

2012

OFFICIAL

DIRECTORY

Portage County  
Wisconsin

Compiled by:  
**SHIRLEY M. SIMONIS**  
County Clerk

PORTAGE COUNTY  
COURTHOUSE  
1516 Church Street  
Stevens Point, WI 54481  
[www.co.portage.wi.us](http://www.co.portage.wi.us)

County Information  
County Clerk's Office  
(715)346-1351

County Population  
70,370  
823 Square Miles  
526,813 Acres

**OFFICIAL DIRECTORY  
OF  
PORTAGE COUNTY  
WISCONSIN**  
County Seat  
Stevens Point

2012

O. PHILIP IDOVOOG  
Chairman of County Board

Lonnie Krogwold  
First Vice-Chairman

Don Butkowski  
Second Vice-Chairman

SHIRLEY M. SIMONIS  
County Clerk

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**Town Officers**

<a href="#">Alban</a>	<a href="#">Almond</a>	<a href="#">Amherst</a>
<a href="#">Belmont</a>	<a href="#">Buena Vista</a>	<a href="#">Carson</a>
<a href="#">Dewey</a>	<a href="#">Eau Pleine</a>	<a href="#">Grant</a>
<a href="#">Hull</a>	<a href="#">Lanark</a>	<a href="#">Linwood</a>
<a href="#">New Hope</a>	<a href="#">Pine Grove</a>	<a href="#">Plover</a>
<a href="#">Sharon</a>	<a href="#">Stockton</a>	

**Village Officers**

<a href="#">Almond</a>	<a href="#">Amherst</a>	<a href="#">Amherst Junction</a>
<a href="#">Junction City</a>	<a href="#">Nelsonville</a>	<a href="#">Park Ridge</a>
<a href="#">Plover</a>	<a href="#">Rosholt</a>	<a href="#">Whiting</a>

## **NATIONAL OFFICERS**

President..... Barack H. Obama  
Vice-President..... Joseph R. Biden  
Attorney General, Dept of Justice..... Eric H. Holder, Jr.  
Secretary of Agriculture..... Thomas J. Vilsack  
Secretary of Commerce ..... John E. Bryson  
Secretary of Defense..... Leon E. Panetta  
Secretary of Education ..... Arne Duncan  
Secretary of Energy..... Steven Chu  
Secretary of Health & Human Serv ..... Kathleen Sebelius  
Secretary of Homeland Security..... Janet A. Napolitano  
Secretary of Housing/Urban Dev..... Shaun L.S. Donovan  
Secretary of Interior ..... Kenneth L. Salazar  
Secretary of Labor..... Hilda L. Solis  
Secretary of State..... Hillary Rodham Clinton  
Secretary of Transportation..... Ray LaHood  
Secretary of Treasury..... Timothy F. Geithner  
Secretary of Veterans Affairs ..... Eric K. Shinseki

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## **UNITED STATES**

### **SENATORS**

Herbert Kohl ..... Milwaukee  
330 Hart Senate Office Bldg ..... 800-247-5645  
Washington, D.C. 20410  
Ron Johnson ..... Milwaukee  
386 Russell Senate Office Bldg ..... 414-276-7282  
Washington, D.C. 20510

### **REPRESENTATIVE IN CONGRESS**

Official Address  
House Office Building  
Washington, D.C. 20510

#### **7<sup>th</sup> District**

Comprised of the counties of Ashland, Bayfield, Burnett, Douglas, Iron, Lincoln, Marathon, Portage, Price, Rusk, Sawyer, Taylor, Washburn and Wood; and portions of the counties of Chippewa, Clark, Eau Claire, Oneida and Polk.

Sean Duffy ..... 208 Grand Ave  
Home Office ..... Wausau, WI 54403  
[www.duffy.house.gov](http://www.duffy.house.gov) ..... 715-298-9344  
Fax 715-298-9348

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**STATE SENATOR**

Official Address  
State Capitol Building  
Madison, WI 53700

**29<sup>th</sup> District**

Comprised of Assembly Districts 85, 86 and 87.

Jerry Petrowski..... P.O. Box 7882  
Madison, WI 53707  
608-266-2502  
District Office 715-848-3963 Fax 608-267-9027

**24<sup>th</sup> District**

Comprised of Assembly Districts 70, 71 and 72.

Julie Lassa ..... P.O. Box 7882  
[sen.lassa@legis.wisconsin.gov](mailto:sen.lassa@legis.wisconsin.gov) Madison, WI 53707  
608-266-3123  
Toll Free 800-925-7491 Fax 608-267-6797

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**MEMBERS OF ASSEMBLY**

Official Address  
State Capitol Building  
Madison, WI 53700

**70<sup>th</sup> District**

All of the following territory constitutes the 70<sup>th</sup> Assembly District:

1. Marathon County. That part of Marathon County consisting of that part of the City of Marshfield located in the County.
2. Portage County. That part of Portage County consisting of all of the following:
  - a. The Towns of Carson, Dewey, Eau Pleine, Hull, Linwood, and Sharon.
  - b. That part of the Town of Grant comprising Ward 3.
  - c. That part of the Town of Plover comprising Wards 1 and 4.
  - d. The Village of Junction City.
  - e. That part of the Village of Milladore located in the county.
3. Wood County. That part of Wood County consisting of all of the following:
  - a. The Towns of Arpin, Auburndale, Cameron, Cary, Cranmoor, Dexter, Hansen, Hiles, Marshfield, Milladore, Port Edwards, Remington, Richfield, Rock, Rudolph, Seneca, Sherry, Sigel, and Wood.
  - b. The Villages of Arpin, Auburndale, Hewitt, Rudolph, and Vesper.
  - c. That part of the Village of Milladore located in the County.
  - d. The Cities of Nekoosa and Pittsville.
  - e. That part of the City of Marshfield located in the county.

Amy Sue Vruwink..... P.O. Box 8953  
[rep.vruwink@legis.wisconsin.gov](mailto:rep.vruwink@legis.wisconsin.gov) Madison, WI 53708  
608-266-8366

**71<sup>st</sup> District**

All of the following territory constitutes the 71<sup>st</sup> Assembly District:

- 1. Portage County. That part of Portage County consisting of all of the following:
  - a. The Towns of Almond, Amherst, Belmont, Buena Vista, Lanark, New Hope, Pine Grove, and Stockton.
  - b. That part of the Town of Plover comprising Wards 2 and 3.
  - c. The Villages of Almond, Amherst, Amherst Junction, Nelsonville, Park Ridge, Plover, and Whiting.
  - d. The City of Stevens Point
- 2. Waushara County. That part of Waushara County consisting of all of the following:
  - a. The Towns of Deerfield, Hancock, Oasis, Plainfield, and Rose.
  - b. The Villages of Hancock and Plainfield.

Louis Molepske ..... P.O. Box 8953  
[rep.molepske@legis.wisconsin.gov](mailto:rep.molepske@legis.wisconsin.gov) Madison, WI 53708  
 608-267-9649  
 Toll Free 888-534-0071 Fax 608-282-3671

**72<sup>nd</sup> District**

All of the following territory constitutes the 72<sup>nd</sup> Assembly District:

- 1. Adams County. That part of Adams County consisting of all of the following:
  - a. The Towns of Adams, Big Flats, Colburn, Easton, Jackson, Leola, Lincoln, Monroe, New Chester, Preston, Quincy, Richfield, Rome, Springville, and Strongs Prairie.
  - b. The Village of Friendship.
  - c. The City of Adams.
- 2. Marquette County. That part of Marquette County consisting of all of the following:
  - a. The Town of Springfield.
  - b. The Village of Westfield.
- 3. Portage County. That part of Portage County consisting of that part of the Town of Grant comprising Wards 1 and 2.
- 4. Wood County. That part of Wood County consisting of all of the following:
  - a. The Towns of Grand Rapids and Saratoga.
  - b. The Villages of Biron and Port Edwards.
  - c. The City of Wisconsin Rapids.

Scott Krug ..... P.O. Box 8952  
[rep.krug@legis.wisconsin.gov](mailto:rep.krug@legis.wisconsin.gov) Madison, WI 53708  
 608-266-0215  
 Toll Free 888-529-0072 Fax 608-282-3672

**86<sup>th</sup> District**

All of the following territory constitutes the 86<sup>th</sup> Assembly District:

- 1. Marathon County. That part of Marathon County consisting of all of the following:
  - a. The Towns of Bergen, Bevent, Cassel, Day, Emmet, Franzen, Green Valley, Guenther, Knowlton, Kronenwetter, Marathon, Mosinee, Reid, Rib Falls, Rib Mountain, Rietbrock, Ringle, Stettin, and Weston.
  - b. The Villages of Hatley, Marathon City, and Weston.
  - c. That part of the Village of Rothschild comprising Wards 5 and 6.
  - d. The City of Mosinee.

2. Portage County. That part of Portage County consisting of all of the following:
  - a. The Town of Alban.
  - b. The Village of Rosholt.
3. Shawano County. That part of Shawano County consisting of all of the following:
  - a. The Towns of Fairbanks and Germania.
  - b. The Village of Tigerton.

vacant..... P.O. Box 8953  
 Madison, WI 53708  
 608-266-1182  
 Toll Free 888-534-0086 Fax 608-282-3686

*Due to the Census Redistricting, U.S. Congressional, and State Senate and Assembly Districts will be changing effective with the fall 2012 elections*

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**STATE OFFICERS**

Governor ..... Scott Walker  
 Lieutenant Governor..... Rebecca Kleefisch  
 Secretary of State..... Douglas La Follette  
 State Treasurer ..... Kurt W. Schuller  
 Attorney General ..... J. B. Van Hollen  
 Superintendent of Public Instruction..... Tony Evers

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**COUNTY OFFICERS**

County Executive ..... Patty Dreier  
 County Clerk ..... Shirley M. Simonis  
 County Treasurer ..... Stephanie Stokes  
 Sheriff..... John Charewicz  
 Coroner ..... Scott W. Rifleman  
 Clerk of Circuit Court..... Patricia Cal Baker  
 District Attorney ..... vacant  
 Register of Deeds..... Cynthia Wisinski  
 Surveyor ..... Joseph S. Glodowski

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**DEPARTMENTS**

**AGING & DISABILITY RESOURCE CENTER**

1519 Water St, Stevens Point, WI 54481  
 715-346-1401 Fax 715-346-1418

[www.co.portage.wi.us/adrc](http://www.co.portage.wi.us/adrc)  
 email: [adrc@co.portage.wi.us](mailto:adrc@co.portage.wi.us)

Director..... Janet L. Zander  
 Asst Director..... Cindy Piotrowski  
 Information & Assistance Specialist

Lead Worker.....Maureen Miller  
Information & Assistance Specialists..... Paul Aleven  
Ellen Grys  
Julie Russo

Information & Assistance Specialist/Disability  
Benefit Specialist..... Tracy Dorrler  
Disability Benefit Specialist ..... Maxine Hogan  
Elderly Benefit Specialist..... Maria Meyer  
Admin Asst. ....Bruce Beaman  
Mobility Management Director.....David Adamczak  
Transportation Lead Worker..... Donna Betro  
Bus Drivers..... Joe Holman  
Shelly Korger  
Laurie Kosmalski

Travel Trainer .....Jodi Staniewski  
Nutrition Program Director.....Joni Smith  
Dining Site Managers .....Sharon Rozak  
Terry Bruce  
Mary Ann Sankey  
Rosemarie Eron  
Phyllis Delikowski

Dining Site Manager/Nutrition Program  
Typist II..... Cindy Swan  
Foster Grandparent Program/RSVP Intergenerational  
Coordinator .....Julie Rekowski  
RSVP Director .....Jeffery Jester  
RSVP Program Asst..... Karen Piesik  
Senior Center Director..... Donna Calhoun  
Holly Shoppe/Health Programs  
Coordinator ..... Kathy Fandre  
Receptionists/Typist II ..... Judy Jaworski  
Bernett Ryskoski  
Caregiver Support Services Director ..... Sue Martens  
Volunteer Caregivers Coordinator ..... vacant  
Adult Day Center Coordinator .....Sharon Anderson  
Adult Day Center Aides ..... Marilyn Henke  
Jackie Sevcik  
Katie Kontney  
Early Memory Loss-Activity Asst ..... Tamara Singer

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**CENTRAL WISCONSIN AIRPORT**  
200 CWA Dr, Suite 201, Mosinee, WI 54455  
715-693-2147

Airport Manager..... Tony Yaron  
Director of Operations/Maintenance..... James Olson  
Administrative Specialist ..... Julie Ulrick  
Airport Accountant.....David Drozd

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## **CHILD SUPPORT AGENCY**

1516 Church St, Stevens Point, WI 54481

715-346-1588 Fax 715-343-6263

Child Support Director ..... Cindy L. Mews  
Lead Specialist..... Kathy A. Berg  
Child Support Specialists .....Jennifer Zinda  
Tammy Woyak  
Specialist Assistants..... Sherry D'Antoni  
vacant  
Paternity Specialist..... Kaye M. West  
Financial Specialist..... Karen Schroeder  
Child Support Clerk II ..... Shelly Virsnieks  
Administrative Secretary I ..... Marla Weaver  
Typist II (LTE)..... Jean Breen

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## **CIRCUIT COURT – BRANCH I**

1516 Church St, Stevens Point, WI 54481

715-346-1355 Fax 715-346-1236

Circuit Judge Branch I..... Hon. Thomas B. Eagon  
Court Reporter ..... Catherine Sosnowski  
Legal Secretary ..... Linda S. Wise  
Court Commissioners.....David J. Worzalla  
Jan Roberts  
Court Bailiffs ..... Tony Zalewski, Chief  
Jerome Bodzislaw, Deputy Chief  
Fred LaRosa Caroline Potocki  
Bob Parish Joanie Hanson  
Thomas Gustin Carol Schultz  
Virg Clausen James LaMar  
Robert Barge Bernie Pionek  
Max Rutta Mike Baumhofer  
Germaine Borski Marlane Shirek

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## **CIRCUIT COURT – BRANCH II**

1516 Church St, Stevens Point, WI 54481

715-346-1360 Fax 715-346-1486

Circuit Judge Branch II..... Hon. John V. Finn  
Court Reporter ..... Barbara D. Larsen  
Register in Probate..... Theresa M. Gagas  
Sr Deputy Register in Probate..... DeLorma M. Nowicki  
Deputy Register in Probate ..... Sandra M. Gagas

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**CIRCUIT COURT – BRANCH III**

1516 Church St, Stevens Point, WI 54481  
715-346-1244 Fax 715-346-1486  
Circuit Judge Branch III .....Hon. Thomas T. Flugaur  
Court Reporter ..... Beverly A. Schmitt  
Legal Secretary ..... Eileen M. Kruzitski

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**CLERK OF COURTS**

1516 Church St, Stevens Point, WI 54481  
715-346-1364 Fax 715-346-1236  
Clerk of Courts .....Patricia Cal Baker  
Admin Asst ..... Kelly Exner  
Senior Deputy Clerk II ..... Kim Stimac  
Deputy Clerk II..... Constance L. Sondelski  
April Zelenski  
Melodie Rastedt  
Shirley Tiegs  
Shelley Pezewski  
Amarilis Nieves  
Jessica Breidel  
Deputy Clerk I ..... Eileen Pankratz  
File Clerk ..... Marilyn A. Kulas  
Jury Clerk/Payment Officer ..... Marcella Carlton

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**COMMUNITY CARE OF CENTRAL WISCONSIN**

3349 Church St, Stevens Point, WI 54481  
Tel 715-345-5968 Fax 715-345-5725  
Chief Executive Officer ..... James G. Canales

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**CORPORATION COUNSEL**

1516 Church St, Stevens Point, WI 54481  
715-346-1368 Fax 715-343-6258  
Corporation Counsel ..... Michael J. McKenna  
Deputy Corporation Counsel ..... J. Blair Ward  
Asst Corporation Counsel ..... David E. Hickethier  
Administrative Asst/Paralegal..... Marilyn R. Hutkowski  
Legal Secretary ..... Jennifer L. Williams

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**CORONER**

1500 Strongs Ave, Stevens Point, WI 54481  
715-346-1449 Fax 715-346-1591  
Coroner ..... Scott W. Rifleman, EMT-P, ABMDI  
Chief Deputy Coroner..... Tracey Kujawa, EMT-P, ABMDI  
Deputy Coroners ..... Paul Mattlin, EMT-P, ABMDI

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**COUNTY CLERK**

1516 Church St, Stevens Point, WI 54481  
715-346-1351 Fax 715-346-1486

County Clerk ..... Shirley M. Simonis  
Deputy County Clerk ..... Kathleen Genovese  
Admin. Sec. I ..... Susan Skrzeczkoski

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**COUNTY EXECUTIVE**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1997 Fax 715-346-1995

County Executive ..... Patty Dreier  
E-mail: [dreierp@co.portage.wi.us](mailto:dreierp@co.portage.wi.us)  
Executive Administrative Assistant ..... Jami Gebert  
E-mail: [gebertj@co.portage.wi.us](mailto:gebertj@co.portage.wi.us)

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**COUNTY HEALTH CARE CENTER**

825 Whiting Ave, Stevens Point, WI 54481  
715-346-1375 Fax 715-346-1628

Administrator ..... David Rademacher  
Medical Director ..... Joseph F. Jarabek, M.D.  
Director of Nursing ..... Susan Ernst, R.N.  
Asst. Director of Nursing/  
Patient Care ..... Mary C. Domka, R.N.  
Medicare Coordinator ..... Kelly Roe, R.N.  
Dementia Unit Coordinator ..... Theresa Worzalla, R.N.  
Director of Social Serv. .... Stephanie Inman, C.S.W.  
Social Worker ..... Marit Guse, C.S.W.  
Activity Director ..... Debbie R. Bera, A.D.C.  
Food Service Director ..... Barb Marsicek, C.D.M.  
Dietitian ..... Deanna Kay, R.D., C.D.

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**DEPT OF NATURAL RESOURCES**

301 Cedar St, Stevens Point, WI 54481  
715-344-2752

State Forester Ranger ..... Brad Kildow  
Fire Control Asst. .... Matt L. Schoonover  
Foresters ..... Kent Glazer  
Lyle Eiden  
State Conservation Wardens ..... Barry D. Meister  
Jon Sharbarth

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**DISTRICT ATTORNEY**

1516 Church St, Stevens Point, WI 54481

715-346-1300 Fax 715-346-1236

District Attorney (Interim).....Frederic Fleishauer

Asst. District Attorneys .....Veronica Isherwood

David R. Knaapen

Cass Cousins

Victim/Witness Coord./Admin Asst.....Carrie Davies

Legal Secretaries II .....Jacalyn L. Cisewski

Debra K. Gilbert

Lisa Karch

Jane Iwanski

Clerk Typist II (1/2 time) ..... Holly Mrozinski

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**EMERGENCY MANAGEMENT**

Law Enforcement Center

1500 Strongs Ave, Stevens Point, WI 54481

715-346-1398 Fax 715-343-6232

E-mail: [curtiss@co.portage.wi.us](mailto:curtiss@co.portage.wi.us)

Interim Director..... Corinna L. Neeb

**9-1-1 Office**

Law Enforcement Center

1500 Strongs Ave, Stevens Point, WI 54481

715-346-1397 Fax 715-343-6232

E-mail: [neebc@co.portage.wi.us](mailto:neebc@co.portage.wi.us)

9-1-1 Technician..... Corinna L. Neeb

**Local Emergency Planning Committee**

1500 Strongs Ave, Stevens Point, WI 54481

Chair..... Sally McGinty

715-346-1517

Vice-Chair ..... Chief Deputy Dan Kontos

715-346-1400

**EMS**

Portage County Ambulance

Billing/Insurance Refunds

3 Rivers Billing, Inc..... 1-877-896-9610

EMS Coordinator

E-mail: [fraley@co.portage.wi.us](mailto:fraley@co.portage.wi.us)

Michael Fraley ..... 715-346-1399

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**FACILITIES MANAGEMENT**

**ANNEX**

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1598 Fax 715-343-6226

Facilities Director..... Todd J. Neuenfeldt  
Assistant Facilities Director ..... Carl Hurrish  
Facilities Administrative Asst.....Lori Krueger  
Technicians ..... John Laskowski  
Kevin Lutz  
Maintenance Workers ..... Gary Mansavage  
Ron Lefevre  
Norm Eiden  
Rich Lewis  
Lead Worker..... Tom Jakubiak  
Custodians .....Kathy Garske  
Rita Suchon-Klein  
Sharon Wenzel  
Diana Pitcher  
Barbara Kenowski  
Rhys Elliot  
Dennis Brezinski  
Susan Britz  
Beverly Hoffman

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**FAMILY COURT COMMISSIONER**

1516 Church St, Stevens Point, WI 54481  
715-346-1364 Fax 715-346-1236  
Commissioner ..... David Worzalla

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**FINANCE DEPARTMENT**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1330 Fax 715-346-1634  
Finance Director ..... Jennifer Jossie  
Assistant Finance Director ..... Trisha Heyman  
Payroll Coordinator/Manager..... Jason Hake  
Payroll/Account Clerk ..... Collene Ottum  
Account Clerk ..... Carol Pozniak  
Risk Management Specialist ..... Colleen M. Brandt

**CLERK OF COURTS**

Fiscal Clerk ..... Lisa Roth

**HEALTH CARE CENTER DIVISION**

Business Manager..... vacant  
Accounting Specialists ..... Ann Mehlbrech  
vacant  
Bookkeeper ..... Nancy Holden  
Administrative Secretary I ..... Judy Zdroik

**HIGHWAY DIVISION**

Business Manager..... Stacy Zerby  
Asst. Business Manager..... Laurie Rosicky

**HUMAN SERVICES DIVISION**

Business Manager..... William Hanna

Aging and Disability Resource Center

Account Clerk..... Shirley Weir

Health and Human Services

Assistant Business Manager.....Erica Wojcik

Accounts Receivable Manager..... Cheryl Butkus

Accounts Receivable Specialist.....vacant

Accounting Specialist.....Margaret M. Kalpinski

Account Clerks..... Deb Danczyk

Lori A. Schoenherr

Rose L. Pallen

Julie L. Sopa

Karen K. Johnson

SHERIFF

Bookkeeper..... Mary Jo Bartkowiak

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**HEALTH AND HUMAN SERVICES DEPARTMENT**

817 Whiting Ave, Stevens Point, WI 54481

715-345-5350 Fax 715-345-5966

ADMINISTRATION/BUSINESS SERVICES

Director.....Raymond F. Przybelski

Office Manager.....Dianne M. Koca

Word Processing Specialist .....Dawn M. Grasamkee

Judy M. Wright

Optical Imaging Specialist .....Laurie A. Iczkowski

Receptionist .....Kelly J. Bannach

Receptionist (1/2 time) .....Deborah A. Zurawski

Switchboard Operator/PMAP Coord.....Diane M. Kaminski

DIVISION OF HEALTH SERVICES

Coordinator/Health Officer.....Jennifer M. Gaffke

PH Nutrition/WIC Manager.....Suzanne M. Oehlke

Community Health Nursing

Supervisor.....Melanie R. Baehr, R.N.

Public Health Planner.....Gary L. Garske

Public Health Educator.....Elizabeth G. Hanna

HSS2/1-Community Health

Nurse.....Kathleen R. Graham, R.N.

HSS1 Lead Community Health

Nurse.....Cyndi L. DeSteffen, R.N.

HSS1 Community Health

Nurses.....Sherril A. Bigelow, R.N.

Julia M. McKnight, R.N.

Lori A. Kawleski, R.N.

Ann M. Schlice, R.N.

Deborah D. Shannon, R.N.

Lynn M. Bergman, R.N.

Sarah R. Wolf, R.N.

Lindsey E. Zurawski, R.N.

Mary S. Droske, R.N.

Rebecca R. Forbes, R.N.

Mary G. Volm, R.N.

Public Health Environmental

Specialists ..... Cheryl L. Helms

Lindsay Benaszkeski

Public Health Technician .....Annie P. Neveau

HSS1-Community Nutrition Educator ... Brenda L. Meilahn

HSS1 WIC/Fit Families Counselor ..... Janet M. Roth

Registered Dietetic Technician..... Kathleen G. Groshek

Community Health Asst 2 ..... Karen A. Kowieski

Community Health Asst 1 ..... May L. Vang

..... Theresa A. Mulhern

WIC/Well Women Program Clerk ..... Nang Yang

WIC Aides .....Ana M. Haight

Shawn M. Pool

May L. Vang

DIVISION OF COMMUNITY PROGRAMS

Coordinator ..... Amy L. Marcott

Special Needs Programs Supervisor....Yengyee Lor-Yang

Mental Health Clinician 1 .....Karolee A. Bulak

Psychiatrists ..... Dr. Anna W. Cothron

Dr. Maureen A. Leahy

OWI Assessor ..... Perry V. Ackeret

HSS1-Lead Social Worker ..... Tricia R. Krayecki

HSS2-Lead Social Worker ..... Barbara J. Saddison

HSS2-Social Workers..... Melissa E. Madlena

Connie M. Sherd

Deb J. Pierce-Johnson

HSS2-Nurse ..... Susan A. Shikowski

HSS1-Social Workers.....Daniel M. Barth

Steve D. Bierman

Heather T. Grassl

Lisa L. Kujawa

Sue A. Chapman

Tami R. Schroeder

Bradley S. Nelson

Sarah M. Nelson

Susan M. LeGault

Amy T. Pond

Sheila Szelagowski

Kathleen M. Pelky

Monica L. Hellweg

Rochelle A. Check

DIVISION OF CHILDREN AND FAMILY SERVICES

Coordinator .....vacant

Youth & Family Services Supervisor ..... Jodi L. Petersen

Child Welfare Supervisor..... Teresa M. Kovach

HSS1 Social Workers..... Dannielle J. Eggers

Jennifer L. Witkowski

Julie A. Wallace

Judy C. Lutz  
Noalee R. Stublaski  
Laura M. Drath  
Amy B. Brogan  
Nicole E. Herman  
vacant

HSS1 Family Support Case

Manager ..... Johnny Walee Xiong

HSS1 Family and Employment

Counselor ..... Karen V. Vacha

Access Worker ..... vacant

Elderly Services Lead Worker ..... Tammy L. Porter

Elderly Services Case Workers ..... Catherine L. McCorkell

Tricia L. Niemczyk

Sandra E. Christophersen

Doreen M. Check

Economic Support Lead Worker ..... Cheryl L. Kawlewski

Economic Support Case Workers ..... Mandy L. Mayek

Lori A. Yenter

Kari M. Faivre

Miriam Carrizosa

Amanda M. Brooks

Janie Garcia

Pang Lai Lor

Child Welfare

HSS2-Social Workers ..... Sheila M. Check

Wendy E. Axt

Danita M. Docka

Cathy B. Rhutasel

Julie E. Worzalla

Merrisa M. Touray

Amy Trzebiatowski

Stephanie M. Knutson

Child Welfare Asst ..... Barbara A. Rasmussen

Independent Living Skills Program Asst

..... Mary L. Grossnickle

Home & Financial Managers ..... Ann J. Evenson

Jane M. Kellerman

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**HIGHWAY DEPARTMENT**

800 Plover Rd, Plover, WI 54467

715-345-5230 Fax 715-345-5356

Highway Commissioner ..... Brian Kelley

Asst. Highway Commissioner/

State Patrol Superintendent ..... Stephen Schlice

County Patrol Superintendent ..... Kenneth A. Gliszinski

Asst. Patrol Superintendent ..... Todd Makuski

Parts Room/Shop Supervisor ..... Gerald Fletcher

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## **HOUSING AUTHORITY**

1100 Center Point Dr, Suite 201B  
Stevens Point, WI 54481  
715-346-1392 Fax 715-343-6259

Executive Director ..... Stacy Cieslewicz  
Section 8 Housing ..... Nancy A. Wild  
Maintenance Technician ..... James V. Nowak  
Housing Services Assistant ..... Vickie L. Cody

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## **HUMAN RESOURCES DEPARTMENT**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1327 Main Number 715-346-1345 Job Hotline  
Fax 715-343-6274

Human Resources Director ..... Laura Belanger Tess  
Asst. Human Resources Director ..... Amanda Streicher  
Human Resources Specialist ..... Ray Heitzinger  
Human Resources Secretary ..... Alison Matke

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## **INFORMATION TECHNOLOGY**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1395 Fax 715-343-6226

Information Technology Director ..... Alan Hawker  
Programmer/Analyst ..... Angie M. Jakusz  
Amy R. Modrzewski  
Josh R. Schwantes  
Network Administrator ..... Jason Barnes  
PC Technicians ..... Rita A. Kolodziej  
Nancy Rose  
Help Desk/Operations Asst ..... Shannon Eberhardt

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## **JUSTICE PROGRAMS DEPARTMENT**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1334 Fax 715-346-1677

Director ..... Ross Dick  
Executive Asst for Planning & Justice  
Programs ..... Paula Cummings

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## **LIBRARY**

1001 Main St, Stevens Point, WI 54481  
715-346-1544 Fax 715-346-1239

<http://www.pcpl.lib.wi.us>

Director ..... Robert J. Stack  
Asst. Director ..... Deborah M. McCabe

Branch Librarian ..... Pam Hill  
Public Services Librarian (Ref) ..... Charles A. Danner  
Admin. Asst ..... Sue Hyding  
Technical Services Librarian ..... Victoria A. Billings  
Youth Services Librarian ..... Nicole E. Ozanich  
Lead Maintenance Worker ..... vacant  
Custodian ..... Doug Loomis  
Custodian (1/2 time) ..... Lance Chang

**ALMOND BRANCH LIBRARY**

Village Hall, Almond, WI 54909  
715-366-2151

**PLOVER BRANCH LIBRARY**

2151 Roosevelt Dr, Plover, WI 54467  
715-341-4007

**ROSHOLT BRANCH LIBRARY**

Village Hall, Rosholt, WI 54473  
715-677-4512

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**PARKS**

1903 County Hwy Y, Stevens Point, WI 54482  
715-346-1433 Fax 715-346-1994

Park Director ..... Gary L. Speckmann  
Supervisor/Programs & Operations ..... Martin R. Wacker  
Equipment Specialist ..... Joe Trzebiatowski  
Park Managers ..... Dan Duranceau  
Rex Runke

Maint Technicians ..... Dale Felckowski  
vacant

Parks Asst ..... Mickey Cychosz  
Park Foreman ..... Gerald D. Brzezinski  
Park Specialist ..... Ryan Rose

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**PLANNING & ZONING**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1334 Fax 715-346-1677

Director ..... Jeffrey P. Schuler

**PLANNING & GROUNDWATER**

**MANAGEMENT SECTION**

Associate Planners ..... Charles E. Lucht  
Sarah Wallace

Water Quality Specialist ..... Raymond C. Schmidt  
GIS/LIS Manager ..... Jeff Hartman

GIS Technician ..... Rod Sutter  
Executive Asst for Planning & Justice

Programs ..... Paula A. Cummings  
Admin Sec. I ..... Gayle Stewart

CODE ADMINISTRATION SECTION

Asst. Zoning Admin/On-Site Waste

Specialists ..... Tracy Pelky  
Christopher J. Mrdutt

On-Site Waste Specialist.....Ralph A. Loeffler

Admin Sec. I ..... Jamie Phillis

LAND CONSERVATION DIVISION

County Conservationist .....Steven W. Bradley

Senior Conservation Tech .....Daniel J. O'Connell

Conservation Tech .....Randy Slagg

Admin Sec. I ..... Patty Benedict

CENTRAL WISCONSIN WINDSHED PARTNERS

Hancock Agricultural Research Station

N3909 CTH V, Hancock, WI 54943

715-249-5424 Toll Free: 1-888-249-5424

Fax 715-249-5425

e-mail [cwwp@uniontel.net](mailto:cwwp@uniontel.net)

Project Manager ..... Shannon Rohde

Field Supervisor ..... Stan Ewan

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**PORTAGE HOUSE**

**(HALFWAY HOUSE-OFFENDERS)**

1019 Arlington Place, Stevens Point, WI 54481

715-346-1436

Director..... Zachary S. Bishop

Program Asst ..... Sheila Kieleszewski

Counselor ..... Scott Witkus

vacant

Night Security .....Gregory Totzke

Dan Szemborski

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**PURCHASING**

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1333 Fax 715-343-6226

Purchasing Manager ..... Matthew Fleming

Purchasing Assistant..... Karen Kluck

Administrative Secretary I ..... Rebecca Lee

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**REGISTER OF DEEDS/LAND DESCRIPTION**

1516 Church St, Stevens Point, WI 54481

715-346-1428/715-346-1344 Fax 715-345-5361

Register of Deeds.....Cynthia A. Wisinski

Sr. Deputy Register of Deeds..... Stacie S. Hahn



OPERATIONS AND COMMUNICATION DIVISION

Captain ..... Dale J. O’Kray  
Lieutenant-Support Services ..... Stephan Retzki  
Lieutenant-Shift Commanders..... Ben Beaudoin  
Michael Morgan  
Janette Taylor  
Sergeants-Patrol ..... Nicole Lukas  
James Pozniak  
Kevin Sorenson  
Jacob Wills  
Sergeants-Detective ..... Nicholas Griesbach  
Brian Mandeville  
Detectives ..... Jeff Coey  
Wayne Kropidowski  
Josh Ostrowski  
Investigator/Anti-Drug Abuse ..... Megann Spindler  
Sergeant-Property ..... Gina Boettcher  
Sergeant - Court Services ..... Michael Lukas  
Deputy - Court Services ..... Robert Johannes  
Travis Morgan  
Deputy Sheriff-Civil Process/Trips ..... Michael Rayala, Jr.  
Jared Mayer  
Deputy Sheriff-K-9 ..... Daniel Wachowiak  
Deputy Sheriff-Patrol ..... Steven Brown  
Florian Chojnacki  
Kimberly DesRosier  
Kevin Flick  
Anthony Gischia  
Matthew Gumney  
Robert Hamilton  
Ryan Hoffman  
Dustin Kitzman  
Eric Koepsell  
Travis Levandowski  
Craig Loiselle  
Brad Mathwich  
Matthew McDonald  
Chad McClellan  
Jason Meidl  
Joe Mulrooney  
Blake Porter  
Adam Printz  
Robert Wanta  
John White  
Deputy-Safety Officer ..... Tyler Miller

COMMUNICATION CENTER

Communications Manager ..... Denise Schultz  
Lead Communication Technicians ..... Timothy Peterson

vacant  
Communication Technicians ..... Sara Denissen  
Susan Dimka  
Michele Dorshorst  
Bonnie Drescher  
Gina Fenoglio  
Heather Kaphaem  
Penny Oliver  
Jessica Jewett  
Fleet Technician ..... Todd Hornick

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## **SOLID WASTE DEPARTMENT**

### MATERIAL RECOVERY FACILITY

600 Moore Rd, Plover, WI 54467

Administrative Office 715-343-6297

Fax 715-345-5971

Solid Waste Manager ..... Jeff Lodzinski

Transfer Facility & Material Recovery Facility

Scale Office ..... 715-343-6297

Administrator (Interim) ..... John Gardner  
715-343-6340

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## **SURVEYOR**

1516 Church St, Stevens Point, WI 54481

715-346-1343 Office Tel. 715-342-9649 Fax 715-345-5361

Surveyor ..... Joseph S. Glodowski

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## **TREASURER**

1516 Church St, Stevens Point, WI 54481

715-346-1348 Fax 715-346-1486

County Treasurer ..... Stephanie A. Stokes

Deputy County Treasurer ..... Amy E. Townsend

Bookkeeper ..... Lisa Burant

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## **UNIVERSITY EXTENSION**

817 Whiting Ave, Stevens Point, WI 54481

715-346-1316 Fax 715-346-1323

4-H Youth Dev Agent/Dept Leader ..... Connie Creighton

Community Development

Educator (Interim) ..... Kristy SeBlonka

Agriculture Agent ..... Ken Schroeder

Family Living Educator ..... Sherry Daniels

Healthy Beginnings Portage Co Program

Administrator ..... Jan Piltz

Healthy Beginnings Portage Co Program

Visitors ..... Katie Gerczak

Jill Hicks  
Mary Higley  
Lindsey Lee  
Joanna Lickel  
Penny Schmitt

Healthy Beginnings Portage Co Program  
Educator..... Gloria Onan  
Lead Admin. Sec..... Bonnie Maier  
Program Asst ..... Pat Tepp

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**USDA SERVICE CENTER**

USDA AREA II-RURAL DEVELOPMENT

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1313 Fax 715-343-6222

Area Director ..... Barb Brewster  
Area Specialists..... Dawn Christenson  
J. Brent Hall  
Jessica Mancel  
Julie Giese  
Area Technicians..... Scott Hanz  
Kim Peterson

USDA FARM SERVICE AGENCY

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1313

Executive Director ..... Jake Bourget  
Program Technicians ..... Laura Larson  
Jane Wottreng  
Chris Richardson

FSA Committee Chair ..... Roger Bacon  
FSA Committee Vice-Chair ..... Jodi Otto  
FSA Committee Member ..... John Ruzicka

GOLDEN SANDS RESOURCE

CONSERVATION AND DEVELOPMENT COUNCIL INC.

1462 Strongs Ave, Stevens Point, WI 54481

715-343-6215

[www.goldensandsrccd.org](http://www.goldensandsrccd.org)

Executive Director/AIS Regional  
Coordinator ..... Amy Thorstenson  
Admin Coordinator/Project Director ..... Jennifer Glad  
Assistant Coordinator ..... Monica Brilowski  
CWCGA Coordinator ..... Sharon Schwab  
Grazing Specialist ..... Teal Fyksen  
AIS Regional Specialist ..... Kaycie Stushek  
AIS Education Specialist ..... Paul Skawinski  
Communication Specialist ..... Bob Walker

NATURAL RESOURCES CONSERVATION SERVICE

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1325 Fax 715-345-5358

District Conservationist..... Melissa Knipfel

Soil Conservation Tech ..... Kevin Halvorson  
Office Automation Clerk ..... Paula Kolinski  
NRCS Cranberry Office and  
Potato & Vegetable Grower Outreach ..... Julie Ammel

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**VETERANS SERVICE**

1516 Church St, Stevens Point, WI 54481  
715-346-1310 Fax 715-346-1410  
Email [clementm@co.portage.wi.us](mailto:clementm@co.portage.wi.us)  
Veterans Service Officer ..... Michael J. Clements  
Veterans Service Asst..... Kristi L. Blumke  
Veterans Service Comm ..... John Busch, Chair  
John Meronek  
Scott Peplinski

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**VICTIM WITNESS PROGRAM**

1516 Church St, Stevens Point, WI 54481  
715-346-1300 Fax 715-346-1236  
Victim/Witness Coor ..... Carrie Davies

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**PORTAGE COUNTY BOARD OF SUPERVISORS**

**DISTRICT BOUNDARIES**

**DISTRICT 1**

City of Stevens Point – Wards 1, 2, 3 & 10

**DISTRICT 2**

City of Stevens Point – Wards 4, 5, 9 & 32

**DISTRICT 3**

City of Stevens Point – Wards 7, 8 & 13

**DISTRICT 4**

City of Stevens Point – Wards 11, 25 & 26

**DISTRICT 5**

City of Stevens Point – Wards 12, 31 & 33

**DISTRICT 6**

City of Stevens Point – Wards 14, 15 & 21

**DISTRICT 7**

City of Stevens Point – Wards 16, 17, 18 & 30

**DISTRICT 8**



City of Stevens Point – Wards 6, 22, 23 & 24

**DISTRICT 9**

City of Stevens Point – Wards 27, 28 & 29

**DISTRICT 10**

City of Stevens Point – Wards 19 & 20,  
Village of Park Ridge and Town of Hull – Ward 8

**DISTRICT 11**

Town of Hull – Wards 1, 2 & 3 and Town of Dewey

**DISTRICT 12**

Town of Hull – Wards 4, 5, 6 & 7

**DISTRICT 13**

Village of Plover – Wards 2 & 3

**DISTRICT 14**

Village of Plover – Wards 4 & 5

**DISTRICT 15**

Village of Plover – Wards 6 & 7

**DISTRICT 16**

Village of Plover – Wards 8 & 9

**DISTRICT 17**

Village of Plover – Ward 1 and Village of Whiting

**DISTRICT 18**

Town of Carson, Town of Eau Pleine,  
Village of Junction City, and Village of Milladore

**DISTRICT 19**

Town of Linwood and Town of Plover

**DISTRICT 20**

Town of Grant and Town of Pine Grove

**DISTRICT 21**

Town of Sharon and Town of Stockton – Wards 4 & 5

**DISTRICT 22**

Town of Stockton – Wards 1, 2 & 3 and Town of Buena Vista – Ward 1

**DISTRICT 23**

Town of Buena Vista – Ward 2, Town of Almond, Town of Belmont,  
Town of Lanark – Ward 2 and Village of Almond

**DISTRICT 24**

Town of Lanark – Ward 1, Town of Amherst – Ward 1,

**DISTRICT 25**

Town of Amherst – Ward 2, Town of Alban, Town of New Hope,  
Village of Nelsonville and Village of Rosholt

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**COUNTY BOARD SUPERVISORS**

DISTRICT 1

Tom Mallison, 1301 Franklin St  
Stevens Point, WI 54481 Tel 715-345-1381

DISTRICT 2

Joanne Suomi, 2300 Fourth Ave  
Stevens Point, WI 54481 Tel 715-342-0523

DISTRICT 3

Perry Pazdernik, 2000 Main St  
Stevens Point, WI 54481 Tel 715-341-7052

DISTRICT 4

Mike Wiza, 717 Franklin St  
Stevens Point, WI 54481 Tel 715-341-1136

DISTRICT 5

Jeff Presley, 2101 Falcons Cove  
Stevens Point, WI 54482 Tel 715-544-0120

DISTRICT 6

Marion 'Bud' Flood, 1832 Illinois Ave  
Stevens Point, WI 54481 Tel 715-344-8243

DISTRICT 7

Dan Dobratz, 3208 Alder St  
Stevens Point, WI 54481 Tel 715-345-2609

DISTRICT 8

Scott K. Winn, 624 Soo Marie Ave  
Stevens Point, WI 54481 Tel 715-572-0480

DISTRICT 9

Bo DeDeker, 3290 Martha's Ln  
Stevens Point, WI 54481 Tel 715-572-6841

DISTRICT 10

Jim Krems, 5390 Clarice's Cir  
Stevens Point, WI 54482 Tel 715-344-2453

DISTRICT 11

Stan Potocki, 3474 Sunset Dr

Stevens Point, WI 54482 Tel 715-341-0725

DISTRICT 12

Don Butkowski, 1845 Edgewood La  
Stevens Point, WI 54482 Tel 715-344-1474

DISTRICT 13

Donald Jankowski, 2920 Drake St  
Plover, WI 54467 Tel 715-341-4540

DISTRICT 14

James Gifford, 2421 Rainbow Dr  
Plover, WI 54467 Tel 715-344-3539

DISTRICT 15

Allen Haga, Jr., 2140 Norway Pine Dr  
Plover, WI 54467 Tel 715-344-3075

DISTRICT 16

O. Philip Iidsvoog, 3541 Evergreen Ct  
Plover, WI 54467 Tel 715-341-3433

DISTRICT 17

Samuel L. Levin, 1600 Sherman Ave, #317  
Stevens Point, WI 54481 Tel 715-498-8102

DISTRICT 18

Leif Erickson, 2501 County Road O  
Junction City, WI 54443 Tel 715-457-2211

DISTRICT 19

Dale O'Brien, 1096 Forest Lake Dr  
Plover, WI 54467 Tel 715-344-4654

DISTRICT 20

Kelley Steinke, 10951 Grant St  
Wisconsin Rapids, WI 54494 Tel 715-423-3123

DISTRICT 21

Jeanne Dodge, 1714 County Road K  
Custer, WI 54423 Tel 715-592-4153

DISTRICT 22

Jerry Piesik, 4279 County Road J  
Stevens Point, WI 54482 Tel 715-498-4417

DISTRICT 23

Barry Jacowski, 10597 County Road D  
Almond, WI 54909 Tel 715-366-8500

DISTRICT 24

Lonnie Krogwold, 4997 County Road A

Amherst, WI 54406 Tel 715-824-5600

DISTRICT 25

James Zdroik, 2981 Lakeview Rd N  
Rosholt, WI 54473 Tel 715-677-4581

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**COUNTY BOARD COMMITTEES**

**EXECUTIVE/OPERATIONS COMMITTEE**

O. Philip Idsvoog, CHAIR  
Lonnie Krogwold, FIRST VICE-CHAIR  
Don Butkowski, SECOND VICE-CHAIR  
Perry Pazdernik  
James Zdroik

**AGRICULTURE AND EXTENSION EDUCATION  
COMMITTEE (Statutory)**

Leif Erickson  
Kelley Steinke  
Dale O'Brien, VICE-CHAIR  
James Krems  
Barry Jacowski, CHAIR

**BOARD OF ADJUSTMENT (Statutory)  
(County Executive Appointment)**

Scott Soik  
Ed Szachnit, CHAIR  
Marjorie A. Bachhuber, VICE-CHAIR  
Lowell Klessig  
John Jazdzewski  
Dennis Meis – 1<sup>st</sup> Alternate  
William Bernhagen – 2<sup>nd</sup> Alternate

**CAPITAL IMPROVEMENTS/ECONOMIC DEVELOPMENT COMMITTEE**

O. Philip Idsvoog, County Board Chair, CHAIR  
Jerry Piesik  
Lonnie Krogwold, VICE-CHAIR  
Don Jankowski  
Perry Pazdernik

**CENTRAL WISCONSIN JT AIRPORT BOARD**

James Krems  
Dale O'Brien, CHAIR  
James Schuh-Citizen

**COMMISSION ON AGING/AGING AND  
DISABILITY RESOURCE CENTER BOARD  
(County Executive Appointment)**

Kelly Steinke, CHAIR  
Joanne Suomi  
Samuel Levin  
Goldene Purcell – Citizen  
E. John Buzza – Citizen  
Barbara Havlovick – Citizen  
Janet Roberts – Citizen, VICE-CHAIR  
Emily Fiedler – Citizen  
Sidney Ellenbecker – Citizen  
Richard J. Allison - Citizen

**COMMUNITY CARE OF CENTRAL WI**

James Clark  
Janis Ribbens, Citizen

**COMMUNITY DEVELOPMENT BLOCK GRANT COMM**

Allen Haga, Jr., VICE-CHAIR  
Jeanne Dodge, CHAIR  
Mike Barden  
John Keys  
Jean Anhalt

**CONVENTION & VISITORS BUREAU  
BOARD OF DIRECTORS**

James Gifford

**E.M.S. OVERSIGHT BOARD**

Don Jankowski, CHAIR  
Dan Dobratz  
Randy Stroik  
Michael O'Meara  
Donald Spierings  
Linda Johnson  
Bradley Wiernik  
Mike Pagel, VICE-CHAIR

**ETHICS COMMITTEE**

Don Butkowski, CHAIR  
Jeff Presley  
James Zdroik, VICE-CHAIR  
Patricia Lyne Kawleski - Citizen  
Jim Zach - Citizen

**FINANCE COMMITTEE**

Jeanne Dodge  
Lonnie Krogwold, CHAIR  
Perry Pazdernik  
James Gifford, VICE-CHAIR  
Allen Haga, Jr.

**HEALTH AND HUMAN SERVICES BOARD**

(County Executive Appointment)

Scott Winn

Jeanne Dodge, CHAIR

Lonnie Krogwold

Dan Dobratz

Joanne Suomi

Samuel Levin, VICE-CHAIR

Janis Borski

Gene H. Numsen

Nancy Prince

### **HEALTH CARE CENTER COMMITTEE**

Marion 'Bud' Flood, VICE-CHAIR

Jerry Piesik, CHAIR

Samuel Levin

Kelley Steinke

Tom Mallison

### **HIGHWAY COMMITTEE (Statutory)**

Stan Potocki

Marion 'Bud' Flood, CHAIR

Allen Haga, Jr.

Jerry Piesik, VICE-CHAIR

James Zdroik

### **HOUSING AUTHORITY BOARD**

(County Executive Appointment)

Samuel Levin

Tom Mallison - CHAIR

John Klingler – Citizen

Jane M. Zdroik – Citizen

Betty Garski – Citizen, VICE-CHAIR

### **HUMAN RESOURCES COMMITTEE**

James Gifford

Jim Krems

Tom Mallison, VICE-CHAIR

Don Butkowski

James Zdroik, CHAIR

### **JUDICIAL/GENERAL GOVERNMENT COMMITTEE**

Jeff Presley

Kelley Steinke

Leif Erickson

Stan Potocki, VICE-CHAIR

Mize Wiza, CHAIR

### **JUSTICE COALITION**

Bo DeDeker

Stan Potocki

Perry Pazdernik

Scott Winn  
Jeanne Dodge

**LAND CONSERVATION COMMITTEE (Statutory)**

Barry Jacowski, CHAIR  
Allen Haga, Jr.  
Bo DeDeker  
Dale O'Brien, VICE-CHAIR  
Leif Erickson  
Roger Bacon, FSA Chair

**LAND PRESERVATION FUND COMMITTEE**

Don Butkowski  
Jim Gifford  
Stan Potocki  
George E. Rogers – Citizen  
H. 'Butch' Pomeroy  
Alan Haney

**LANDFILL MONITORING COMM**

Michael Bronk  
Jeanne Dodge  
Jerry Piesik

**LAND RECORDS MODERNIZATION  
COMMITTEE**

Lonnie Krogwold  
Kelley Steinke  
Marion 'Bud' Flood  
Dr. Keith Rice - Citizen  
Pam Kruzicki – Assessor  
Steve Lane – Citizen  
Dale Okray – Emergency Communications Rep.

**LIAISON TO CAP AGENCY BOARD**

Jeanne Dodge

**COUNTY EMS NEGOTIATIONS GROUP**

O. Philip Idsvoog, County Board Chair, VICE-CHAIR  
Don Jankowski, CHAIR  
Lonnie Krogwold

**LIAISON TO LEPC**

Don Jankowski

**NEWCOM**

**NORTHEAST WISCONSIN PUBLIC SAFETY  
COMMUNICATIONS GROUP**

vacant  
Chief Deputy Dan Kontos

**NORTH CENTRAL ITBEC BOARD (not in 3.1)**

Marion 'Bud' Flood  
Sara Brish  
O. Philip Idsvoog

**PARK COMMISSION** (Statutory)  
(County Executive Appointment)  
Don Butkowski, VICE-PRESIDENT  
Jeff Presley  
Mike Wiza, PRESIDENT  
Bo DeDeker  
Larry Raikowski  
Mary Devine-Giese – Citizen  
George Kraft – Citizen

**PLANNING AND ZONING COMMITTEE**  
Barry Jacowski  
Leif Erickson  
Marion 'Bud' Flood  
Jerry Piesik, CHAIR  
Stan Potocki, VICE-CHAIR

**PORTAGE COUNTY BUSINESS COUNCIL**  
Patty Dreier  
O. Philip Idsvoog  
Lonnie Krogwold

**PORTAGE COUNTY SAFETY OFFICER**  
Donald Jankowski

**PUBLIC INLAND LAKE & REHABILITATION DISTRICT  
BOARD COMMISSION (not in 3.1)**  
(County Executive Appointment)  
Leif Erickson

**PUBLIC LIBRARY BOARD** (Statutory)  
(County Executive Appointment)  
Jim Krems  
Scott Winn  
Debra L. Knippel – Citizen  
Mary McComb – Citizen, VICE-PRESIDENT  
Arne Arneson – Citizen  
William Zimdars – Citizen, PRESIDENT  
Ed Poock – School District Admin Rep

**PUBLIC SAFETY/EMERGENCY MGT COMM**  
Dan Dobratz  
Don Jankowski, CHAIR  
Dale O'Brien, VICE-CHAIR  
Jim Zdroik  
Bo DeDeker

**PORTAGE COUNTY TRANSPORTATION**



**COORDINATING COMMITTEE**

Stan Potocki, CHAIR  
James Limbach – Citizen  
Robert T. Prosch - Citizen  
Jon Baltmanis - Citizen  
Paul Rice - Citizen  
Jessica Schmidt - Citizen  
Karolyn Peterson - Citizen  
Cheryl Breit - Citizen  
Cathey Hankison - Citizen  
Kathleen Sankey - Citizen

**REGIONAL LOAN REVIEW****COMMITTEE OF CWED (not in 3.1)**

Richard Okray  
Torren K. Pies

**REVOLVING LOAN FUND COMMITTEE**

O. Philip Idsvoog  
Perry Pazdernik  
Richard Okray – Citizen  
H.B. Pomeroy – Citizen  
Torren K. Pies – Citizen

**RISK MANAGEMENT COMMITTEE**

Marion 'Bud' Flood  
vacant  
Bo DeDeker, VICE-CHAIR  
James Zdroik, CHAIR  
Jeanne Dodge  
Jerry Piesik  
Tom Mallison  
O. Philip Idsvoog  
Don Jankowski  
Michael McKenna/Blair Ward – Corp Counsel

**SOLID WASTE MANAGEMENT BOARD**

(County Executive Appointment)

Allen Haga, Jr.  
Jeff Presley  
Mike Wiza, CHAIR  
Don Butkowski  
James Gifford  
John Holdridge – Citizen  
James Zach – Citizen  
Daniel Schlutter – Citizen, VICE-CHAIR  
Tom Mallison – Mayor of Stevens Point or his designee

**SOUTH CENTRAL LIBRARY SYSTEM BOARD**

(County Executive Appointment)

Nancy Stevenson  
Jim Krems

## **SPACE AND PROPERTIES COMMITTEE**

Lonnie Krogwold  
Jeanne Dodge  
Tom Mallison, VICE-CHAIR  
Don Jankowski, CHAIR  
Mike Wiza  
Andrew Halverson, Mayor

## **T.I.F. DISTRICT REPRESENTATIVE**

**(not in 3.1)**

Patty Dreier – County Executive or his/her designee

## **TRAFFIC SAFETY COMMISSION**

(County Executive Appointment)

O. Philip Idsvoog  
Donald Jankowski  
Patty Dreier  
Brian Kelley  
Steve Retzki, VICE-PRESIDENT  
Chief Deputy Dan Kontos, PRESIDENT  
Asst Chief Thomas Zenner  
Officer Andrew Hopfensperger  
Scott Rifleman  
Sgt. Gina Boettcher  
John Wachowiak  
Jeffrey Schuler  
Sandra Curtis  
Michael J. McKenna  
Chris Haka  
Tracey Kujawa

## **VETERANS SERVICE COMMISSION (Statutory)**

(County Executive Appointment)

John A. Meronek Jr.-Citizen  
John R. Busch-Citizen, CHAIR  
Scott Peplinski-Citizen

## **WOODLAND ENHANCED HEALTH SERVICES COMMISSION**

Lonnie Krogwold

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### **3.1 THE PORTAGE COUNTY BOARD OF SUPERVISORS STRUCTURES AND RESPONSIBILITIES OF THE STANDING COMMITTEES AND STANDING APPOINTMENTS OF THE PORTAGE COUNTY BOARD**

Overview. This section details the membership, structure, terms, per diem policies and appointment structure of the standing committees of the Portage County Board of Supervisors and for permanent memberships and appointments of the Board as well. As a general rule, per diem payments are authorized for county board supervisors for attendance at regular committee meetings and for bona fide county business. Supervisor and citizen member (where specifically authorized in this code) per diems will be given for subcommittee meeting when designated and authorized by a majority of the standing committee through the special meeting approval process. As a general rule and unless otherwise specified, per diem and mileage payments are

not authorized for citizen members of committees for attendance at regular committee meeting, for county business, or for subcommittee meetings.

## STANDING COMMITTEES OF THE PORTAGE COUNTY BOARD

### 3.1.1. AGRICULTURE AND EXTENSION EDUCATION COMMITTEE (Statutory)

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To comply with all appropriate statutory duties as described in Chapter 59.87 and other sections of the Wisconsin State Statutes.
- f. To set policy and provide policy guidance and legislative oversight for the activities of the Portage County University Extension Office and determine Educational program needs in cooperation with U.W. Extension.
- g. Audit claims under dog license law and make recommendations to the County Board.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.2 BOARD OF ADJUSTMENT (Statutory)

- a. Five members, with two alternate members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Members must reside outside the limits of incorporated cities and villages, provided however that no two members shall reside in the same town.
- d. Term of three years, expiring in the month of July.
- e. To carry out the duties in accordance with Section 59.694 of the Wisconsin State Statutes.
- f. Per Diem: Members shall be entitled to per diems and mileage.

### 3.1.3 CAPITAL IMPROVEMENTS/ECONOMIC DEVELOPMENT COMMITTEE

- a. Five members as follows:
  1. County Board Chairman
  2. Planning & Zoning Committee Chair/Designee
  3. Finance Committee Chair/Designee
  4. Space & Properties Committee Chair/Designee
  5. Additional Finance Committee Member selected by the Executive/Operations Committee
- b. Members to be County Supervisors.
- c. Term of two years.
- d. This committee serves two functions. When meeting as Capital Improvements Committee, to plan, to review, and to determine a schedule of capital improvements that can be implemented with the limits of the County's financial resources as provided for in the Capital Improvements Program Handbook (adopted by the Portage County Board, revised by the Committee on Aug. 2, 2010) in conjunction with guidance from the County Board and the County Executive. When meeting as the Economic Development Committee, to review and approve all annual budgets for the County that deal with the County's support of economic development activities, including, but not limited to, the Portage County Business Council, the Stevens Point Area Convention and Visitors Bureau, the Central Wisconsin Area Economic Development Council, and the Portage County Planning and Zoning Department. Further, to review, approve, and recommend to the County Board any financial incentive packages or offers involving County property or dollars, in an effort to secure development projects within Portage County and its municipalities, including the Portage County Business Park and to review and make final decisions on any covenant waivers requested by developers in the Portage County Business Park and to act on any site/building or landscape plan disputes that remain unresolved between the Director of Planning and Zoning and developers locating in the Portage County Business Park. Staff assistance for meetings as the Capital Improvements Committee shall be furnished by the Finance Department; for EDC meetings, by the Planning and Zoning Department.
- e. To establish lot prices and any sales commissions to be paid to individuals, realtors and/or brokers who bring projects into the Portage County Business Park.
- f. To approve all bills and/or establish bill paying policies for expenses incurred in constructing, managing, and operating the Portage County Business Park.
- g. To review, evaluate, and set policy on any economic development projects or programs, including marketing of the Portage County Business Park.

h. To review, evaluate, and make recommendations, decisions on all potential grant applications being considered to support economic development projects or programs involving the sponsorship and/or funding by Portage County.

i. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.4 CENTRAL WISCONSIN JOINT AIRPORT BOARD

a. Three members. Two County Supervisors and one Citizen member. Citizen member's term expires April of odd-numbered years.

b. Term of two years.

c. Selected by the Executive/Operations Committee for appointment by the County Board.

d. To set policy and provide guidance and legislative oversight for the activities of the Central Wisconsin Airport as defined in the Joint Agreement with Marathon County.

e. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.

### 3.1.5 COMMISSION ON AGING/AGING AND DISABILITY RESOURCE CENTER BOARD

(effective June 1, 2011)

a. Ten members. Three County Supervisors and seven citizen members.

b. Of the seven (7) target group citizen members, five (5) shall be age 65 or older; of the remaining two (2) target group members, one (1) shall be an adult with a physical disability, or their family member or other representative; and one (1) shall be an adult with a developmental disability, or their family member or other representative as set forth by State policy. Each of these members may only represent one target group and elected county officials may not serve as a representative for any of these target group members. Individuals who are elected to any office (including the Portage County Board of Supervisors) may not constitute 50% or more of the membership of the COA/ADRC Board. The composition of the COA/ADRC Board shall reflect the ethnic and economic diversity of Portage County; and

c. Any individual who has a financial interest in, or serves on the governing Board of, a Managed Care Organization (MCO), PACE Program, Family Care Partnership Program, or SSI managed care plan and IRIS Independent Consultant Agency or Financial Services Agency – that provides service in Portage County or who has a family member with any of these same conflicts, is prohibited from serving on the COA/ADRC Board. Providers offering long term care services in Portage County for older adults or people with physical or developmental disabilities are also prohibited from serving on the governing board. County employees may not serve on the COA/ADRC Board, unless prior authorization for exceptional circumstances is obtained from the Wisconsin Department of Health Services.

d. Term of two years for County Supervisors and a three year term for citizen members. No member may serve more than six consecutive years.

e. All members to be selected by the County Executive for appointment and subject to confirmation by the County Board.

f. The Commission on Aging/Aging & Disability Resource Center Board shall be responsible to set policy and provide policy guidance and legislative oversight for the programs and services of the county aging unit and the Aging and Disability Resource Center.

g. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### 3.1.6 COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

a. Five members as follows:

1. One County Supervisor from the Finance Committee who shall be the Finance Committee chair or designee.

2. One County Supervisor from the Health and Human Services Board who shall be the Health and Human Services Board chair or designee. The chair or designee appointment from the Health and Human Services Board shall be a County Supervisor.

3. One Citizen member appointed be a representative from a commercial lending institution, appointed by the County Executive subject to confirmation by the County Board whenever possible.

4. One Citizen Member appointed be a representative of a realtor, appointed by the County Executive subject to confirmation by the County Board whenever possible.

5. One Citizen Member appointed be a Portage County resident that is eligible to receive community development block grant funds, appointed by the County Executive subject to confirmation by the County Board whenever possible.

b. Terms of Office:

County Supervisors – 2 years

Citizen members – 3 years

c. Per Diem: County Supervisors shall be entitled to per diems and mileage. Citizen members shall not be entitled to per diems and mileage.

d. Purpose: To administer and distribute Community Development Block Grant funds.

### 3.1.7 EMERGENCY MEDICAL SERVICES OVERSIGHT BOARD (EMS BOARD)

a. Membership shall be two from the County Board, two from the City of Stevens Point Council (as designated by the Mayor), one from the Amherst Fire and Safety District (as designated by the Amherst Fire and Safety District), one Village and one Town Representative, and one medical system representative. The County Board membership appointed and approved by the County Board, the other members (Village Town and Medical membership) to be appointed by the County Executive, confirmed by the County Board.

b. Term of two county board members, the two city of Stevens Point members and the Amherst fire and safety member shall be for two years commencing in even years. All other terms shall be for two years commencing in odd years.

c. The charter of the Board is the oversight of the clinical, administrative and qualitative attributes of the operation of the Portage County EMS. The Board shall prepare an annual report with a performance review of the system with recommendations for system improvement to be filed with the County Board and system providers.

d. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### 3.1.8 ETHICS COMMITTEE

a. Five members. Three County Supervisors and two citizen members.

b. Term of two years.

c. Selected by the Executive/Operations Committee for appointment by the County Board.

d. Corporation Counsel is ex-officio, non-voting member.

e. To carry out the provisions of Section 3.6 of the Portage County Codified Ordinance entitled "Code of Ethics for Portage County Public Officials and Employees", including the investigation, reporting and resolution of ethical misconduct allegations.

f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### 3.1.9 EXECUTIVE/OPERATIONS COMMITTEE

a. Five members, elected separately, (Majority vote required) consisting of the County Board Chair, First Vice-Chair, Second Vice-Chair and two additional members.

b. Term of two years.

c. To recommend for appointment by the County Board, the Supervisors and/or citizen members to Staff the Committee/Board/Commission/Council/Authority as required by this resolution.

d. To recommend to the County Board the creation and membership or the dissolution of any Committee/Board/Commission/Council/Authority.

e. To act as a rules Committee for defining the areas of jurisdiction for each Committee, for referral of matters to the proper Committees and for recommending changes of Board procedure.

f. To approve payment for all special meetings attended by County Board Committee members, and citizen members where authorized.

g. To appoint a Supervisor to serve as Safety Officer for all safety matters in the County.

h. To address County related issues not falling within the area of jurisdiction of another County Board Committee/Board/Commission/Council/Authority or the County Executive.

i. To meet as needed with the County Executive, Committee Chairs and Department Heads.

j. To oversee Portage County's Strategic Planning Program.

k. At the direction of the Chair, to represent Portage County to the Wisconsin Counties Association, to review proposed state and local legislation concerning county Government and make recommendations thereon, and to act as liaison between the County Board and area Legislators.

l. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.10 FINANCE COMMITTEE

a. Five members.

b. Selected by the Executive Operations Committee for appointment by the County Board.

c. Term of two years.

d. Members to be County Supervisors.

e. To set policy and provide policy guidance and legislative oversight for the county's financial, insurance, Information Technology and purchasing operations, and to coordinate and work with County Executive, Treasurer and Finance Director on all county financial operations.

- f. To monitor all financial matters of the County for the purpose of keeping expenditures under control and within the budget adopted by the County Board. To oversee the investment of county monies, and to have responsibility for financial audits by outside auditors. To provide the following lines of insurance coverage: General Liability, Automobile Liability and Collision, Worker's Compensation, Umbrella, Fire and Extended, Boiler, Faithful Performance, False Arrest, Money and Securities, Burglary and Theft. To oversee the financial aspects of the county's self-funded health insurance policy.
- g. To set policy and provide policy guidance and legislative oversight for all matters pertaining to taking of tax deeds and canceling tax deeds.

h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

#### 3.1.11 HEALTH AND HUMAN SERVICES BOARD

- a. Nine members. Six members to be County Supervisors and three citizen members. At least one member appointed to a county human services board shall be an individual who receives or has received human services or shall be a family member of such an individual. The remainder of the county human services board members shall be consumers of services, or citizens-at-large. Portage County will make a good faith effort to appoint a registered nurse and a physician to the Board, in compliance with sec. 251.03 Stats. No public or private provider of services may be appointed to the county human services board.
- b. A three year term for citizen members and three year term for County Board members. Each year on the third Tuesday in April, the terms of one citizen member and two County Board members will end to provide for the staggered terms. A County Board member may be removed for failure of re-election as provided by law.
- c. All members to be selected by the County Executive for appointment and subject to confirmation by the County Board.
- d. To set policy and provide policy guidance and legislative oversight for the activities of the consolidated departments of Health, Social Services and the 51.42 Board in accordance with Wisconsin State Statutes sec. 46.23.
- e. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

#### 3.1.12 HEALTH CARE CENTER COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Portage County Health Care Center.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

#### 3.1.13 HIGHWAY COMMITTEE (Statutory)

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Highway Department and comply with all appropriate statutes as pertains to roads and bridges.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

#### 3.1.14 HOUSING AUTHORITY

- a. Five members.
- b. One member to be a tenant of the Housing Authority program.
- c. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- d. Term of five years, expiring in the month of September, County Supervisor's term subject to re-election.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Housing Authority and to perform all duties as required by Wisconsin State Statutes 59.07(56), 59.075 and 66.40 through 66.404. (The Housing Authority is an independent entity separate and distinct from the County Board.)
- f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

#### 3.1.15 HUMAN RESOURCES COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Human Resources Department.

- f. In consultation with the County Executive, to set policy for all matters pertaining to salaries, working conditions, employee benefits, including health and life insurance and job descriptions of all County employees; to negotiate with Union and other representatives of employees in all departments and units of the County with the advice and cooperation of Committees having jurisdiction over the various departments and units. To recommend approval of negotiated contracts to the County Board; to submit recommendations to the County Board the salaries of all elected officials, prior to the election of such officials.
- g. In consultation with the County Executive, and County Board approval, establish human resources policies and oversee conformance with such established policies.
- h. Conduct third-step grievance hearings.
- i. Act as a Grievance Committee for all matters under Section 59.21(a)&(b), Wisconsin State Statutes.
- j. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.16 JUDICIAL/GENERAL GOVERNMENT COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To set policy and provide guidance and legislative oversight for county-related activities of the offices of Clerk of Court, District Attorney, County Clerk, Register of Deeds, Family Court Commissioner, Veterans Service, Corporation Counsel, Portage County Circuit Court Offices, Department of Justice Programs and Child Support Office.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.17 LAND CONSERVATION COMMITTEE (Statutory)

- a. Six members. Five County Supervisors, and one member from the elected County Office Committee of the Farm Service Agency (FSA) said member to be designated by FSA County Office Committee.

1. One County Supervisor from each of the following:

Planning and Zoning Committee, Solid Waste Management Board, Park Commission

2. Two County Supervisors from the Agriculture and Extension Education Committee.

- b. Selected by the Executive/Operations Committee for appointment by the County Board.

c. Chair to be County Supervisor.

d. Term of two years.

e. To set policy and provide policy guidance and legislative oversight for the activities of the Land Conservation Office and carry out such duties as provided

in Chapter 92 of the Wisconsin State Statutes.

f. To deal with all matters relating to wind and water erosion and the prevention of water and air pollution including provisions of Chapter 33, Wisconsin State Statutes.

g. Per Diem: County Supervisors and the citizen member shall be entitled to per diems and mileage.

3.1.18 LAND PRESERVATION FUND COMMITTEE

- a. Six members as follows:

1. Chair/President or designee each from the Finance Committee, Park Commission and Planning and Zoning Committee.

2. Three citizen members with a background and experience in finance, conservation, planning or agriculture.

3. One non-voting staff member each from the Finance Department, Parks Department and Planning and Zoning Department.

b. Term of two years for County Supervisors and three year terms for citizen members.

c. Selected by the Executive/Operations Committee for appointment by the County Board.

d. Chair to be County Supervisor.

e. To set policy and provide policy guidance and legislative oversight for the identification and protection of natural, cultural, historical and/or agricultural areas in Portage County by prioritizing and recommending to the Park Commission such areas for purchase/lease/easements.

f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

3.1.19 LAND RECORDS MODERNIZATION COMMITTEE

a. Fourteen members. Three County Supervisors and eleven other members. Supervisors will be representatives from the following committees: Finance, Planning and Zoning, and one at large member.

b. Additional membership will be set as follows:

1. Position Appointment-Portage County Land Information Officer.

2. Position Appointment-Portage County Information Technology Manager.

3. Position Appointment-County Surveyor.
  4. By Position-County Register of Deeds.
  5. Position Appointment-City of Stevens Point Surveyor.
  6. Position Appointment-Village of Plover GIS Manager.
  7. By Position-County Treasurer.
  8. Citizen appointment-assessor.
  9. Citizen appointment-professor of geography.
  10. Citizen appointment-a licensed realtor employed within the county.
  11. Citizen or position appointment-a public safety or emergency communications representative employed within the county.
- c. Term of two years for County Supervisors and a five year term for citizen and position-appointment members. County Register of Deeds and County Treasurer will automatically be on the Committee by law without need for county board appointment.
- d. Citizens selected by the Executive/Operations Committee for appointment by the County Board.
- e. The Committee shall be responsible to set policy and provide policy guidance and legislative oversight for the county land records program. This oversight shall include the inventory of land records, review of the program and document and electronic services, and recommendation of any necessary changes or new program initiatives for land records.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage. Citizen members shall not be entitled to per diems and mileage.

### 3.1.20 PARK COMMISSION (Statutory)

- a. Seven members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Term of seven years, expiring in the month of June. County Supervisor's term shall end when the commissioner's membership on the County Board terminates, unless thereafter reappointed to the Commission pursuant to Sec. 27.02 Wis. Stats.
- d. To set policy and provide policy guidance and legislative oversight for the activities of the County Parks Department and the Park System in accordance with Wisconsin State Statutes 27.02 through 27.06.
- e. To deal with matters pertaining to restoration of forests and encouragement of programs to assist in the restoration of wild life, game and fish within Portage County.
- f. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.

### 3.1.21 PLANNING AND ZONING COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Planning and Zoning Department and the County Surveyor's Office.
- f. To set policy and provide policy guidance and legislative oversight for short and long range county planning. To maintain an up-to-date comprehensive zoning ordinance for the County and to handle its application and implementation in the County as provided by Wisconsin State Statutes 59.69.
- g. To review all groundwater matters.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.22 PORTAGE COUNTY JUSTICE COALITION

- a. Membership Listing. Numerous community and government officials to include the County Board Chairman, one supervisor each from the Finance, Public Safety, Judicial General Government, and Space and Properties Committee, and one at large supervisor. Additional supervisors may be added by necessity as set forth in paragraph c.
- b. Term of two years for County Supervisors concurrent with the County Board.
- c. All members to be selected and nominated by the Executive Operations Committee and approved by the County Board.
- d. The Justice Coalition is an independent advisory body with its own charter charged with reviewing, drafting, and suggesting policies impacting the improvement of the operation of the judicial system in Portage County, including the courts, law enforcement, attorneys, human services, and citizen participation. The Coalition is lead by a Circuit Court Judge and retains a flexible membership and structure to meet the changing conditions and challenges of the justice system.
- e. Per Diem: County Supervisors only shall be entitled to per diems and mileage.



3.1.23 PUBLIC LIBRARY BOARD (Sec. 43.57 Wis. Stats.)

- a. Seven members. Two members to be County Supervisors and one member to be a School District Administrator or that School District Administrator's designee.
- b. Term of three years, expiring in the month of January. County Supervisor's term subject to re-election.
- c. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- d. To set policy and provide policy guidance and legislative oversight for activities of the Portage County Public Library System in accordance with Wisconsin State Statutes 43.58.
- e. Per Diem: All members, County Supervisors, School District Administrator/designee, and citizen members, shall be entitled to per diems and mileage.

3.1.24 PUBLIC SAFETY/EMER MGT COMM

- a. Five members.
- b. Selected by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. Chair of Committee to be designated by the County Board Chair.
- f. To set policy and provide guidance and legislative oversight for the activities of the Portage County Sheriff's Department, Emergency Management, County Coroner and all areas related to protection of person's property, public safety, emergency planning and law enforcement.
- g. To set policy and provide policy guidance and legislative oversight for the Office of Emergency Management and assure compliance with Emergency Management programs as provided by Chapter 323, Wisconsin State Statutes.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

3.1.25 PORTAGE COUNTY TRANSPORTATION COORDINATING COMMITTEE

- a. Eighteen members as follows:
  1. One County Board Supervisor.
  2. Sixteen voting Representative members subject to the following criteria (Seven by position or designation and nine by citizen appointment):
    - a. The Mayor of Stevens Point or designee.
    - b. The President of the Village of Plover or designee.
    - c. Portage County Veterans Service Officer.
    - d. One Citizen member with low income (defined as 150% or less of the federal poverty level amount).
    - e. One Citizen member who is an older adult (defined as age 60 or older).
    - f. One citizen member with a disability (defined as someone who self-reports a physical or mental impairment that substantially limits one or more major life activity).
    - g. One staff member from the Health and Human Services Department as designated by the Department Director.
    - h. One staff member of Community Care of Central WI as designated by the Director.
    - i. One representative from private transportation providers.
    - j. One representative from a long term care residential services provider.
    - k. One representative from a job training or placement agency.
    - l. One representative from a human service agency.
    - m. One representative from a medical provider.
    - n. One citizen member.
    - o. Stevens Point Transit Manager.
    - p. Manager of the Plover Public Transit System.
  3. The following individuals shall be ex officio but non-voting members of the committee:
    - a. The Aging & Disability Resource Center Mobility Management Director who shall provide administrative and executive support to the Committee and assist the Chairperson in calling meetings. Setting the Committee agenda and sending out notices.

Privileges of Ex Officio Member of the Committee

An Ex Officio Member of the Committee, as defined in these Committee Policies, shall be entitled to the privileges of membership, subject to the following limitations:

- a. An Ex Officio Member shall be allowed to sit with the Committee and participate in discussions of agenda items, but shall not be allowed to vote on any matter coming before the Committee or any committee of the Committee, or to make any motion regarding any matter before the Committee or any committee of the Committee.
  - b. An Ex Officio Member shall be allowed to participate in and attend executive or closed sessions of the Committee (or of any committee of the Committee).
  - c. An Ex Officio Member may not be elected as an officer of the Committee.
  - d. At the request of an Ex Officio Member, the Chair of the Committee may appoint the Ex Officio Member as an ex officio member of any standing committee of the Committee.
  - e. An Ex Officio Member shall be allowed to attend and participate in any open meeting discussion at any meeting of this committee.
  - f. An Ex Officio Member shall observe all rules, regulations and policies applicable to members of the Committee, and any other conditions, restrictions or requirements established or directed by vote of a majority of the voting members of the Committee.
4. The County Clerk shall, by letter, coordinate the solicitation of nominations or confirmations of representative members prior to appointment, and shall make a good faith effort to secure representatives with requisite criteria for the committee. Representative membership shall be contingent upon the citizen's continued and ongoing participation in designated employment or membership.
5. All members to be selected by the Executive Operations Committee for appointment by the County Board.
6. Terms of office:
- a. County Board Supervisors – 2 year terms concurrent with the County Board term and may serve 3 consecutive terms.
  - b. Position representative terms are subject to existence of position.
  - c. Citizen Representative members – 3 year terms expiring in April and may serve 2 consecutive terms.
  - d. Initial term only – To set staggered terms, of the 9 citizen appointed members, 3 will have full three year terms, 3 shall be appointed to two year terms initially and 3 shall be appointed to a one year term.
7. The committee shall meet at least annually.
8. The powers and duties of the Committee shall be:
- a. Develop a vision and mission statement for transportation services in Portage County.
  - b. Coordinate the development of the local public transit-human services transportation plan. The plan will be updated to align with the competitive selection process based on needs identified on the local levels. As part of the planning process, the committee agency will identify the process for adoption of the plan.
  - c. Maintain an inventory of existing transportation services, equipment and costs. This will also provide a comprehensive list in event of disaster or other emergency.
  - d. The committee shall evaluate the unmet transportation needs within the county. Special attention should be focused on those populations which are most likely to be transit dependent, e.g. the elderly, low-income, handicapped, minorities, and recipients of human services. These needs shall be used to identify gaps and duplications in the delivery of transportation services and provide guidance to the committee in its coordination efforts.
  - e. A process shall be developed in cooperation with the county board chairperson and county executive to ensure county board and executive reaction and approval of the strategies for provision of transportation services. A vital function of this committee will be to serve as a communication link to higher levels of administrative government. This two-way communication will allow local agencies to better inform regional and state offices of problems in coordination of transportation needs and to seek assistance when necessary.
  - f. The committee shall have the following duties per Wisconsin Administrative Code, Chapter Trans 2.10 (b)
    1. Monitor the expenditures of transportation funds being expended on transportation services for the elderly and disabled in service areas;
    2. Review passenger transportation plans for service areas;
    3. Review and comment on county aid applications under section 85.21, Wisconsin Statutes;
    4. Review and comment on capital assistance applications under section 85.22, Wisconsin Statutes;
    5. Act as an informational resource for local transportation providers regarding the requirements of the American with Disabilities Act of 1990, 42 USC 12101 et seq. ;
    6. Act on requests by local public bodies to be designated as coordinators of transportation services for elderly and disabled person for the purpose of becoming eligible for assistance under the Federal sec. 5310 program; and

7. Apply for and accept Federal section 5310 grants for purchasing specialized vehicles for transporting elderly and/or disabled citizens of the County in accordance with county procedures.

g. Per Diem: Only the county supervisor shall be entitled to per diems and mileage.

### 3.1.26 REVOLVING LOAN FUND COMMITTEE

a. Five members. Two County Supervisors and three citizen members. Supervisors will be the County Board Chair and the chair or designee of the Finance Committee.

b. Additional membership will be set as follows:

1. Citizen Appointment-Portage County Business Council Board Member.

2. Citizen Appointment-Representative of the Local Banking Community.

3. Citizen Appointment-Business Law Attorney from the Local Legal Profession.

c. Committee advisors will consist of:

1. Position Appointment: Director of Planning and Zoning or the Revolving Loan Fund Administrator

2. Position Appointment: Portage County Finance Director.

d. Term of two years for County Supervisors and a five year term for citizen appointment members.

e. Citizens selected by the Executive/Operations Committee for appointment by the County Board.

f. The Committee shall have the authority to review, select, and recommend loan applications to the County Board for final approval. The Committee shall also have the authority to make policy recommendations for administration of the program.

g. Per diem. Per diems shall only be paid to county supervisors and not to citizen appointees.

### 3.1.27 RISK MANAGEMENT COMMITTEE

a. Nine members consisting of:

Health and Human Services Board Chair/Designee

Highway Committee Chair/Designee

Finance Committee Chair/Designee

Park Commission President/Designee

Public Safety/Emergency Mgt Committee Chair/Designee

Health Care Ctr Comm Chair/Designee

Space & Properties Comm Chair/Designee

County Board Chair

Portage County Safety Officer

b. Term of two years.

c. Meet on a quarterly basis with representatives of all County Departments to review losses and make recommendations regarding loss prevention.

d. To supervise and monitor the loss control/risk management program for Portage County.

e. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.28 SOLID WASTE MANAGEMENT BOARD

a. Nine members as follows:

1. Five County Supervisors.

2. Four Representative members, non County Supervisors subject to the following criteria:

a. One resident of the Town of Stockton, where the County landfill is located.

b. The Mayor of Stevens Point or his designee.

c. The President of the Village of Plover or his designee (as the location of the transfer facility and the material recovery facility).

d. One member to represent the Towns in the program, chosen in consultation with the Portage County Unit of the Wisconsin Towns Association.

e. The County Executive shall, by letter, coordinate the solicitation of nominations or confirmations of representative members prior to appointment.

f. Representative membership shall be contingent upon the member's municipality's continued and ongoing participation in the Portage County Solid Waste program.

g. All representative members under this paragraph are exempt from the term limits section of the Portage County Code of Ordinances, with such representative memberships herein deemed to be "titles or positions" as set forth in that section.

3. Each County Supervisor must represent municipalities which are part of the County pick-up and/or disposal program, and at least one supervisor must represent a district with a participating village.

4. All members to be selected by the County Executive for appointment and subject to confirmation by County Board.
5. Terms of office:
  - a. County Supervisors – 2 year terms.
  - b. Representative members – 3 year terms expiring in April and exempt from term limits as set forth above.
  - c. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.
6. The powers and duties of said Board shall be:
  - a. To set policy and provide policy guidance and legislative oversight for the solid waste management and county recycling system.
  - b. To carry out all duties and responsibilities set forth in the Portage County Solid Waste Ordinance.
  - c. To arrange for, as necessary, the collection, transport, and disposal of wastes, including garbage, ashes, or incinerator residue, municipal, domestic, agricultural, industrial and commercial wastes, chemical wastes, and herbicide and pesticide wastes.

### 3.1.29 SPACE AND PROPERTIES COMMITTEE

- a. Six members. Five County Supervisors and the City of Stevens Point Mayor/Designee.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. City of Stevens Point position to vote only on matters contained in the Joint County-City Building Agreement.
- e. To allocate or lease space in all County properties and report same to the County Board.
- f. To secure options and with County Board approval purchase or sell County Property as deemed necessary.
- g. To authorize improvements and alterations in all County properties.
- h. To recommend future County construction projects.
- i. To set policy and provide policy guidance and legislative oversight for the activities of the Maintenance Department and maintain custodial services and property repair of the County-City Building, Law Enforcement Center, Gilfry Center, Lincoln Center, Portage County Public Library, Courthouse Annex, MRF and all County rental properties.
- j. To set policy and provide policy guidance and legislative oversight for the management of all tax deeded lands and policies for the appraisal and sale of any excess lands as provided in Chapter 75, Wisconsin State Statutes.
- k. To ensure compliance with Title II, IV and V of the Americans with Disability Act (ADA).
- l. Per Diem: County Supervisors shall be entitled to per diems and mileage. The City of Stevens Point Mayor or designee shall not be entitled to per diems or mileage.

### 3.1.30 VETERANS SERVICE COMMISSION (Statutory)

- a. Three members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Term of three years, expiring in the month of December.
- d. Members must be Veterans.
- e. To carry out such duties as provided in Chapter 45, Wisconsin State Statutes providing for services to the veterans of Portage County.
- f. Per Diem: Citizen members shall be entitled to per diems and mileage.

## STANDING APPOINTMENTS AND MEMBERSHIPS OF THE PORTAGE COUNTY BOARD OF SUPERVISORS

### 3.1.31 COMMUNITY CARE OF CENTRAL WISCONSIN (A MULTI-COUNTY ENTITY OF CENTRAL WISCONSIN COUNTIES)

Two members from Portage County appointed by the Executive/Operations Committee as follows:

- a. Two at large representatives, residents of Portage County, who are either program participants or are a family member, guardian, or advocate of a participant, or who have exhibited an interest or expertise in the goals of the organization as set forth in paragraph (c). The term of membership shall be set at two year staggered terms.
- b. To set policy and provide policy guidance and legislative oversight for the Family Care Program.
- c. The charter of the members and of CCCW is to actively pursue improving the welfare of the citizens eligible for long term care services in Portage County, serving people with disabilities and the elderly, improving their access to medical care and services.
- d. Per Diems are paid by Community Care of Central Wisconsin.

### 3.1.32 NORTHEAST WISCONSIN PUBLIC SAFETY COMMUNICATIONS (NEWCOM) GROUP

- a. County Board Supervisor and staff to the Advisory Board.

- b. County Board Supervisor to be designated by the Public Safety Committee and staff member by the Sheriff, on file with the County clerk.
- c. Term of two years concurrent with the terms of County Board Supervisors.
- d. To represent Portage county in the implementation of reliable and interoperable communications systems for emergency services and public safety agencies.
- e. NEWCOM and the designations herein are hereby designated as a permanent program of Portage County.
- f. Per Diem: The County Supervisor shall be entitled to per diems and mileage.

### 3.1.33 CONVENTION AND VISITORS BUREAU

- a. One member of the Board of Supervisors, the Chairman or designee from the Board.
- b. Confirmed by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Appointment to the indicated independent bureau to set policy and provide guidance and legislative oversight for the activities of the Convention and Visitor's Bureau for the promotion of are local tourism, marketing organizations specializing in developing conventions, meetings, conferences and visitations for all municipalities in Portage County.
- e. Per Diem: The County Supervisor shall be entitled to per diems and mileage

### 3.1.34 LANDFILL MONITORING COMMITTEE

- a. No member from the Board of Supervisors. There are four committee members, one of whom is staff (Solid Waste Manager) appointed from the Portage County Solid Waste Department, other members appointed by and from the Town of Stockton per the landfill siting agreement between Stockton and Portage County.
- b. Staff selected by the Solid Waste Department for membership.
- c. An independent board, created by the landfill siting agreement which monitors the county landfill in Stockton.
- d. Per Diem: All costs of the committee are paid by the Solid Waste Department.

### 3.1.35 LIAISON TO THE CAP AGENCY BOARD

- a. One member of the Board of Supervisors who is a member of the Health and Human Services Board, to be the Chair of the Health and Human Services Board or designee, confirmed by the county board.
- b. Term of two years.
- c. This is an appointment to a separate Board to set policy and provide guidance and oversight to provide community services and projects, such as emergency human services, receiving and disbursing grants for governmental program, typically for those of modest means.
- d. Per Diem: County Supervisor shall be entitled to per diems and mileage

### 3.1.36 COUNTY EMS NEGOTIATIONS GROUP

- a. Three County Board Supervisors, specifically the Board Chair, the Chair from the Public Safety Committee and the Chair of the Finance Committee shall be the voting members. Other Group members include the County Executive for policy input, and technical advisors EM Director, Corporation Counsel, and Finance Director.
- b. Term of two years.
- c. The County EMS Negotiations Group is chartered with and charged with negotiations and policy recommendations and finalization for the design and terms of all agreements for the Portage County EMS system.
- d. Per Diem: County Supervisors shall be entitled to per diems and mileage

### 3.1.37 LIASION TO LEPC (Local Emergency Planning Committee)

- a. One member of the Board of Supervisors from the Public Safety Committee.
- b. Chair or designee of the Public Safety/Emergency Management Committee confirmed by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. LEPC is a statutory committee which sets policy and provides guidance for planning for emergencies for law enforcement, hazardous spills, and emergency plans for facilities which are required by law to establish plans for spills or hazardous material in coordination with the Portage County Sheriff's Department, and Emergency Management and all areas related to protection of person's property, public safety, emergency planning and law enforcement. The county Local Emergency Planning Committee (LEPC) serves the county planning district, which was established by the Wisconsin State Emergency Response Board (SERB) on the effective date of July 17, 1987. SERB confirmed the LEPC on July 25, 1989. These rules of operation are promulgated under the directive of Emergency Planning and Community ?Right to Know Act (EPCRA)(federal law).
- e. Per Diem: County Supervisor shall be entitled to per diems and mileage.

### 3.1.38 PORTAGE COUNTY BUSINESS COUNCIL

- a. The County Executive, the County Board Chairman, and the Chairperson of the Finance Committee, by virtue of their positions.
- b. As set forth in paragraph a.
- c. Terms of two years.
- d. To provide membership and oversight of the Portage County Business Council, a organization with the mission of fostering and promoting business growth and development in Portage County, with funding from the county.
- e. Per Diem: County Supervisors shall be entitled to per diems and mileage

### 3.1.39 PORTAGE COUNTY SAFETY OFFICER

- a. One member of the Board of Supervisors, County Board chair or designee.
- b. Confirmed by the Executive Operations Committee for appointment by the County Board,
- c. Term of two years.
- d. To provide coordination and oversight for County safety functions, including interaction with county departments, insurance, and the county board, in particular to oversee the worker's compensation program.
- f. Per Diem: County Supervisor shall be entitled to per diems and mileage

### 3.1.40 PORTAGE COUNTY TRAFFIC SAFETY COMMISSION (Statutory)

a. The Portage County Traffic Safety Commission is a committee of the County established by section 83.013 of the Wisconsin state statutes. The membership consists of the following persons by virtue of their position:

- 1. County Highway Commissioner
- 2. Sheriff
- 3. County Highway Safety Coordinator
- 4. Three representatives will be appointed by the Secretary of Transportation from law enforcement, highways and highway safety.
- 5. The County Executive shall appoint (with county board confirmation) a representative from education; medicine; and law; as well as any additional members at his or her discretion to include:
  - a. County Board Chairman;
  - b. County Executive;
  - c. County Safety Officer;
  - d. Stevens Point Police Department Representative;
  - e. Plover Police Department Representative;
  - f. Coroner;
  - g. Sheriff's Traffic Safety Officer;
  - h. Traffic Incident Management Committee Representative;
  - i. Planning and Zoning Director;
  - j. Emergency Management Director.

b. Term of appointment four years for citizen members, two years for county board supervisors, all terms to run concurrent with the terms of the county board of supervisors.

c. Meet on a quarterly basis with other governmental representatives of with the charter of reviewing traffic accident data and other traffic safety related matters.

d. Per diems to be paid county board supervisors; no other payments shall be made for any other purpose. Administrative support to be provided by the Sheriff's Department.

### 3.1.41 SOUTH CENTRAL LIBRARY SYSTEM BOARD (SCLS)

a. One citizen member at large and one member from the Board of Supervisors (said Board member to be concurrently serving on the Portage County Library Board). The citizen member need not be concurrently serving on the Portage County Library Board, but must express and demonstrate an interest and expertise in library matters and be able to represent Portage County's interests on the SCLS.

b. Both members appointed by the County Executive, confirmed by the County Board.

c. Staggered terms of three years.

d. To set policy and provide policy guidance and legislative oversight for the SCLS, a coalition of member libraries offering exchange library services for member libraries and patrons.

e. Per Diem: Mileage is paid by the SCLS. Both the citizen members and the Supervisor shall receive per diem payments (exception to the general policy).

f. As an exception to policy (Code section 3.1.49) attendance by telephone or video is permitted as the SCLS meets in Madison.

#### 3.1.42 WISCONSIN COUNTIES ASSOCIATION (WCA)

a. All WCA sponsored activities, committees and events shall be authorized for participation by the Portage County Board of Supervisors, including ITBEC, the County Mutual Insurance Board, and WCA Steering Committees.

b. Supervisors shall be appointed by the Executive Operations Committee, confirmed by the County Board to serve on any WCA sponsored committee, group, or sub-committee.

c. Per diems shall be authorized for such participation through the special meeting payment policy.

#### 3.1.43 WOODLAND ENHANCED HEALTH SERVICES COMMISSION

a. The Commission is established by member counties, including Portage, by an intergovernmental agreement for the operation of the former Clark County Health Care Center which will enable Portage County Health and Human Services to better manage individual cases (and reserve space) for those who need the use of the facility.

b. Portage County representation on the Commission is by the Chairperson of the Health and Human Services Board or designee from the Board (who must be an elected supervisor).

c. Per diems shall be authorized through the special meeting payment policy.

#### 3.1.44 LIMITATION ON THE TERMS OF CHAIRPERSONS

All Chairs/Presidents of any Standing Committee/Board/Commission/Council/Authority of the County Board who are currently serving in that capacity or who will serve in that capacity are limited to no more than two consecutive two year terms as such Chair/President.

#### 3.1.45 ADOPTION OF ROBERT'S RULES OF ORDER

The rules of Parliamentary Practice comprised in Robert's Rules of Order, revised, shall be the Rules of Order in all county meetings, including the county board and all county committees, except where they are inconsistent with specified cases in the Code of Ordinances and state statutes. Specific exceptions include the following. The presiding chair shall not be required to relinquish the position of chair before debating any issue. Members of the board or committee shall be permitted to address an issue more than twice, upon the recognition of the chair and after others members have been afforded an opportunity to address any issue. Any member of the Board of Supervisors may attend any meeting of any sub-committee, standing committee or any other county commission, board or organization in closed or in open session.

#### 3.1.46 REAPPOINTMENT OF CITIZEN MEMBERS

No citizen member of any standing committee of the Portage County Board of Supervisors shall be reappointed, if such member has reached ten years longevity on that committee prior to the start of the proposed term, excluding any "title or position" specific appointment.

#### 3.1.47 PER DIEM, MILEAGE PAYMENTS AND ATTENDANCE

a. For any member to be eligible for any payment of per diem or mileage, of the board or of its committees, the member must physically attend the meeting claimed. No telephonic or other electronic means are authorized for attendance or for voting. The Chairman of the Board and the chairperson of its committees may excuse the attendance of the members, for good cause only. Excessive absenteeism is defined by the board as good cause for removal or other actions of the board.

b. As a general rule, per diem payments are authorized for county board supervisors for attendance at regular committee meetings and for bona fide county business. Supervisor and citizen member (where specifically authorized in this code) per diems will be given for subcommittee meeting when designated and authorized by a majority of the standing committee through the special meeting approval process. As a general rule and unless otherwise specified, per diem and mileage payments are not authorized for citizen members of committees for attendance at regular committee meeting, for county business, or for subcommittee meetings.

c. The Chairman of the Board is a salaried position and therefore does not receive per diems.

d. It shall be county policy that all persons, including elected officials (including county board supervisors) and citizen members, who are entitled to any payments under this provision, must establish and abide by a direct deposit to their accounts, in lieu of payment by check. This requirement is a condition of the receipt of such payments.

#### 3.1.48 BOARD AND COMMITTEE ADMINISTRATIVE REQUIREMENTS

a. Committee/Board/Commission/Council/Authority minutes must be prepared and filed in the County Clerk's office for approval at the next Committee/Board/Commission/Council/Authority meeting or within two weeks, whichever is earlier, unless there is good cause for delay.

Board/Commission/Council/Authority meeting or within two weeks, whichever is earlier, unless there is good cause for delay.

- b. Under direction of the County Board Chair, the Corporation Counsel may be directed to review Special Meeting vouchers of the Board in determining bona fide county board business.
- c. On all Committee/Board/Commission/Council/Authority meeting agendas the following item shall appear: Members of the public who wish to address the Committee/Board/Commission/Council/Authority on specific agenda items must register their request at this time, which such comments subject to the reasonable control of the Committee/Board/Commission/Council/Authority Chair as to set policy forth in Robert's Rules of Order.
- d. For all County Board meetings there shall be a provision for "**Public Notice Agenda Items**" as follows. Members of the Public may present an agenda item in writing to the County Clerk pursuant to the schedule set forth in paragraph f (no later than noon seven days prior to the meeting). The agenda item shall be reviewed by the Chair and must pertain to a county governmental function. The citizen will then be afforded an opportunity to address the County Board during the County Board meeting for a period not to exceed three minutes on the agenda item. The County Clerk may serve as timekeeper for the Board. The citizen should not expect to engage in a general discussion with the County Board or with county staff. However, the County Board Chair may, at his or her discretion, allow County Board Members or county staff to respond for the sole purpose of clarifying or correcting factual statements only. No general debate will be permitted. This provision applies only to the County Board meetings and does not apply to other committees, boards, or commissions of the county.
- e. No resolutions/ordinances or any other action items shall be placed on the County Board meeting agenda unless first approved by the respective reviewing committee or authorized by majority Board vote.
- f. For all Committee/Council/Authority/Commission meetings, all supporting documents to the agenda (a/k/a the packet of information) must be received by the membership no less than 24 hours prior to the meeting, either via U.S. mail or electronically.
- g. The County Board meeting agenda shall be mailed out six (6) days prior to the Board meeting with no addendums to the agenda being permitted. Extreme emergencies will be reviewed and handled on a case by case basis by the County Board Chair/Corporation Counsel/County Clerk.
- h. The Standard meeting day and time of the monthly meetings of the Portage County Board of Supervisors shall be the third Tuesday of the month at 5:00 p.m. Special meetings of the Board may be called by the Chair on different days and at different times as may be necessary.
- i. Votes of the members of the county board shall be deemed final upon confirmation and posting of the computer results by the County Clerk.

### 3.1.49 DUTIES OF THE CHAIR OF THE COUNTY BOARD

#### a. Board Duties

General. The Chair is the elected head of the County Board and shall set and approve the agenda and meeting times and places of the County Board. The Chair shall ensure County Board compliance with Wisconsin's Open Meetings and Open Records Law.

Meetings. The County Board Chair preserves the order of the County Board, and shall decide all the questions of order, subject to an appeal of the County Board. The Chair may excuse the attendance of members and the excuse shall be entered into the minutes of the County Board. The Chair shall preserve and may speak on points of order in preference to other Supervisors and shall be required to vote on all questions and matters pertaining to the County Board, except questions on appeal from his decisions, and his vote shall be recorded with the rest. The Chair shall ensure the County Board and individual Supervisors act consistently with the County Board's Rules and Policies. The Chair shall preside at County Board meetings in an efficient and effective manner and shall set the general tone for each meeting through positive leadership. Deliberation will be fair, open, and thorough, but also efficient, timely, orderly, and to the point. Consistent with Board rules and the conduct of an orderly meeting, the Chair shall allow public input on agenda items after registration.

Conflict. The Chair is a member of the County Board, and has the same rights in debate as any other member and may discuss issues before the Board. However, the Chair is also obligated to maintain impartiality when presiding over the County Board. If the Chair has an unresolved conflict of interest regarding matters before the Board, the First Vice Chair or Second Vice Chair will then assume the Chair for the duration of the discussion and action on the subject agenda item.

#### b. General Duties

Leadership. The Chair shall provide leadership and coordination for the integration of county governmental functions, including the county board, its committees and the departments. The Chair shall maintain an effective relationship with the County Executive in the management and oversight of county government, to include ensuring compliance with county policies. The



Chair, or designee, shall represent the County at various events and functions in the community and conduct negotiations on behalf of the county as needed.

The Chair shall ensure the other Supervisors are informed of current and pending County Board issues and processes in coordination with the County Clerk. The Chair shall ensure that the Board remains focused on key legislative tasks and functions and shall foster good relations among members. The Chair shall ensure that all supervisors are involved in the work of the Board and encourage active engagement and contributions of all members of the Board.

In particular, the Chair will apprise the Board and county officials of pending legislative and legal changes to county operations. Be law, the Chair shall take care that all federal, state, and local laws, rules and regulations pertaining to county government are enforced.

Committee membership. The Chair shall be an ex-officio member of all committees, but may vote as such in committee only in the absence of a member of the committee.

### **3.1.50 RESIDENCY REQUIREMENT FOR APPOINTMENTS AND CONFIRMATIONS**

a. Only county residents may be appointed to boards, commissions, and committees. A resident is an individual who has resided continuously within Portage County for thirty days before appointment. An appointee must continue his or her residency to maintain the appointment.

b. Exceptions to this policy may be granted for good cause shown.

Changes due occur throughout the year – to view the most current version of 3.1, please visit [www.co.portage.wi.us](http://www.co.portage.wi.us)

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## **MUNICIPAL OFFICERS** ***TOWN, VILLAGE AND CITY***

### **TOWN OF ALBAN**

Population 883

#### CHAIRPERSON

Michael Zdroik, 10250 State Hwy 66  
Rosholt, WI 54473 Tel 715-677-3873

#### SUPERVISORS

Pete Rekowski, 9714 County Rd A  
Wittenberg, WI 54499 Tel 715-677-4656

Michael Kaminski, 9747 County Rd A  
Wittenberg, WI 54499 Tel 715-677-3151

#### CLERK/TREASURER

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Rosholt, WI 54473 Tel 715-321-1375 or 715-677-4979  
Fax 715-677-6760

#### ASSESSOR

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## **TOWN OF ALMOND**

Population 679

### CHAIRPERSON

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Almond, WI 54909 Tel 715-366-2606

### SUPERVISORS

Roger Hetzel, 8260 2<sup>nd</sup> Ave  
Almond, WI 54909 Tel 715-366-2586

Phillip Rendall, 7885 2<sup>nd</sup> Ave  
Almond, WI 54909 Tel 715-366-7441

### CLERK

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### TREASURER

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Almond, WI 54909 Tel 715-366-2582

### ASSESSOR

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Tel 715-848-9300 Fax 715-848-9400

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## **TOWN OF AMHERST**

Population 1,329

### CHAIRPERSON

Michael Peplinski Sr., 10597 State Hwy 161  
Amherst Junction, WI 54407 Tel 715-824-2550

### SUPERVISORS

Richard Trzebiatowski, 8670 Jackie's Rd  
Amherst, WI 54406 Tel 715-347-3314

Don Spierings, 4311 Chokecherry Ln  
Amherst, WI 54406 Tel 715-340-1230

### CLERK

Shawn L. Lea, 3717 Alm Rd  
Amherst Junction, WI 54407 Tel 715-824-2300  
or  
P.O. Box 5,  
Amherst Junction, WI 54407 Tel 715-824-3476  
e-mail: townofamherst@wi-net.com

TREASURER

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ASSESSOR

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Marshfield, WI 54449 Tel 715-486-9019

FIRE CHIEF

Victor Voss, 4467 County Rd K  
Amherst, WI 54406  
Tel 715-824-5998 or 715-824-2699 (Fire Station)

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**TOWN OF BELMONT**

Population 618

CHAIRPERSON

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SUPERVISORS

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Almond, WI 54909 Tel 715-366-7164

Wayne Warzynski, 9094 County Rd D S  
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CLERK

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Almond, WI 54909 Tel 920-622-4417

TREASURER

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Tomah, WI 54660 Tel 608-372-2964

TOWN HALL

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Almond, WI 54909 Tel 715-366-4466

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**TOWN OF BUENA VISTA**

Population 1,200

CHAIRPERSON

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**SUPERVISORS**

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Bert Trzebiatowski, 6666 Shady Dr  
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**TOWN OF CARSON**

Population 1,308

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**TREASURER**

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Marshfield, WI 54449 Tel 715-486-9019

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**TOWN OF DEWEY**

Population 933

**CHAIRPERSON**

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**SUPERVISORS**

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Dennis Meis, 521 Oakwood Dr  
Mosinee, WI 54455 Tel 715-341-0729

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**TOWN OF EAU PLEINE**

Population 918

**CHAIRPERSON**

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**SUPERVISORS**

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Larry Raikowski, 4025 County Road H  
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**CLERK**

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TREASURER

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ASSESSOR

Clarence Becker Jr., W4587 26<sup>th</sup> Rd  
Greenwood, WI 54437 Tel 715-255-9228

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**TOWN OF GRANT**

Population 1,915

CHAIRPERSON

Sharon Schwab, 8221 100<sup>th</sup> St S  
Wisconsin Rapids, WI 54494 Tel 715-325-3827

SUPERVISORS

James Yetter, 1511 90<sup>th</sup> St S  
Wisconsin Rapids, WI 54494 Tel 715-424-4296

Dale Winkler, 8310 County Road WW  
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CLERK

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Town Hall 715-423-9193

TREASURER

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ASSESSOR

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ZONING ADMINISTRATOR

Marty Rutz, 13651 Woodland Ln  
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**TOWN OF HULL**

Population 5,351

CHAIRPERSON

John W. Holdridge, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54482 Tel 715-341-3144 or 715-344-8280

SUPERVISORS

Melvin A. Bembenek, 1589 Brilowski Rd N

Stevens Point, WI 54482 Tel 715-341-1913

David Pederson, 668 Granite Ridge Rd W  
Stevens Point, WI 54481 Tel 715-341-6195

David Wilz, 1909 Mary's Drive  
Stevens Point, WI 54481 Tel 715-341-4173

LaVerne Syens, 5220 Carol's Lane  
Stevens Point, WI 54481 Tel 715-345-0209

#### CLERK

Janet R. Wolle, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54482 Tel 715-344-8280 or 715-344-8331

#### TREASURER

James Kruziki, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54482 Tel 715-344-8280 or 715-340-8937

#### ASSESSOR/BUILDING INSPECTOR

Phil Deffenbaugh, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54482 Tel 715-344-8331 or 715-886-5780

#### TOWN SECRETARY/DEPUTY CLERK

Barbara Brilowski, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54482 Tel 715-344-8280 or 715-344-8331

#### FIRE CHIEF

Mark Kluck, 4818 Wojcik Memorial Dr  
Stevens Point, WI 54482 Tel 715-344-2174 or 715-570-8763

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### **TOWN OF LANARK**

Population 1,538

#### CHAIRPERSON

Michael Pagel, 10408 Otto Rd  
Amherst, WI 54406 Tel 715-824-5231

#### SUPERVISORS

William McKee, 6167 County Rd A  
Amherst, WI 54406 Tel 715-824-3725

Elmer Garms, 10160 State Highway 54  
Amherst, WI 54406 Tel 715-258-3055

#### CLERK

Cheryl Leatherman, 7174 County Road TT  
Amherst, WI 54406 Tel 715-256-9801 or Tel 715-824-3842

TREASURER

Theresa Maves, 9070 County Road D  
Amherst, WI 54406 Tel 715-824-2162

ASSESSOR

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

TOWN HALL

7174 County Road TT, Amherst, WI 54406  
Tel 715-256-9801 Fax 715-256-9802

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**TOWN OF LINWOOD**

Population 1,124

CHAIRPERSON

Carl Karcheski, 400 west River Dr W  
Stevens Point, WI 54481 Tel 715-344-8353

SUPERVISORS

Richard Berndt, 3024 Blue Heron Lane  
Stevens Point, WI 54481 Tel 715-344-6291

Howard Krieski, 1955 Ole River Rd  
Stevens Point, WI 54481 Tel 715-344-2967

CLERK

Denise Hulce, 2278 Bluebird La  
Stevens Point, WI 54481 Tel 715-345-9516

TREASURER

Leonard Simkowski, 3285 County Rd II  
Stevens Point, WI 54481 Tel 715-344-2439

BUILDING INSPECTOR

Phil Deffenbaugh, 436 Edgewood Lane  
Nekoosa, WI 54457 Tel 715-886-5780

ASSESSOR

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield WI 54449 Tel 715-486-9019

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**TOWN OF NEW HOPE**

Population 717

CHAIRPERSON

Daniel Zaborowski, 9496 County Rd Z  
Amherst Junction, WI 54407 Tel 715-677-3878



## SUPERVISORS

Todd Knepfel, 1167 Maple Ridge Rd  
Amherst Junction, WI 54407 Tel 715-824-3452

Stanley Hintz, 1699 County Rd A N  
Amherst Junction, WI 54407 Tel 715-677-3844

## CLERK

Natalie Wall, 554 County Rd A N  
Amherst Junction, WI 54407 Tel 715-824-7145

## TREASURER

Dorene Stolpa, 9499 Hintz Dr  
Amherst Junction, WI 54407 Tel 715-677-4054

## ASSESSOR

B.A. Pauls/Assoc., PO Box 2190  
Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

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## **TOWN OF PINE GROVE**

Population 937

## CHAIRPERSON

Jeanette Wilson, 8689 Pine St  
Bancroft, WI 54921 Tel 715-335-6581

## SUPERVISORS

Harlan Nigh, 5498 Clydsdale Ct  
Bancroft, WI 54921 Tel 715-335-4338

Garth Klabunde, 9258 Harding Rd  
Plainfield, WI 54966 Tel 715-340-2313

## CLERK/TREASURER

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Bancroft, WI 54921 Tel 715-335-4324 (Home) or  
Tel 715-335-4011 (Town Office)

E-mail: [pinegrov@uniontel.net](mailto:pinegrov@uniontel.net)

## ASSESSOR

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Nekoosa, WI 54457 Tel 715-952-7735

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## **TOWN OF PLOVER**

Population 1,710

[www.townofplover.com](http://www.townofplover.com)

#### CHAIRPERSON

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Plover, WI 54467 Tel 715-572-0341

#### SUPERVISORS

Roger Bentley, 5291 Prairie Dr  
Plover, WI 54467 Tel 715-345-7217

Joe Firkus, Jr., 4612 Kennedy Ave  
Stevens Point, WI 54482 Tel 715-341-1041

Jim Rowe, 5302 Old S-White Rd  
Plover, WI 54467 Tel 715-341-4124

William Sniadajewski, 4841 Love Creek Ave  
Plover, WI 54467 Tel 715-341-5290

#### CLERK/TREASURER

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#### ASSESSOR

Claude Riglemon, 21716 Aspen Avenue  
Warrens, WI 54666 Tel 608-378-3003

#### BUILDING INSPECTOR

Michael Bembenek, 7146 State Hwy 66  
Custer, WI 54423 Tel 715-592-5052

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### **TOWN OF SHARON**

Population 1,997

#### CHAIRPERSON

Patrick Wanserski, 7315 State Hwy 66  
Custer, WI 54423 Tel 715-592-5085

#### SUPERVISORS

Helen Basinski, 7692 Twin Lakes Dr  
Rosholt, WI 54473 Tel 715-592-4570

Ronald Check, 3187 County Rd J N  
Custer, WI 54423 Tel 715-592-4157

#### CLERK/TREASURER

Alice Wierzba, 2825 Kranski Lake Rd  
Rosholt, WI 54473  
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ASSESSOR  
B.A. Pauls/Assoc, PO Box 2190  
Wausau, WI 54402  
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**TOWN OF STOCKTON**

Population 2,935

CHAIRPERSON

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Custer, WI 54423 Tel 715-592-4850

SUPERVISORS

Jeanne Dodge, 1714 County Rd K  
Custer, WI 54423 Tel 715-592-4153

Jerry Piesik, 4279 County Rd J  
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CLERK

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TREASURER

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Custer, WI 54423 Tel 715-592-5052

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**VILLAGE OF ALMOND**

Population 449

PRESIDENT

Kenneth Trzebiatowski, 1472A Maple St  
Almond, WI 54909 Tel 715-366-8066

## TRUSTEES

Dorothy Helmrick, PO Box 133  
Almond, WI 54909 Tel 715-366-4422

Brian Roehrborn, 1169 County Road I  
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Kurt Olson, 648 Church St  
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Richard Burns, 1351 Elm St  
Almond, WI 54909 Tel 715-366-7777

Spence Bunders, 1632 Oak St  
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Corey Petrick, 1667 Oak St  
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## CLERK

Jaclyn Lemke, 1190 County Rd D  
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Office 715-366-8171

## TREASURER

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## ASSESSOR

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## BUILDING INSPECTOR

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Mosinee, WI 54455 Tel 715-340-1933

## FIRE CHIEF

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Almond, WI 54909 Tel 715-366-8171

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## **VILLAGE OF AMHERST**

Population 1,038

## PRESIDENT

Michael Juris, 166 John St, PO Box 265  
Amherst, WI 54406 Tel 715-824-3829

## TRUSTEES

Laurel Mittelstedt, 368 Pond St  
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Tom Ashline, 303 Main St S, PO Box 338  
Amherst, WI 54406 Tel 715-824-2326

Jeff Heinz, 246 Lincoln St  
Amherst, WI 54406 Tel 715-824-3298

Bob Rausch, 303 Main St S, PO Box 338  
Amherst, WI 54406 Tel 715-824-2326

Jay Brenner, 510 Oakview Meadow  
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## FIRE CHIEF

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Amherst, WI 54406 Tel 715-824-2699

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## **VILLAGE OF AMHERST JUNCTION**

Population 377

## PRESIDENT

Michael Ballinger, 9482 Woodland Circle  
Amherst Junction, WI 54407 Tel 715-824-6453

## TRUSTEES

Randy Rzentkowski, 9347 Nelson St  
Amherst Junction, WI 54407 Tel 715-824-2522

David Sopa, 9520 Main St  
Amherst Junction, WI 54407 Tel 715-824-2629

CLERK

Karen Shulfer, 3993 2<sup>nd</sup> St  
Amherst Junction, WI 54407 Tel 715-824-3147

TREASURER

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ASSESSOR

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Marshfield, WI 54449 Tel 715-486-9019

FIRE CHIEF

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Amherst, WI 54406 Tel 715-824-2699

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**VILLAGE OF JUNCTION CITY**

Population 439

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TRUSTEES

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Craig Vitort, 232 Joe's Court  
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Brad Wiernik, 224 Kramer Ave  
Junction City, WI 54443 Tel 715-457-2008

CLERK

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Fax 715-457-6131

TREASURER

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Junction City, WI 54443 Tel 715-457-2610

ASSESSOR  
Central Wisconsin Appraisal, Inc  
N3737 County Line Rd  
Gleason, WI 54435 Tel 715-536-6236

FIRE PROTECTION  
Rudolph Fire Department  
Rudolph, WI 54475

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**VILLAGE OF NELSONVILLE**

Population 155

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Nelsonville, WI 54458 Tel 715-824-2811

TRUSTEES  
Jack Waller, PO Box 8  
Nelsonville, WI 54458 Tel 715-824-2691

Robert Wierzba, PO Box 111  
Nelsonville, WI 54458 Tel 715-824-5255

CLERK/TREASURER  
Jennie Wierzba, PO Box 86  
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ASSESSOR  
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ZONING ADMINISTRATOR  
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**VILLAGE OF PARK RIDGE**

Population 496

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TRUSTEES

Patricia Baker, 509 Linwood Ave  
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Kathy Budelier, 511 Greenbriar Ave  
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James LaMar, 403 Greenbriar Ave  
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Gordon Renfert, 212 Sunrise Avenue  
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BUILDING INSPECTOR

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ZONING ADMINISTRATOR

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FIRE CHIEF

Peter Jirous, 49 Park Ridge Dr  
Stevens Point, WI 54481 Tel 715-544-0879

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**VILLAGE OF PLOVER**

Population 12,212

PRESIDENT

Dan Schlutter, 2320 Washington Ave  
Plover, WI 54467 Tel 715-341-1687

TRUSTEES

Fred LaRosa, 830 8<sup>th</sup> St  
Plover, WI 54467 Tel 715-344-7028

Steve Fritz, 3911 Maple Dr  
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Thomas Davies, 1600 Post Rd



Plover, WI 54467 Tel 715-344-2457

Joe Radomski, 1300 Post Rd  
Plover, WI 54467 Tel 715-344-7334

Al Tessmann, 195 Black Forest Dr  
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Orville Damrau, 2111 Plover Springs Dr  
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#### CLERK

Karen Swanson, PO Box 37  
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#### ADMINISTRATOR

Daniel Mahoney, PO Box 37  
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#### TREASURER

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Plover, WI 54467 Tel 715-345-5250

#### FIRE CHIEF

Tim Kluck, PO Box 37  
Plover, WI 54467 Tel 715-345-5310

#### POLICE CHIEF

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Plover, WI 54467 Tel 715-345-5255

#### BUILDING INSPECTORS

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#### PUBLIC WORKS MANAGER

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#### WATER SYSTEM MANAGER

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#### WASTEWATER SYSTEM MANAGER

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#### COMMUNITY DEVELOPMENT MANAGER

Richard Holden, PO Box 37  
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ASSESSOR  
Debra Edwards, PO Box 37  
Plover, WI 54467 Tel 715-345-5311

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**VILLAGE OF ROSHOLT**

Population 508

**PRESIDENT**

Larry Kielblock, 411 First St  
Rosholt, WI 54473 Tel 715-677-4041

**TRUSTEES**

JoAnn Burk, 196 Randolph St W  
Rosholt, WI 54473 Tel 715-572-2695

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Jill Kumenius, 380 E Grand Ave  
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Judy Dobbe, 111 Lincoln Ave/PO Box 21  
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**CLERK/TREASURER**

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**FIRE CHIEF**

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**VILLAGE OFFICE**

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## **VILLAGE OF WHITING**

Population 17,212

### **PRESIDENT**

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Stevens Point, WI 54481 Tel 715-341-3429

### **TRUSTEES**

Kevin J. Lutz, 504 Autumn Court  
Stevens Point, WI 54481 Tel 715-342-8076

Samuel Levin, 1600 Sherman Ave, #317  
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Steven J. Orlikowski, 122 Cedar St W  
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Carol Lepak, 124 Beech St  
Stevens Point, WI 54481 Tel 715-344-2972

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### **CLERK/TREASURER**

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### **ASSESSOR**

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### **BUILDING INSPECTOR**

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### **FIRE CHIEF**

Tim Kluck, 3600 Water Street

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**CITY OF STEVENS POINT**

Population 26,892

[www.stevenspoint.com](http://www.stevenspoint.com)

**MAYOR**

Andrew J. Halverson, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 715-346-1570

**COMMON COUNCIL ALDERPERSONS:**

FIRST DISTRICT

Andrew Beveridge, 316 Union St  
Stevens Point, WI 54481 Tel 715-347-5554

SECOND DISTRICT

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THIRD DISTRICT

Michael W. O'Meara, 1809 Clark St  
Stevens Point, WI 54481 Tel 715-341-6809

FOURTH DISTRICT

Mike Wiza, 717 Franklin St  
Stevens Point, WI 54481 Tel 715-341-1136

FIFTH DISTRICT

Mary Stroik, 1709 Ellis St  
Stevens Point, WI 54481 Tel 715-345-1810

SIXTH DISTRICT

Jeremy Slowinski, 4501 Pleasant View Dr  
Stevens Point, WI 54481 Tel 715-342-0085

SEVENTH DISTRICT

Roger G. Trzebiatowski, 3309 McCulloch St  
Stevens Point, WI 54481 Tel 715-344-2322

EIGHTH DISTRICT

Tony Patton, 3917 Jordan Ln  
Stevens Point, WI 54481 Tel 715-344-7504

NINTH DISTRICT

Randal E. Stroik, 433 W. Trillium Ct  
Stevens Point, WI 54481 Tel 715-345-2387

TENTH DISTRICT

Mike Phillips, 3225 Mary St  
Stevens Point, WI 54481 Tel 715-341-4255

ELEVENTH DISTRICT

Jerry R. Moore, 317 Division St N  
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ATTORNEY

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ASSESSOR

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DIRECTOR PLANNING/COMMUNITY DEV

Michael Ostrowski, 1515 Strongs Ave  
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DIRECTOR OF PUBLIC WORKS

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FIRE CHIEF

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POLICE CHIEF

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Stevens Point, WI 54481 Tel 715-346-1508

DIRECTOR OF PARKS & RECREATION

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SUPERINTENDENT OF STREETS

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**TRANSIT MANAGER**

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**DIRECTOR OF WATER AND WASTEWATER**

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Stevens Point, WI 54481 Tel 715-345-5265

**DIRECTOR OF EMERGENCY MANAGEMENT**

**POLICE & FIRE COMMISSION**

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Stevens Point, WI 54481 Tel 715-346-1508

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(Stevens Point, WI 54481 Mailing

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**AGRICULTURE AGENT**

817 Whiting Ave ..... 715-346-1318

**CHILD SUPPORT**

1516 Church St ..... 715-346-1588

**CIRCUIT COURT JUDGE BRANCH I**

1516 Church St ..... 715-346-1355

**CIRCUIT COURT JUDGE BRANCH II**

1516 Church St ..... 715-346-1360

**CIRCUIT COURT JUDGE BRANCH III**

1516 Church St ..... 715-346-1244

**CLERK OF COURTS**

1516 Church St ..... 715-346-1364

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**COMMUNITY RESOURCE DEV AGENT**

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**CORPORATION COUNSEL**

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**COUNTY BOARD CHAIRMAN**

1516 Church St ..... 715-346-1351

**COUNTY CLERK**

1516 Church St ..... 715-346-1351

**COUNTY EXECUTIVE**

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**COUNTY HEALTH CARE CENTER**

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 DISTRICT ATTORNEY  
 1516 Church St ..... 715-346-1300  
 EMERGENCY MANAGEMENT  
 1500 Strongs Ave ..... 715-346-1398  
 If no answer ..... 715-346-1400  
 FACILITIES MANAGEMENT  
 Annex, 1462 Strongs Ave ..... 715-346-1598  
 Co-Ci Bldg, 1516 Church St ..... 715-343-6324  
 Law Enf Ctr, 1500 Strongs Ave ..... 715-346-1277  
 Library, 1001 Main St ..... 715-346-1292  
 Lincoln Ctr, 1519 Water St ..... 715-343-6310  
 Ruth Gilfry Ctr, 817 Whiting Ave ..... 715-345-5980  
 FAMILY COURT COMMISSIONER  
 1516 Church St ..... 715-346-1364  
 FAMILY LIVING AGENT  
 817 Whiting Ave ..... 715-346-1321  
 FINANCE DEPARTMENT  
 1462 Strongs Ave ..... 715-346-1330  
 4-H YOUTH DEV AGENT  
 817 Whiting Ave ..... 715-346-1320  
 GOLDEN SANDS RESOURCE CONSERVATION &  
 DEVELOPMENT COUNCIL INC  
 1462 Strongs Ave ..... 715-346-1313  
 HEALTH & HUMAN SERVICES DEPT  
 817 Whiting Ave ..... 715-345-5350  
 HEALTHY BEGINNINGS PROGRAM  
 817 Whiting Ave ..... 715-346-1664  
 HIGHWAY  
 800 Plover Rd, Plover ..... 715-345-5230  
 HISTORICAL SOCIETY ..... 715-344-7607  
 HOUSING AUTHORITY  
 1100 Center Point Dr, Suite 201B ..... 715-346-1392  
 HUMAN RESOURCES  
 1462 Strongs Ave  
 Main Number ..... 715-346-1327  
 Job Hotline ..... 715-346-1345  
 HUMANE SOCIETY  
 3200 Iber La, Plover ..... 715-344-6012  
 INFORMATION  
 1516 Church St ..... 715-346-1351  
 INFORMATION TECHNOLOGY  
 1462 Strongs Ave ..... 715-346-1395  
 JUDICARE  
 817 Whiting Ave ..... 715-345-5350  
 LAND DESCRIPTION  
 1516 Church St ..... 715-346-1344  
 LIBRARY  
 1001 Main St ..... 715-346-1544  
 MOTOR VEHICLE DEPARTMENT  
 1001 Maple Bluff Rd, Suite 2 ..... 1-800-924-3570  
 NATURAL RESOURCES

301 Cedar St W..... 715-344-2752  
 NATURAL RESOURCES CONSER SERV  
 1462 Strongs Ave..... 715-346-1325  
 PARKS  
 Lodge Rentals, Camping & Info  
 1903 Cty Rd Y..... 715-346-1433  
 Snowmobile Trail Info..... 715-343-6277  
 Jordan Park Nature Ctr/Campground  
 Hwy Y, Stevens Point..... 715-345-0520  
 Standing Rocks Park  
 Route 1, Amherst ..... 715-824-3949  
 PLANNING & ZONING  
 1462 Strongs Ave..... 715-346-1334  
 PORTAGE HOUSE (HALFWAY HOUSE OFFENDERS)  
 1019 Arlington Pl..... 715-346-1436  
 PROBATION & PAROLE  
 1001 Maple Bluff Rd, Suite 3..... 715-346-1250  
 PUBLIC DEFENDER  
 1025 Clark St ..... 715-345-5382  
 PURCHASING AGENT  
 1462 Strongs Ave..... 715-346-1333  
 REGISTER IN PROBATE  
 1516 Church St ..... 715-346-1360  
 REGISTER OF DEEDS  
 1516 Church St ..... 715-346-1428  
 SHERIFF  
 1500 Strongs Ave  
 Emergency ..... 911  
 Non-Emergency ..... 715-346-1400  
 SOCIAL SECURITY  
 2213 8<sup>th</sup> St South, Wisconsin Rapids ..... 1-800-772-1213  
 SOLID WASTE MANAGEMENT  
 600 Moore Rd, Plover ..... 715-345-5969  
 Transfer Facility & Material Recovery  
 Facility..... 715-343-6297  
 SURVEYOR  
 1516 Church St ..... 715-346-1343  
 TREASURER  
 1516 Church St ..... 715-346-1348  
 UNIVERSITY EXTENSION  
 817 Whiting Ave ..... 715-346-1316  
 USDA RURAL DEVELOPMENT  
 1462 Strongs Ave..... 715-346-1313  
 USDA FARM SERVICE AGENCY  
 1462 Strongs Ave..... 715-346-1313  
 VETERANS  
 1516 Church St ..... 715-346-1310  
 VICTIM WITNESS PROGRAM  
 1516 Church St ..... 715-346-1300  
 FOR ALL OTHER NUMBERS  
 NOT LISTED ABOVE..... 715-346-1351



