENT COMMITTEE

- a. Five members.
- b. Selected by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. Chair of Committee to be designated by the County Board Chair.
- f. To set policy and provide guidance and legislative oversight for the activities of the Portage County Sheriff's Department, Emergency Management, County Coroner and all areas related to protection of person's property, public safety, emergency planning and law enforcement.
- g. To set policy and provide policy guidance and legislative oversight for the Office of Emergency Management and assure compliance with Emergency Management programs as provided by Chapter 323, Wisconsin State Statutes.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.25 PORTAGE COUNTY TRANSPORTATION COORDINATING COMMITTEE

- a. Eighteen members as follows:
 - 1. One County Board Supervisor.
 - 2. Sixteen voting Representative members subject to the following criteria (Seven by position or designation and nine by citizen appointment):
 - a. The Mayor of Stevens Point or designee.
 - b. The President of the Village of Plover or designee.
 - c. Portage County Veterans Service Officer.
 - d. One Citizen member with low income (defined as 150% or less of the federal poverty level amount).
 - e. One Citizen member who is an older adult (defined as age 60 or older).
 - f. One citizen member with a disability (defined as someone who self-reports a physical or mental impairment that substantially limits one or more major life activity).
 - g. One staff member from the Health and Human Services Department as designated by the Department Director.
 - h. One staff member of Community Care of Central WI as designated by the Director.
 - i. One representative from private transportation providers.
 - j. One representative from a long term care residential services provider.
 - k. One representative from a job training or placement agency.
 - l. One representative from a human service agency.
 - m. One representative from a medical provider.
 - n. One citizen member.
 - o. Stevens Point Transit Manager.
 - p. Manager of the Plover Public Transit System.
- 3. The following individuals shall be ex officio but non-voting members of the committee:

a. The Aging & Disability Resource Center Mobility Management Director who shall provide administrative and executive support to the Committee and assist the Chairperson in calling meetings. Setting the Committee agenda and sending out notices.

Privileges of Ex Officio Member of the Committee

An Ex Officio Member of the Committee, as defined in these Committee Policies, shall be entitled to the privileges of membership, subject to the following limitations:

- a. An Ex Officio Member shall be allowed to sit with the Committee and participate in discussions of agenda items, but shall not be allowed to vote on any matter coming before the Committee or any committee of the Committee, or to make any motion regarding any matter before the Committee or any committee of the Committee.
- b. An Ex Officio Member shall be allowed to participate in and attend executive or closed sessions of the Committee (or of any committee of the Committee).
- c. An Ex Officio Member may not be elected as an officer of the Committee.
- d. At the request of an Ex Officio Member, the Chair of the Committee may appoint the Ex Officio Member as an ex officio member of any standing committee of the Committee.
- e. An Ex Officio Member shall be allowed to attend and participate in any open meeting discussion at any meeting of this committee.
- f. An Ex Officio Member shall observe all rules, regulations and policies applicable to members of the Committee, and any other conditions, restrictions or requirements established or directed by vote of a majority of the voting members of the Committee.

4. The County Clerk shall, by letter, coordinate the solicitation of nominations or confirmations of representative members prior to appointment, and shall make a good faith effort to secure representatives with requisite criteria for the committee. Representative membership shall be contingent upon the citizen's continued and ongoing participation in designated employment or membership.

5. All members to be selected by the Executive Operations Committee for appointment by the County Board.

6. Terms of office:

- a. County Board Supervisors – 2 year terms coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year and may serve 3 consecutive terms.
- b. Position representative terms are subject to existence of position.
- c. Citizen Representative members – 3 year terms expiring the Monday before the third Tuesday of April of the designated year and may serve 2 consecutive terms.
- d. Initial term only – To set staggered terms, of the 9 citizen appointed members, 3 will have full three year terms, 3 shall be appointed to two year terms initially and 3 shall be appointed to a one year term.

7. The committee shall meet at least annually.

8. The powers and duties of the Committee shall be:

- a. Develop a vision and mission statement for transportation services in Portage County.
- b. Coordinate the development of the local public transit-human services transportation plan. The plan will be updated to align with the competitive selection process based on needs identified on the local levels. As part of the planning process, the committee agency will identify the process for adoption of the plan.
- c. Maintain an inventory of existing transportation services, equipment and costs. This will also provide a comprehensive list in event of disaster or other emergency.
- d. The committee shall evaluate the unmet transportation needs within the county. Special attention should be focused on those populations which are most likely to be transit dependent, e.g. the elderly, low-income, handicapped, minorities, and recipients of human services. These needs shall be used to identify gaps and duplications in the delivery of transportation services and provide guidance to the committee in its coordination efforts.
- e. A process shall be developed in cooperation with the county board chairperson and county executive to ensure county board and executive reaction and approval of the strategies for provision of transportation services. A vital function of this committee will be to serve as a communication link to higher levels of administrative government. This two-way communication will allow local agencies to better inform regional and state offices of problems in coordination of transportation needs and to seek assistance when necessary.

f. The committee shall have the following duties per Wisconsin Administrative Code, Chapter Trans 2.10 (b)

1. Monitor the expenditures of transportation funds being expended on transportation services for the elderly and disabled in service areas;

2. Review passenger transportation plans for service areas;
 3. Review and comment on county aid applications under section 85.21, Wisconsin Statutes;
 4. Review and comment on capital assistance applications under section 85.22, Wisconsin Statutes;
 5. Act as an informational resource for local transportation providers regarding the requirements of the American with Disabilities Act of 1990, 42 USC 12101 et seq. ;
 6. Act on requests by local public bodies to be designated as coordinators of transportation services for elderly and disabled person for the purpose of becoming eligible for assistance under the Federal sec. 5310 program; and
 7. Apply for and accept Federal section 5310 grants for purchasing specialized vehicles for transporting elderly and/or disabled citizens of the County in accordance with county procedures.
- g. Per Diem: Only the county supervisor shall be entitled to per diems and mileage.

3.1.26 REVOLVING LOAN FUND COMMITTEE

- a. Five members. Two County Supervisors and three citizen members. Supervisors will be the County Board Chair (who shall serve as the Committee Chairperson) and the chair or designee of the Finance Committee (who shall serve as the Committee Vice Chairperson).
- b. Additional membership will be set as follows:
 1. Citizen Appointment-Portage County Business Council Board Member.
 2. Citizen Appointment-Representative of the Local Banking Community.
 3. Citizen Appointment-Business Law Attorney from the Local Legal Profession.
- c. Committee advisors will consist of:
 1. Position Appointment: Director of Planning and Zoning or the Revolving Loan Fund Administrator
 2. Position Appointment: Portage County Finance Director.
- d. Term of two years for County Supervisors coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year and a five year term for citizen appointment members expiring the Monday before the third Tuesday of April of the designated year.
- e. Citizens selected by the Executive/Operations Committee for appointment by the County Board.
- f. The Committee shall have the authority to review, select, and approve loan applications prior to submission to the Regional Board for final approval. The Committee shall also have the authority to make policy recommendations for administration of the program.
- g. Per diem. Per diems shall only be paid to county supervisors and not to citizen appointees.

3.1.27 RISK MANAGEMENT COMMITTEE

- a. Nine members consisting of:
 Health and Human Services Board Chair/Designee
 Highway Committee Chair/Designee
 Finance Committee Chair/Designee
 Park Commission President/Designee
 Public Safety/Emergency Mgt Committee Chair/Designee
 Health Care Ctr Comm Chair/Designee
 Space & Properties Comm Chair/Designee
 County Board Chair
 Portage County Safety Officer
- b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. Meet on a quarterly basis with representatives of all County Departments to review losses and make recommendations regarding loss prevention.
- d. To supervise and monitor the loss control/risk management program for Portage County.
- e. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.28 SOLID WASTE MANAGEMENT BOARD

- a. Nine members as follows:
 1. Five County Supervisors.
 2. Four Representative members, non County Supervisors subject to the following criteria:
 - a. One resident of the Town of Stockton, where the County landfill is located.
 - b. The Mayor of Stevens Point or his designee.
 - c. The President of the Village of Plover or his designee (as the location of the transfer facility and the material recovery facility).
 - d. One member to represent the Towns in the program, chosen in consultation with the Portage County Unit of the Wisconsin Towns Association.
 - e. The County Executive shall, by letter, coordinate the solicitation of nominations or confirmations of representative members prior to appointment.
 - f. Representative membership shall be contingent upon the member's municipality's continued and ongoing participation in the Portage County Solid Waste program.
 - g. All representative members under this paragraph are exempt from the term limits section of the Portage County Code of Ordinances, with such representative memberships herein deemed to be "titles or positions" as set forth in that section.
 3. Each County Supervisor must represent municipalities which are part of the County pick-up and/or disposal program, and at least one supervisor must represent a district with a participating village.
 4. All members to be selected by the County Executive for appointment and subject to confirmation by County Board.
 5. Terms of office:
 - a. County Supervisors – 2 year terms coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
 - b. Representative members – 3 year terms expiring the Monday before the third Tuesday of April of the designated year and exempt from term limits as set forth above.
 - c. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.
 6. The powers and duties of said Board shall be:
 - a. To set policy and provide policy guidance and legislative oversight for the solid waste management and county recycling system.
 - b. To carry out all duties and responsibilities set forth in the Portage County Solid Waste Ordinance.
 - c. To arrange for, as necessary, the collection, transport, and disposal of wastes, including garbage, ashes, or incinerator residue, municipal, domestic, agricultural, industrial and commercial wastes, chemical wastes, and herbicide and pesticide wastes.

3.1.29 SPACE AND PROPERTIES COMMITTEE

- a. Six members. Five County Supervisors and the City of Stevens Point Mayor/Designee.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. City of Stevens Point position to vote only on matters contained in the Joint County-City Building Agreement.
- e. To allocate or lease space in all County properties and report same to the County Board.
- f. To secure options and with County Board approval purchase or sell County Property as deemed necessary.
- g. To authorize improvements and alterations in all County properties.
- h. To recommend future County construction projects.
- i. To set policy and provide policy guidance and legislative oversight for the activities of the Maintenance Department and maintain custodial services and property repair of the County-City Building, Law Enforcement Center, Gilfry Center, Lincoln Center, Portage County Public Library, Courthouse Annex, MRF and all County rental properties.
- j. To set policy and provide policy guidance and legislative oversight for the management of all tax deeded lands and policies for the appraisal and sale of any excess lands as provided in Chapter 75, Wisconsin State Statutes.
- k. To ensure compliance with Title II, IV and V of the Americans with Disability Act (ADA).
- l. Per Diem: County Supervisors shall be entitled to per diems and mileage. The City of Stevens Point Mayor or designee shall not be entitled to per diems or mileage.

3.1.30 VETERANS SERVICE COMMISSION (Statutory)

- a. Three members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Term of three years, expiring the Monday before the third Tuesday in December of the designated year.
- d. Members must be Veterans.
- e. To carry out such duties as provided in Chapter 45, Wisconsin State Statutes providing for services to the veterans of Portage County.
- f. Per Diem: Citizen members shall be entitled to per diems and mileage.

STANDING APPOINTMENTS AND MEMBERSHIPS OF THE PORTAGE COUNTY BOARD OF SUPERVISORS

3.1.31 COMMUNITY CARE CONNECTIONS OF WISCONSIN (A MULTI-COUNTY ENTITY OF CENTRAL WISCONSIN COUNTIES)

One member from Portage County appointed by the County Executive, confirmed by the County Board as follows:

- a. One at large representative, a resident of Portage County, who is either program participant or is a family member, guardian, or advocate of a participant, or who has exhibited an interest or expertise in the goals of the organization as set forth in paragraph (c). The term of membership shall be set at two year terms commencing on May 1 of even numbered years, expiring the last day of April.
- b. To set policy and provide policy guidance and legislative oversight for the Family Care Program.
- c. The charter of the members and of CCCW is to actively pursue improving the welfare of the citizens eligible for long term care services in Portage County, serving people with disabilities and the elderly, improving their access to medical care and services.
- d. Per Diems are paid by Community Care Connections of Wisconsin.

3.1.32 NORTHEAST WISCONSIN PUBLIC SAFETY COMMUNICATIONS (NEWCOM) GROUP

- a. County Board Supervisor and staff to the Advisory Board.
- b. County Board Supervisor to be designated by the Public Safety Committee and staff member by the Sheriff, on file with the County clerk.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. To represent Portage county in the implementation of reliable and interoperable communications systems for emergency services and public safety agencies.
- e. NEWCOM and the designations herein are hereby designated as a permanent program of Portage County.
- f. Per Diem: The County Supervisor shall be entitled to per diems and mileage.

3.1.33 CONVENTION AND VISITORS BUREAU

- a. One member of the Board of Supervisors, the Chairman or designee from the Board.
- b. Confirmed by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Appointment to the indicated independent bureau to set policy and provide guidance and legislative oversight for the activities of the Convention and Visitor's Bureau for the promotion of are local tourism, marketing organizations specializing in developing conventions, meetings, conferences and visitations for all municipalities in Portage County.
- e. Per Diem: The County Supervisor shall be entitled to per diems and mileage

3.1.34 LANDFILL MONITORING COMMITTEE

- a. No member from the Board of Supervisors. There are four committee members, one of whom is staff (Solid Waste Manager) appointed from the Portage County Solid Waste Department, other members appointed by and from the Town of Stockton per the landfill siting agreement between Stockton and Portage County.
- b. Staff selected by the Solid Waste Department for membership.
- c. An independent board, created by the landfill siting agreement which monitors the county landfill in Stockton.
- d. Per Diem: All costs of the committee are paid by the Solid Waste Department.

3.1.35 LIAISON TO THE CAP AGENCY BOARD

- a. One member of the Board of Supervisors who is a member of the Health and Human Services Board, to be the Chair of the Health and Human Services Board or designee, confirmed by the county board.
- b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. This is an appointment to a separate Board to set policy and provide guidance and oversight to provide community services and projects, such as emergency human services, receiving and disbursing grants for governmental program, typically for those of modest means.
- d. Per Diem: County Supervisor shall be entitled to per diems and mileage

3.1.36 COUNTY EMS NEGOTIATIONS GROUP

- a. Three County Board Supervisors, specifically the Board Chair, the Chair from the Public Safety Committee and the Chair of the Finance Committee shall be the voting members. Other Group members include the County Executive for policy input, and technical advisors EM Director, Corporation Counsel, and Finance Director.
- b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. The County EMS Negotiations Group is chartered with and charged with negotiations and policy recommendations and finalization for the design and terms of all agreements for the Portage County EMS system.
- d. Per Diem: County Supervisors shall be entitled to per diems and mileage

3.1.37 LOCAL EMERGENCY PLANNING COMMITTEE (Statutory)

- a. The Local Emergency Planning Committee (LEPC) is a committee of the County established by section 59.54(8) of the Wisconsin state statutes. The County Executive shall appoint (with County Board Confirmation), at a minimum, representatives from each of the following groups or organizations as specified in Emergency Planning and Community Right-to-Know Act (EPCRA; 42 USC 11001(c)):
 1. Elected State and Local Officials. This shall include the Chair or designee of the Public Safety/Emergency Management Committee.
 2. Law Enforcement, Civil Defense, Firefighting, First Aid, Health, Local Environmental, Hospital, and Transportation Personnel.
 3. Broadcast and Print Media.
 4. Community Groups.
 5. Owners and operators of facilities subject to the requirements of EPCRA.
- b. The term of appointment shall be four years for all members, except the term shall be two years for county board supervisors. All terms shall coincide with the term of the County Board of Supervisors, ending Monday before the third Tuesday of April of the designated year.
- c. The LEPC is a statutory committee which is established for several purposes. These include providing a forum wherein representatives of local government, community leaders, emergency response agencies, long term response agencies, reporting and planning facilities, the media, and other concerned parties may cooperatively examine and discuss the political, financial, environmental, and personal safety issues of emergency planning activities; conduct fact-finding, planning, exercising, evaluating, and coordinating activities for the development of a comprehensive area-wide response system to hazardous materials emergencies; identify local response needs and resources; serve as the primary information source for residents of Portage County regarding emergency response activities, especially hazardous materials information and activities; fulfill

requirements set out in EPCRA, sections 59.54, 323.60, and 323.61 of the Wisconsin statutes; and establish liaison, maintain communication, and exchange information with other LEPCs in the region.

d. Per diems and mileage are to be paid to county board supervisors. No other payments shall be made for any other purpose. Administrative support is to be provided by Emergency Management.

3.1.38 PORTAGE COUNTY BUSINESS COUNCIL

a. The County Executive, the County Board Chairman, and the Chairperson of the Finance Committee, by virtue of their positions.

b. As set forth in paragraph a.

c. Terms of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.

d. To provide membership and oversight of the Portage County Business Council, a organization with the mission of fostering and promoting business growth and development in Portage County, with funding from the county.

e. Per Diem: County Supervisors shall be entitled to per diems and mileage

3.1.39 PORTAGE COUNTY SAFETY OFFICER

a. One member of the Board of Supervisors, County Board chair or designee.

b. Confirmed by the Executive Operations Committee for appointment by the County Board,

c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.

d. To provide coordination and oversight for County safety functions, including interaction with county departments, insurance, and the county board, in particular to oversee the worker's compensation program.

f. Per Diem: County Supervisor shall be entitled to per diems and mileage

3.1.40 PORTAGE COUNTY TRAFFIC SAFETY COMMISSION (Statutory)

a. The Portage County Traffic Safety Commission is a committee of the County established by section 83.013 of the Wisconsin state statutes. The membership consists of the following persons by virtue of their position:

1. County Highway Commissioner, or a designated representative

2. Sheriff, or a designated representative

3. County Highway Safety Coordinator

4. Three representatives will be appointed by the Secretary of Transportation involved in law enforcement, highways, and highway safety.

5. The County Executive shall appoint (with County Board confirmation) a representative from education, medicine, and law.

6. The County Executive may appoint (with County Board confirmation) additional persons to serve on the Commission, including, but not limited to, any or all of the following:

a. County Board Chairman;

b. County Executive;

c. County Safety Officer;

d. Stevens Point Police Department Representative;

e. Plover Police Department Representative;

f. Coroner;

g. Sheriff's Traffic Safety Officer;

h. Traffic Incident Management Committee Representative;

i. Planning and Zoning Director;

j. Emergency Management Director.

b. The term of appointment shall be four years for all members, except the term shall be two years for county board supervisors. All terms shall coincide with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.

c. The Commission shall meet at least quarterly with the charter of reviewing traffic accident data and other traffic safety related matters, as well as other duties detailed in law.

d. Per diems are to be paid county board supervisors. No other payments shall be made for any other purpose. Administrative support is to be provided by the Sheriff's Office.

3.1.41 SOUTH CENTRAL LIBRARY SYSTEM BOARD (SCLS)

a. One citizen member at large and one member from the Board of Supervisors (said Board member to be concurrently serving on the Portage County Library Board). The citizen member need not be concurrently serving on the Portage County Library Board, but must express and demonstrate an interest and expertise in library matters and be able to represent Portage County's interests on the SCLS.

b. Both members appointed by the County Executive, confirmed by the County Board.

c. Staggered terms of three years ending the Monday before the third Tuesday of December of the designated year.

d. To set policy and provide policy guidance and legislative oversight for the SCLS, a coalition of member libraries offering exchange library services for member libraries and patrons.

e. Per Diem: Mileage is paid by the SCLS. Both the citizen members and the Supervisor shall receive per diem payments (exception to the general policy).

f. As an exception to policy (Code section 3.1.49) attendance by telephone or video is permitted as the SCLS meets in Madison.

3.1.42 WISCONSIN COUNTIES ASSOCIATION (WCA)

a. All WCA sponsored activities, committees and events shall be authorized for participation by the Portage County Board of Supervisors, including ITBEC, the County Mutual Insurance Board, and WCA Steering Committees.

b. Supervisors shall be appointed by the Executive Operations Committee, confirmed by the County Board to serve on any WCA sponsored committee, group, or sub-committee.

c. Per diems shall be authorized for such participation through the special meeting payment policy.

3.1.43 WOODLAND ENHANCED HEALTH SERVICES COMMISSION

a. The Commission is established by member counties, including Portage, by an intergovernmental agreement for the operation of the former Clark County Health Care Center which will enable Portage County Health and Human Services to better manage individual cases (and reserve space) for those who need the use of the facility.

b. Portage County representation on the Commission is by the Chairperson of the Health and Human Services Board or designee from the Board (who must be an elected supervisor). The term shall coincide with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.

c. Per diems shall be authorized through the special meeting payment policy.

3.1.44 LIMITATION ON THE TERMS OF CHAIRPERSONS

All Chairs/Presidents of any Standing Committee/Board/Commission/Council/Authority of the County Board who are currently serving in that capacity or who will serve in that capacity are limited to no more than two consecutive two year terms as such Chair/President.

3.1.45 ADOPTION OF ROBERT'S RULES OF ORDER

The rules of Parliamentary Practice comprised in Robert's Rules of Order, revised, shall be the Rules of Order in all county meetings, including the county board and all county committees, except where they are inconsistent with specified cases in the Code of Ordinances and state statutes. Specific exceptions include the following. The presiding chair shall not be required to relinquish the position of chair before debating any issue. Members of the board or committee shall be permitted to address an issue more than twice, upon the recognition of the chair and after others members have been afforded an opportunity to

address any issue. Any member of the Board of Supervisors may attend any meeting of any sub-committee, standing committee or any other county commission, board or organization in closed or in open session.

3.1.46 REAPPOINTMENT OF CITIZEN MEMBERS

No citizen member of any standing committee of the Portage County Board of Supervisors shall be reappointed, if such member has reached ten years longevity on that committee prior to the start of the proposed term, excluding any "title or position" specific appointment.

3.1.47 PER DIEM, MILEAGE PAYMENTS AND ATTENDANCE

- a. For any member to be eligible for any payment of per diem or mileage, of the board or of its committees, the member must physically attend the meeting claimed. No telephonic or other electronic means are authorized for attendance or for voting. The Chairman of the Board and the chairperson of its committees may excuse the attendance of the members, for good cause only. Excessive absenteeism is defined by the board as good cause for removal or other actions of the board.
- b. As an exception to subparagraph (a), County Board Supervisors who serve on bona fide Wisconsin Counties Association (WCA) committee and board positions shall be entitled to per diem meeting payments without physically attending a meeting in cases where the meeting involves no physical meeting place. The agenda indicating the nature of such meeting will accompany the payment voucher, and signatures by appropriate oversight committee prior to payment.
- c. As a general rule, per diem payments are authorized for county board supervisors for attendance at regular committee meetings and for bona fide county business. Supervisor and citizen member (where specifically authorized in this code) per diems will be given for subcommittee meeting when designated and authorized by a majority of the standing committee through the special meeting approval process. As a general rule and unless otherwise specified, per diem and mileage payments are not authorized for citizen members of committees for attendance at regular committee meeting, for county business, or for subcommittee meetings.
- d. The Chairman of the Board is a salaried position and therefore does not receive per diems.
- e. It shall be county policy that all persons, including elected officials (including county board supervisors) and citizen members, who are entitled to any payments under this provision, must establish and abide by a direct deposit to their accounts, in lieu of payment by check. This requirement is a condition of the receipt of such payments.

3.1.48 BOARD AND COMMITTEE ADMINISTRATIVE REQUIREMENTS

- a. Committee/Board/Commission/Council/Authority minutes must be prepared and filed in the County Clerk's office for approval at the next Committee/Board/Commission/Council/Authority meeting or within two weeks, whichever is earlier, unless there is good cause for delay.
Board/Commission/Council/Authority meeting or within two weeks, whichever is earlier, unless there is good cause for delay.
- b. Under direction of the County Board Chair, the Corporation Counsel may be directed to review Special Meeting vouchers of the Board in determining bona fide county board business.
- c. On all Committee/Board/Commission/Council/Authority meeting agendas the following item shall appear: Members of the public who wish to address the Committee/Board/Commission/Council/Authority on specific agenda items must register their request at this time, which such comments subject to the reasonable control of the Committee/Board/Commission/Council/Authority Chair as to set policy forth in Robert's Rules of Order.
- d. Any supervisor desiring to have an item placed on the agenda of a standing committee may contact the committee chairperson or, if necessary, the County Board Chairperson with the request. Upon such request, the item shall be placed on a subsequent committee agenda for consideration with 60 days. The supervisor who makes such request shall be notified with the agenda including the requested item. Any difficulty in implementing this policy shall be referred to the County Board Chair for review and resolution.
- e. For all County Board meetings there shall be a provision for "**Public Notice Agenda Items**" as follows. Members of the Public may present an agenda item in writing to the County Clerk no later than noon seven days prior to the meeting. The agenda item shall be reviewed by the Chair and must pertain to a county governmental function. The citizen will then be afforded an opportunity to address the County Board during the County Board meeting for a period not to exceed three minutes on the agenda item. The County Clerk may serve as timekeeper for the Board. The citizen should not expect to engage in a

general discussion with the County Board or with county staff. However, the County Board Chair may, at his or her discretion, allow County Board Members or county staff to respond for the sole purpose of clarifying or correcting factual statements only. No general debate will be permitted. This provision applies only to the County Board meetings and does not apply to other committees, boards, or commissions of the county.

f. No resolutions/ordinances or any other action items shall be placed on the County Board meeting agenda unless first approved by the respective reviewing committee or authorized by majority Board vote. Minutes, in draft form or finalized form, shall be made available upon request for any committee, board or commission meeting from which a resolution or ordinance is sent to the county board, on the Friday before the applicable county board meeting.

g. For all Committee/Council/Authority/Commission meetings, all supporting documents to the agenda (a/k/a the packet of information) must be received by the membership no less than 24 hours prior to the meeting, either via U.S. mail or electronically.

h. The County Board meeting agenda shall be mailed out six (6) days prior to the Board meeting with no addendums to the agenda being permitted. Extreme emergencies will be reviewed and handled on a case by case basis by the County Board Chair/Corporation Counsel/County Clerk.

i. The Standard meeting day and time of the monthly meetings of the Portage County Board of Supervisors shall be the third Tuesday of the month at 5:00 p.m. Special meetings of the Board may be called by the Chair on different days and at different times as may be necessary.

j. Votes of the members of the county board shall be deemed final upon confirmation and posting of the computer results by the County Clerk.

3.1.49 DUTIES OF THE CHAIR OF THE COUNTY BOARD

a. Board Duties

General. The Chair is the elected head of the County Board and shall set and approve the agenda and meeting times and places of the County Board. The Chair shall ensure County Board compliance with Wisconsin's Open Meetings and Open Records Law.

Meetings. The County Board Chair preserves the order of the County Board, and shall decide all the questions of order, subject to an appeal of the County Board. The Chair may excuse the attendance of members and the excuse shall be entered into the minutes of the County Board. The Chair shall preserve and may speak on points of order in preference to other Supervisors and shall be required to vote on all questions and matters pertaining to the County Board, except questions on appeal from his decisions, and his vote shall be recorded with the rest. The Chair shall ensure the County Board and individual Supervisors act consistently with the County Board's Rules and Policies. The Chair shall preside at County Board meetings in an efficient and effective manner and shall set the general tone for each meeting through positive leadership. Deliberation will be fair, open, and thorough, but also efficient, timely, orderly, and to the point. Consistent with Board rules and the conduct of an orderly meeting, the Chair shall allow public input on agenda items after registration.

Conflict. The Chair is a member of the County Board, and has the same rights in debate as any other member and may discuss issues before the Board. However, the Chair is also obligated to maintain impartiality when presiding over the County Board. If the Chair has an unresolved conflict of interest regarding matters before the Board, the First Vice Chair or Second Vice Chair will then assume the Chair for the duration of the discussion and action on the subject agenda item.

b. General Duties

Leadership. The Chair shall provide leadership and coordination for the integration of county governmental functions, including the county board, its committees and the departments. The Chair shall maintain an effective relationship with the County Executive in the management and oversight of county government, to include ensuring compliance with county policies. The Chair, or designee, shall represent the County at various events and functions in the community and conduct negotiations on behalf of the county as needed.

The Chair shall ensure the other Supervisors are informed of current and pending County Board issues and processes in coordination with the County Clerk. The Chair shall ensure that the Board remains focused on key legislative tasks and

functions and shall foster good relations among members. The Chair shall ensure that all supervisors are involved in the work of the Board and encourage active engagement and contributions of all members of the Board.

In particular, the Chair will apprise the Board and county officials of pending legislative and legal changes to county operations. By law, the Chair shall take care that all federal, state, and local laws, rules and regulations pertaining to county government are enforced.

Committee membership. The Chair shall be an ex-officio member of all committees, but may vote as such in committee only in the absence of a member of the committee.

3.1.50 RESIDENCY REQUIREMENT FOR APPOINTMENTS AND CONFIRMATIONS

a. Only county residents may be appointed to boards, commissions, and committees. A resident is an individual who has resided continuously within Portage County for thirty days before appointment. An appointee must continue his or her residency to maintain the appointment.

b. Exceptions to this policy may be granted for good cause shown.

Updated 2-8-2016

Changes do occur throughout the year – to view the most current version of 3.1, please visit www.co.portage.wi.us

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MUNICIPAL OFFICERS **TOWN, VILLAGE AND CITY**

TOWN OF ALBAN

Population 882

CHAIRPERSON

Raymond Oksuita, 10734 Lake Helen Heights
Rosholt, WI 54473 Tel 715-677-4087

SUPERVISORS

Pete Rekowski, 9714 County Rd A
Wittenberg, WI 54499 Tel 715-677-4656

Michael Kaminski, 9747 County Rd A
Wittenberg, WI 54499 Tel 715-677-3151

CLERK/TREASURER

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Fax 715-677-6760

ASSESSOR

Pauls & Assoc.
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Tel 715-848-9300 Fax 715-848-9400

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TOWN OF ALMOND

Population 676

CHAIRPERSON

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SUPERVISORS

Roger Hetzel, 8260 2nd Ave
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Phillip Rendall, 7885 2nd Ave
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CLERK

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TREASURER

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TOWN OF AMHERST

Population 1,332

CHAIRPERSON

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SUPERVISORS

Richard Trzebiatowski, 8670 Jackie's Rd
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Gary Kadow, 4006 Elkins Rd
Amherst, WI 54406 Tel 715-340-7359

CLERK

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Amherst Junction, WI 54407 Tel 715-824-2300
or
P.O. Box 5,
Amherst Junction, WI 54407 Tel 715-824-3476
Email: townofamherst@wi-net.com

TREASURER

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ASSESSOR

Jeremy Kurtzweil, 1501 N Hume Ave
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Victor Voss, 4467 County Rd K
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Tel 715-824-5998 or 715-824-2699 (Fire Station)

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TOWN OF BELMONT

Population 617

CHAIRPERSON

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Thomas Turner, 9405 County Rd D
Almond, WI 54909 Tel 715-366-2147

Wayne Warzynski, 9094 County Rd D S
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CLERK

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TOWN HALL

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TOWN OF BUENA VISTA

Population 1,202

CHAIRPERSON

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SUPERVISORS

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Tel 715-366-2331 (home) or 715-321-4906 (cell)

Bert Trzebiatowski, 6666 Shady Dr
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TOWN OF CARSON

Population 1,313

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TOWN OF DEWEY

Population 937

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Mosinee, WI 54455 Tel 715-693-2664

Jerry Kizewski, 2229 Birch Dr

Mosinee, WI 54455 Tel 715-693-6927

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TOWN OF EAU PLEINE

Population 938

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TOWN OF GRANT

Population 1,921

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Dale Winkler, 8310 County Road WW
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CLERK

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Town Hall 715-423-9193

TREASURER

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TOWN OF HULL

Population 5,376

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Dave Wilz, 1909 Mary's Drive
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Jan Way, 1203 Wilshire Dr
Stevens Point, WI 54482 Tel 715-572-5802

Rick Stautz, 4405 Janick Circle N
Stevens Point, WI 54481 Tel 715-544-0201

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TREASURER

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TOWN SECRETARY/DEPUTY CLERK

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FIRE CHIEF

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TOWN OF LANARK

Population 1,546

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townoflanark@gmail.com

TREASURER
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treasurer@townoflanark.org

ASSESSOR
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Marshfield, WI 54449 Tel 715-486-9019

TOWN HALL
7174 County Road TT, Amherst, WI 54406
Tel 715-256-9801 Fax 715-256-9802
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TOWN OF LINWOOD

Population 1,121

CHAIRPERSON
Carl Karcheski, 400 West River Dr W
Stevens Point, WI 54481 Tel 715-344-8353

SUPERVISORS
Howard Krieski, 1955 Ole River Rd
Stevens Point, WI 54481 Tel 715-344-2967

Dan Wimme, 717 West River Dr W
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CLERK
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TREASURER
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ASSESSOR
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Marshfield WI 54449 Tel 715-486-9019

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TOWN OF NEW HOPE

Population 712

CHAIRPERSON

Daniel Zaborowski, 9496 County Rd Z
Amherst Junction, WI 54407 Tel 715-677-3878

SUPERVISORS

Todd Knepfel, 1167 Maple Ridge Rd
Amherst Junction, WI 54407 Tel 715-824-3452

Timm Raddatz, 864 Taylor Rd
Amherst Junction, WI 54407 Tel 715-824-5145

CLERK

Kari Yenter, 9041 County Rd OO
Rosholt, WI 54473 Tel 715-677-7074

TREASURER

Dorene Stolpa, 9499 Hintz Dr
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ASSESSOR

Pauls & Associates
PO Box 2190, Wausau, WI 54402-2190
Tel 715-848-9300 Fax 715-848-9400

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TOWN OF PINE GROVE

Population 934

CHAIRPERSON

Jeanette Wilson, 8689 Pine St
Bancroft, WI 54921 Tel 715-335-6581

SUPERVISORS

Harlan Nigh, 5498 Clydsdale Ct
Bancroft, WI 54921 Tel 715-335-4338

Ben Sawyer, 8469 Pine St
Bancroft, WI 54921 Tel 715-335-4689

CLERK/TREASURER

Paula Cummings, PO Box 312
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Email: pinegrove@uniontel.net

ASSESSOR

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PO Box 2190, Wausau, WI 54402-2190
Tel 715-848-9300 Fax 715-848-9400

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TOWN OF PLOVER

Population 1,720

www.townofplover.com

CHAIRPERSON

Timothy Karcheski, 5587 Barbara's Ln
Plover, WI 54467 Tel 715-630-5493

SUPERVISORS

Roger Bentley, 5291 Prairie Dr
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Joe Firkus, Jr., 4612 Kennedy Ave
Stevens Point, WI 54482 Tel 715-341-1041

James Garbe, 970 Forest Lake Dr
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Dustin Check, 914 Forest Dr
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CLERK/TREASURER

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ASSESSOR

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Warrens, WI 54666 Tel 608-378-3003

BUILDING INSPECTOR

Michael Bembenek, 7146 State Hwy 66
Custer, WI 54423 Tel 715-570-8378

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TOWN OF SHARON

Population 2,011

CHAIRPERSON

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SUPERVISORS

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TOWN OF STOCKTON
Population 2,970

CHAIRPERSON
Michael Bronk, 7613 Rolling Hills Rd
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SUPERVISORS
Jeanne Dodge, 1714 County Rd K
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Custer, WI 54423 Tel 715-570-8378

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VILLAGE OF ALMOND

Population 446

PRESIDENT
Kenneth Trzebiatowski, 1472A Maple St
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TRUSTEES
Dorothy Helmrick, PO Box 133
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Spence Bunders, 1632 Oak St
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Kory Stucker, 1646 Oak St
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Mosinee, WI 54455 Tel 715-340-1933

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VILLAGE HALL

122 Main St

Almond, WI 54909 Tel 715-366-8171

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VILLAGE OF AMHERST

Population 1,048

PRESIDENT

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TRUSTEES

Laurel Mittelstedt, 368 Pond St

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Tom Ashline, 303 Main St S, PO Box 338

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Jeff Heinz, 246 Lincoln St

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Bob Rausch, 303 Main St S, PO Box 338

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Jay Brenner, 510 Oakview Meadow

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CLERK/TREASURER

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FIRE CHIEF

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Amherst, WI 54406 Tel 715-824-2699

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VILLAGE OF AMHERST JUNCTION

Population 375

PRESIDENT

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Amherst Junction, WI 54407 Tel 715-824-6453

TRUSTEES

Randy Rzentkowski, 9347 Nelson St
Amherst Junction, WI 54407 Tel 715-824-2522

David Sopa, 9520 Main St
Amherst Junction, WI 54407 Tel 715-824-2629

CLERK

Karen Shulfer, 3993 2nd St
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TREASURER

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FIRE CHIEF

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VILLAGE OF JUNCTION CITY

Population 440

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Junction City, WI 54443 Tel 715-457-2353

TRUSTEES

John Spreda, 516 Main Street
Junction City, WI 54443 Tel 715-457-6179

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Craig Vitort, 232 Joe's Court
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CLERK

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ASSESSOR

Central Wisconsin Appraisal, Inc
N3737 County Line Rd
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FIRE PROTECTION

Rudolph Fire Department
Rudolph, WI 54475

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VILLAGE OF NELSONVILLE

Population 151

PRESIDENT

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TRUSTEES

Walter Leppen, PO Box 11
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CLERK/TREASURER

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ZONING ADMINISTRATOR
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VILLAGE OF PARK RIDGE

Population 496

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Gordon Renfert, 212 Sunrise Ave
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vacant

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Stevens Point, WI 54481 Tel 715-343-1590

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VILLAGE OF PLOVER

Population 12,492

PRESIDENT

Tom Davies, 1600 Post Rd
Plover, WI 54467 Tel 715-344-2457

TRUSTEES

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POLICE CHIEF

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WATER SYSTEM MANAGER

David Fritsch, PO Box 37
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WASTEWATER SYSTEM MANAGER

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VILLAGE OF ROSHOLT

Population 498

PRESIDENT

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TRUSTEES

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Judy Dobbe, PO Box 164
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VILLAGE OFFICE

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VILLAGE OF WHITING

Population 1,688

PRESIDENT

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TRUSTEES

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Cecil J. Coats, 2301 Strange St
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CLERK/TREASURER

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BUILDING INSPECTOR

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FIRE CHIEF

Tim Kluck, 3600 Water Street
Stevens Point, WI 54481 Tel 715-340-0716

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CITY OF STEVENS POINT

Population 27,040

www.stevenspoint.com

MAYOR

Mike Wiza, 1515 Strongs Ave
Stevens Point, WI 54481 Tel 715-346-1570

COMMON COUNCIL ALDERPERSONS:

FIRST DISTRICT

George Doxtator, 1401 Wisconsin St
Stevens Point, WI 54481 Tel 715-344-6614

SECOND DISTRICT

Denise Mrozek, 600 Illinois Ave
Stevens Point, WI 54481 Tel 715-340-0025

THIRD DISTRICT

Garrett Ryan, 1708 Clark St
Stevens Point, WI 54481 Tel 815-985-3808

FOURTH DISTRICT

Heidi Oberstadt, 456 Wadleigh St
Stevens Point, WI 54481 Tel 715-573-5104

FIFTH DISTRICT

Bryan Van Stippen, 2616 Jefferson St
Stevens Point, WI 54481 Tel 715-201-8990

SIXTH DISTRICT

Jeremy Slowinski, 4501 Pleasant View Dr
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SEVENTH DISTRICT

Mary Kneebone, 5718 Sandpiper Dr
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EIGHTH DISTRICT

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Stevens Point, WI 54481 Tel 715-630-6312

NINTH DISTRICT

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TENTH DISTRICT

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ELEVENTH DISTRICT

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DIRECTOR OF PUBLIC WORKS

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Town of Buena Vista and Lanark - Catherine Guth, 7122 County BB, Almond 54909	Tel 715-366-4941
Town of Belmont – Bonnie Warzynski, 9420 Lein Rd, Almond 54909	Tel 715-366-2098
Town of Pine Grove – Jeanette Wilson, 8689 Pine St, Bancroft 54921	Tel 715-335-6581
At Large – Keith Dernbach, 7451 County J, Almond 54909	Tel 715-366-2430
At large – Charles Jerry Dernbach, 7845 County BB, Bancroft 54921	Tel 715-366-7631

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Bill Thiel, 9705 County Rd K, Auburndale 54412	Tel 715-652-6510

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Kristen Hoyord, 325 King Olav's Lane, Iola 54945	Tel 715-445-2465
Jeffrey Oppor, 450 Water St, Iola 54945	Tel 715-412-3442
Mike Koles, E2131 Curtis Lane, Iola 54945	Tel 715-445-5715
Bruce Beyersdorf, E1831 Lakeshore Dr, Iola 54945	Tel 715-445-2279
Bob Fredy, 220 West St, Scandinavia 54977	Tel 715-467-3354
Vacant	

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Vice President-Krystal Ferg, 11008 Hwy 49, Rosholt 54473	Tel 715-677-3535
Shawn Cychosz, 3389 Evergreen Dr, Rosholt 54473	Tel 715-677-6775
Tammy Trzebiatowski, 10723 Lake Helen Heights, Rosholt 54473	Tel 715-677-3230
Elsie Wanta, 2303 Highland Dr, Rosholt 54473	Tel 715-344-3910

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1900 Polk St, Stevens Point 54481
President - Meg Erler, 2640 Russet Dr, Plover 54467
Vice President - Jeff Ebel, 4215 Bluff Rd, Stevens Point 54481
Clerk - Christina Scott, 3340 Whiting Ave, Unit 1, Stevens Point 54481
Treasurer - Patricia Baker, 509 Linwood Ave, Stevens Point 54481
Kim Shirek, 2559 Prairie St, Stevens Point 54481
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Tel 715-457-6659/715-340-1699
Tel 715-347-3410
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SCHOOL DISTRICT OF THE TOMORROW RIVER

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President-Mark Kryshak, 231 Mill St, Amherst 54406
Vice President-Kelly Loken, 470 Beverly Dr, Amherst 54406
Bob Stuczynski, 10593 County Rd T, Amherst 54406
Kirk Helbach, 9328 Hwy 54, Amherst 54406
Diana Bohman, 198 High St N, Amherst 54406

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Tel 715-824-5435
Tel 715-824-5449
Tel 715-824-7155
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TRI-COUNTY SCHOOL DISTRICT

409 S West St, Plainfield 54966
President-Mark Bacon, N4258 County Rd B, Hancock 54943
Vice President-Jim Cesar, 6676 Akron Ave, Plainfield 54966
Amy Anderson, 705 Taylor St, Plainfield 54966
Jeff Hopkins, 370 2nd Ct, Plainfield 54966
Peggy Buckholt, N4054 S Main St, Hancock 54943
Wayne Cummings, 130 Mill St, Plainfield 54966
Jim Knutson, W9820 Alp Ave, Almond 54909
Cindy Baumgartner, 6612 Akron Ave, Plainfield 54966
Susan Lederer, N3960 2nd Ave, Hancock 54943

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Tel 715-335-6637
Tel 715-335-6944
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Tel 715-335-6966
Tel 715-366-8111/414-758-8820
Tel 715-335-4841/715-572-3844
Tel 715-249-5784/218-341-9568

SCHOOL DISTRICT OF WAUPACA

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President-Steve Shambeau, P.O. Box 111, Waupaca 54981
Vice President-Betty Manion, N1655 Wilson Ct, Waupaca 54981
Connie Baldwin, 1060 County Hwy QQ, #7, Waupaca 54981
Kirsten Greenfield, N2630 Melody Lane, Waupaca 54981
Stephen Johnson, E2478 E. Old Mill Run, Waupaca 54981
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Tel 715-250-3450
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SCHOOL DISTRICT OF WILD ROSE

600 Park Ave, P.O. Box 276, Wild Rose 54984
Sandra Anderson, N4599 County Rd MM, Wautoma 54982
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James Dix, W6386 Aniwa Dr, Wild Rose 54984
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Kathy Williams, 417 Jackson St, Wild Rose 54984

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Sandra K. Hett, 2521 Blueberry Lane, Wisconsin Rapids 54494
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Tel 715-423-3856
Tel 715-423-7951
Tel 715-421-3591
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Tel 920-996-9700
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Tel 920-756-2368
Tel 920-954-7211
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Tel 920-423-3581
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Douglas L. Moquin, 1000 W Campus Dr, Wausau 54401
Ruth Risley-Gray, 1000 W Campus Dr, Wausau 54401
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Tel 715-359-2073
Tel 715-212-2192
Tel 715-339-4822
Tel 715-216-7126
Tel 715-659-4816

TELEPHONE INDEX

(Area Code 715)

(Stevens Point, WI 54481 Mailing

Address Unless Otherwise Listed)

AGING & DISABILITY RESOURCE CENTER	
1519 Water St	715-346-1401
AGRICULTURE AGENT	
1462 Strongs Ave.....	715-346-1318
CHILD SUPPORT	
817 Whiting Ave	715-346-1588
CIRCUIT COURT JUDGE BRANCH I	
1516 Church St	715-346-1355
CIRCUIT COURT JUDGE BRANCH II	
1516 Church St	715-346-1360
CIRCUIT COURT JUDGE BRANCH III	
1516 Church St	715-346-1244
CLERK OF COURTS	
1516 Church St	715-346-1364
COMMUNITY CARE CONNECTIONS OF WISCONSIN	
3349 Church St, Suite 1	715-345-5968
COMMUNITY RESOURCE DEV AGENT	
1462 Strongs Ave.....	715-346-1319
CORONER	
1500 Strongs Ave.....	715-346-1400
CORPORATION COUNSEL	
1516 Church St	715-346-1368
COUNTY BOARD CHAIRMAN	
1516 Church St	715-346-1351
COUNTY CLERK	
1516 Church St	715-346-1351
COUNTY EXECUTIVE	
1462 Strongs Ave.....	715-346-1997
COUNTY HEALTH CARE CENTER	
825 Whiting Ave	715-346-1374
DISTRICT ATTORNEY	
1516 Church St	715-346-1300
EMERGENCY MANAGEMENT	
1462 Strongs Ave.....	715-346-1397
If no answer.....	715-346-1400
FACILITIES MANAGEMENT	
Annex, 1462 Strongs Ave.....	715-346-1598
Co-Ci Bldg, 1516 Church St.....	715-343-6324
Health Care Center	715-346-1388
Law Enf Ctr, 1500 Strongs Ave	715-346-1277
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Lincoln Ctr, 1519 Water St	715-343-6310
Ruth Gilfry Ctr, 817 Whiting Ave.....	715-345-5980
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 1462 Strongs Ave 715-346-1321
 FINANCE DEPARTMENT
 1462 Strongs Ave 715-346-1330
 4-H YOUTH DEV AGENT
 1462 Strongs Ave 715-346-1320
 GOLDEN SANDS RESOURCE CONSERVATION &
 DEVELOPMENT COUNCIL INC 715-343-6215
 HEALTH & HUMAN SERVICES DEPT
 817 Whiting Ave 715-345-5350
 HEALTHY BEGINNINGS PROGRAM
 1462 Strongs Ave 715-346-1664
 HIGHWAY
 800 Plover Rd, Plover 715-345-5230
 HISTORICAL SOCIETY 715-344-7607
 HOUSING AUTHORITY
 1100 Center Point Dr, Suite 201B 715-346-1392
 HUMAN RESOURCES
 1462 Strongs Ave
 Main Number 715-346-1327
 Job Hotline 715-346-1345
 HUMANE SOCIETY
 3200 Iber La, Plover 715-344-6012
 INFORMATION
 1516 Church St 715-346-1351
 INFORMATION TECHNOLOGY
 1462 Strongs Ave 715-346-1395
 JUDICARE
 817 Whiting Ave 715-345-5350
 LAND DESCRIPTION
 1516 Church St 715-346-1344
 LIBRARY
 1001 Main St 715-346-1544
 MOTOR VEHICLE DEPARTMENT
 1001 Maple Bluff Rd, Suite 2 1-800-924-3570
 NATURAL RESOURCES
 301 Cedar St W 715-344-2752
 NATURAL RESOURCES CONSER SERV
 4949 Kirschling Court, Suite 1 715-346-1313
 PARKS
 Lodge Rentals, Camping & Info
 1903 Cty Rd Y 715-346-1433
 Snowmobile Trail Info 715-343-6277
 Jordan Park Nature Ctr/Campground
 Hwy Y, Stevens Point 715-345-0520
 Standing Rocks Park
 Route 1, Amherst 715-824-3949
 PLANNING & ZONING
 1462 Strongs Ave 715-346-1334
 PORTAGE HOUSE (HALFWAY HOUSE OFFENDERS)
 1019 Arlington Pl 715-346-1436

PROBATION & PAROLE	
1001 Maple Bluff Rd, Suite 3.....	715-346-1250
PUBLIC DEFENDER	
1025 Clark St	715-345-5382
PURCHASING AGENT	
1462 Strongs Ave.....	715-346-1241
REGISTER IN PROBATE	
1516 Church St	715-346-1360
REGISTER OF DEEDS	
1516 Church St	715-346-1428
SHERIFF	
1500 Strongs Ave	
Emergency	911
Non-Emergency	715-346-1400
SOCIAL SECURITY	
2213 8 th St South, Wisconsin Rapids	1-800-772-1213
SOLID WASTE MANAGEMENT	
Administrator	715-345-5970
Transfer Facility & Material Recovery	
Facility.....	715-343-6297
SURVEYOR	
1516 Church St	715-346-1343
TREASURER	
1516 Church St	715-346-1348
UNIVERSITY EXTENSION	
1462 Strongs Ave.....	715-346-1316
USDA RURAL DEVELOPMENT	
5417 Clem's Way	715-345-7625
USDA FARM SERVICE AGENCY	
4949 Kirschling Court, Suite 1	715-346-1313
VETERANS	
1516 Church St	715-346-1310
VICTIM WITNESS PROGRAM	
1516 Church St	715-346-1300
FOR ALL OTHER NUMBERS	
NOT LISTED ABOVE.....	715-346-1351

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